LIUS INSULUMENT Y	mas pitpareu oj				
(Name)	WALLACE, ELLIS	& FOWLER, Attorn	əys		
(Address)	Columbiana, Ala	bama 35051	,,	·	
Form 1-1-5 Rev. 1-66		REMAINDER TO SURVI	6827 vor—lawyers title insuran	CE CORPORATION. Birming	zham. Alabama
STATE OF ALA			Y THESE PRESENTS,		
·.	tion of FIFTEEN HUN	DRED AND NO/100	(\$1500.00)		DOLLARS
to the undersign	ed grantor or grantors	in hand paid by the	GRANTEES herein, the rec	eipt whereof is acknow	wledged, we,
	J. B. King, Jr.	and wife, Kathr	yn King		
(herein referred	to as grantors) do gran				
(hansin nofama)		and wife, Mildre	d H. Jones lives and upon the death of	aithar of them then to	the constitues
•			r and right of reversion, the fo		
in	Shelb	<u>Y</u>	County, Alabama to-wit:		
		f the NW4 of NW4 nelby County, Al	of Section 21, Towns abama.	hip 21 South,	
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		19730629000			
<u>≥</u>	* ************************************	Shelby Cnty 06/29/1973	Judge of Probate, AL 12:00:00 AM FILED/CERT		· . · · · · · · · · · · · · · · · · · ·
2			HIN FILED/CERT		
<u>.</u>	ivor of them in fee simp		and during their joint lives and during their joint lives and dassigns of such survivor for		
their heirs and as unless otherwise heirs, executors a against the lawfu	ssigns, that I am (we are noted above; that I (we) and administrators shall all claims of all persons.	e) lawfully seized in feethave a good right to se warrant and defend the	executors, and administrators simple of said premises; that all and convey the same as afor same to the said GRANTER	they are free from all eseaid; that I (we) will a ES, their heirs and ass	ncumbrances, and my (our)
	S WHEREOF, We	have hereunto set	Our hand(s) and seal	(s), this	
day of					
WITNESS:					7
·····	**	(Seal)			(Seal)
		(Seal)	A A TONA	X1220	(Seal)
		(Seal)	*************************		(Seal)
STATE OF ALA SHELBY	BAMA COUNTY		General Acknowledgment		
	he undersigned				
- A		Jr. and wife. Ka	thryn King	in and for said County,	ın saıd State,
whose name 5	aresig	ned to the foregoing co	nveyance, and who are k	nown to me, acknowledg	- · · · · · · · · · · · · · · · · · · ·
		<i>₹</i> 7	yance they		
Given under	my hand and official sea	1 thisday	of.	A.	D., 197.3

Notary Public.