

6942 QUIT CLAIM DEED

STATE OF ALABAMA)
COUNTY OF SHELBY) KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten and No/100 (\$10.00) Dollars, and other good and valuable considerations, to the undersigned grantor, H. J. Clark Company, Inc., an Alabama corporation, in hand paid by Anderson Electric Corporation, a Nevada corporation, the receipt of which is hereby acknowledged, the said H. J. Clark Company, Inc. does by these presents, grant, bargain, sell, remise, release and quit-claim unto the said Anderson Electric Corporation the following described real estate, situated in Shelby County, Alabama, to-wit:

Part of the East 1/2 of Section 15, Township 20 South, Range 3 West, Shelby County, Alabama, said part being more particularly described as follows: From the intersection of the south line of the L & N Railroad right of way and the centerline of Prairie Branch, run east along said south line of the railroad right of way for 1381 feet, thence turn an angle to the right of 104°54' and run southerly for a distance of 470.3 feet, thence turn an angle to the left of 4°37' and run southerly for a distance of 295.02 feet, thence turn an angle to the right of 90°52' and run westerly for a distance of 350 feet, thence turn an angle to the left of 90° and run southerly for a distance of 295 feet to a point which is hereinafter referred to as Point "A", thence turn an angle to the right of 90° and run westerly for a distance of 499.09 feet, more or less, to the center of Prairie Branch, said point being the point of beginning of the land herein described, thence turn an angle of 180° and run easterly for a distance of 499.09 feet to the point referred to above as Point "A", thence turn an angle to the left of 90° and run northerly for a distance of 295 feet, thence turn an angle to the right of 90° and run easterly for a distance of 95.30 feet, thence turn an angle to the left of 89°56' and run northerly for a distance of 141.77 feet, thence turn an angle to the left of 90° and run westerly for a distance of 159.30 feet, thence turn an angle to the left of 17°25' and run southwesterly for a distance of 280 feet, more or less, to the center of Prairie Branch, thence run southerly and southwesterly along the center of Prairie Branch to the point of beginning, containing 3.79 acres, more or less.

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TO HAVE AND TO HOLD Unto the said Anderson
Electric Corporation, its successors and assigns forever.

IN WITNESS WHEREOF, the said H. J. Clark Com-
pany, Inc., by its President, who is authorized to exe-
cute this conveyance, has hereto set its signature and
seal, this the 15th day of December, 1972.

H. J. CLARK COMPANY, INC.

Attest:

George G. Coggins
Secretary

By

J. H. Schuler
J. H. Schuler, President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public
in and for said County, in said State, hereby certify
that J. H. Schuler whose name as President of H. J. Clark
Company, Inc., a corporation, is signed to the foregoing
conveyance, and who is known to me, acknowledged before me
on this day that, being informed of the contents of the con-
veyance, he, as such officer and with full authority, exe-
cuted the same voluntarily for and as the act of said cor-
poration.

Given under my hand and official seal, this 15th
day of December, 1972.

Ellis P. Faller
Notary Public

19730706000038280 2/2 \$.00
Shelby Cnty Judge of Probate, AL
07/06/1973 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
JUDGE OF PROBATE
1973 DEC - 6 PM 10:00
INSTRUMENT WAS FILED
DEC 6 1973
REC. BR. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE
Conceded to the State

This instrument was prepared by Alan H. Steinmetz, Attorney
Foley & Lardner
735 North Water Street
Milwaukee, Wisconsin 53202