

This instrument was prepared by

(Name) Karl C. Harrison
(Address) Attorney at Law
Columbiana, Alabama 35051

WARRANTY DEED- AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

see mtg 332-265

That in consideration of Thirty-five Thousand, and no/100-----Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

J. R. Wood, being one and the same as John R. Wood, a widower

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Ralph S. Tully

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the Northeast corner of Section 26, Township 21 South, Range 1 West; thence proceed South 86 deg. 30 min. W (MB) for a distance of 420.43 feet to a point (iron pin) located at the back of conc. curb on East margin of North Main Street; thence turn an angle of 89 deg. 35 min. to the left and proceed South 3 deg. 05 min. E (MB) along the said East margin of North Main Street for a distance of 304.46 feet to a point; thence turn an angle of 0 deg. 13 min. to the left and proceed South 3 deg. 18 min. E (MB) along the said East margin of North Main Street for a distance of 553.27 feet to a point (iron pin); thence turn an angle of 0 deg. 32 min. to the left and proceed South 3 deg. 50 min. E (MB) along the said East margin of North Main Street for a distance of 6.20 feet to a point; thence turn an angle of 94 deg. 25 min. to the left and proceed for a distance of 5.40 feet to a point; thence turn an angle of 94 deg. 25 min. to the right and proceed South 3 deg. 50 min. E (MB) along the East edge of conc. sidewalk for a distance of 100.00 feet to the point of beginning of the parcel of land herein conveyed; thence continue South 3 deg. 50 min. E (MB) along the said East edge of conc. sidewalk for a distance of 141.63 feet to a point; thence turn an angle of 97 deg. 05 min. 30 sec. to the left and proceed along the North margin of Carters Lane for a distance of 305.22 feet to a point; thence turn an angle of 85 deg. 24 min. 30 sec. to the left and proceed for a distance of 244.37 feet to a point (being offset 4.37 feet North of branch); thence turn an angle of 94 deg. 32 min. to the left and proceed for a distance of 93.46 feet to a point (being offset 13.36 feet North of branch center); thence turn an angle of 82 deg. 58 min. to the left and proceed for a distance of 113.36 feet to a point; thence turn an angle of 85 deg. 35 min. to the left and proceed for a distance of 200.00 feet to the point of beginning.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, ~~ME~~ I have hereunto set my hands(s) and seal(s), this 5th day of July, 1973

(Seal)

J. R. Wood
J. R. Wood

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

SHELBY COUNTY

General Acknowledgment

I, Martha B. Joiner, a Notary Public in and for said County, in said State, hereby certify that J. R. Wood, a widower whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5th day of July, A. D., 1973

Martha B. Joiner
Notary Public



19730705000038080 1/1 \$.00
Shelby Cnty Judge of Probate, AL
07/05/1973 12:00:00 AM FILED/CERT

BOOK 281 PAGE 171

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1973 JUL -5 PM 2:19
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Conserv. of Probate
JUDGE OF PROBATE