



19730628000037120 1/4 \$.00
Shelby Cnty Judge of Probate, AL
06/28/1973 12:00:00 AM FILED/CERT

6791

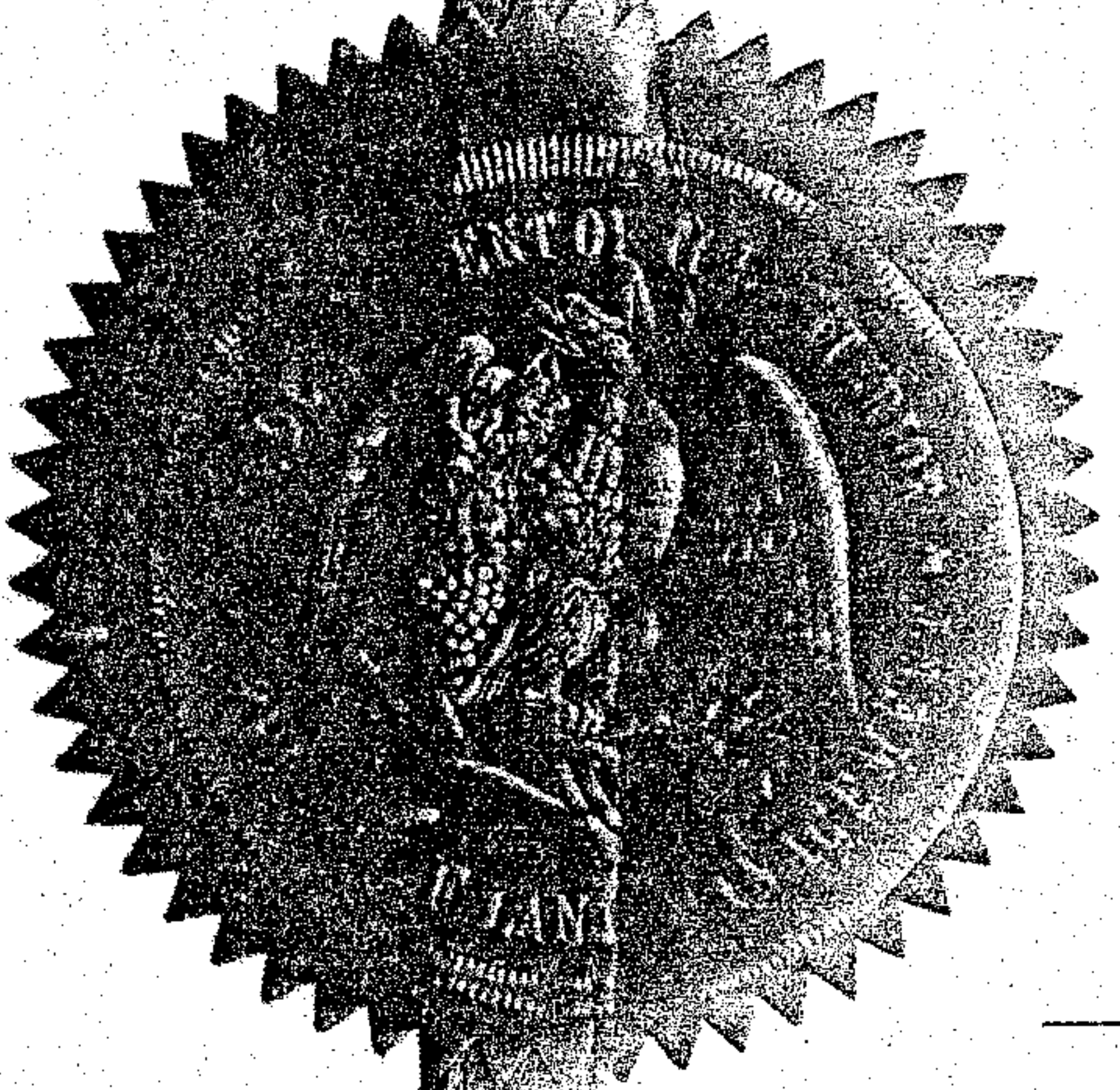
For (Oct 1964)
(for 1-207)
0

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Eastern States Office
7981 Eastern Avenue
Silver Spring, Maryland 20910
June 12, 1973

HEREBY CERTIFY That the annexed photostatic extract
copy of Railroad List C, Montgomery, approved
to the State of Alabama, May 19, 1875, so far
as it relates to the land herein shown, is a

true and literal exemplification of the record on file in
this office in my custody.

IN TESTIMONY WHEREOF I have hereunto subscribed my name and
caused the seal of this Office to be affixed,
at Silver Spring, Maryland,
on the day and year above written.



Jesse J. Felch
(Certifying Officer)

BOOK 281 PAGE 89

Aluminum in a machine
Houston

atified Copy sent to Governor with letter
Dec 20, 1883.

original Copy sent to Governor O'Neal, Mar.
3, '85, in response to his letter of Mar. 12, '85.
(7200)

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1st C of Rail Road Lands

the Montgomery District, Alabama,
and Huntsville District.

Approved 19th May 1875.

atified Copy sent to Governor
Houston, June 17 '75.

Receipt ack'd
by Govr. Cobb
May 10 1879, N. 89.

Copies sent to Montgomery and
Huntsville District June 26th
and 29th 1875.

Receipt ack: G R 29
at Huntsville July
29 '75, L. 63,581

Receipt ack'd by Receiver at
Montgomery, Dec 16, 1878, ~~ack~~
copy of which is filed in letter from
Receiver of Jan 17 '79. N. 90696.

Approval noted in Pro
Books June 23, '75.
C. A. H.

5/23/76 - Supplemental B. Keefe
with appd.

170

C-

North of base line and East of S. Stephens ~~Principal~~ Meridian, Alabama.

1093'

X 1

RAILROAD LIST.

PARTS OF SECTION.	SECTION.	TOWNSHIP.	RANGE.	ACRES.	REMARKS.
			XXXXXX		
XXXX		20	1W	X	
N $\frac{1}{2}$ NW, XXXX	7	"	"	XXX	
			XXXXXX		



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BOOK 281 PAGE 91

and fifteen
the six-miles limits.]

General Land Office,

May 17th, 1875.

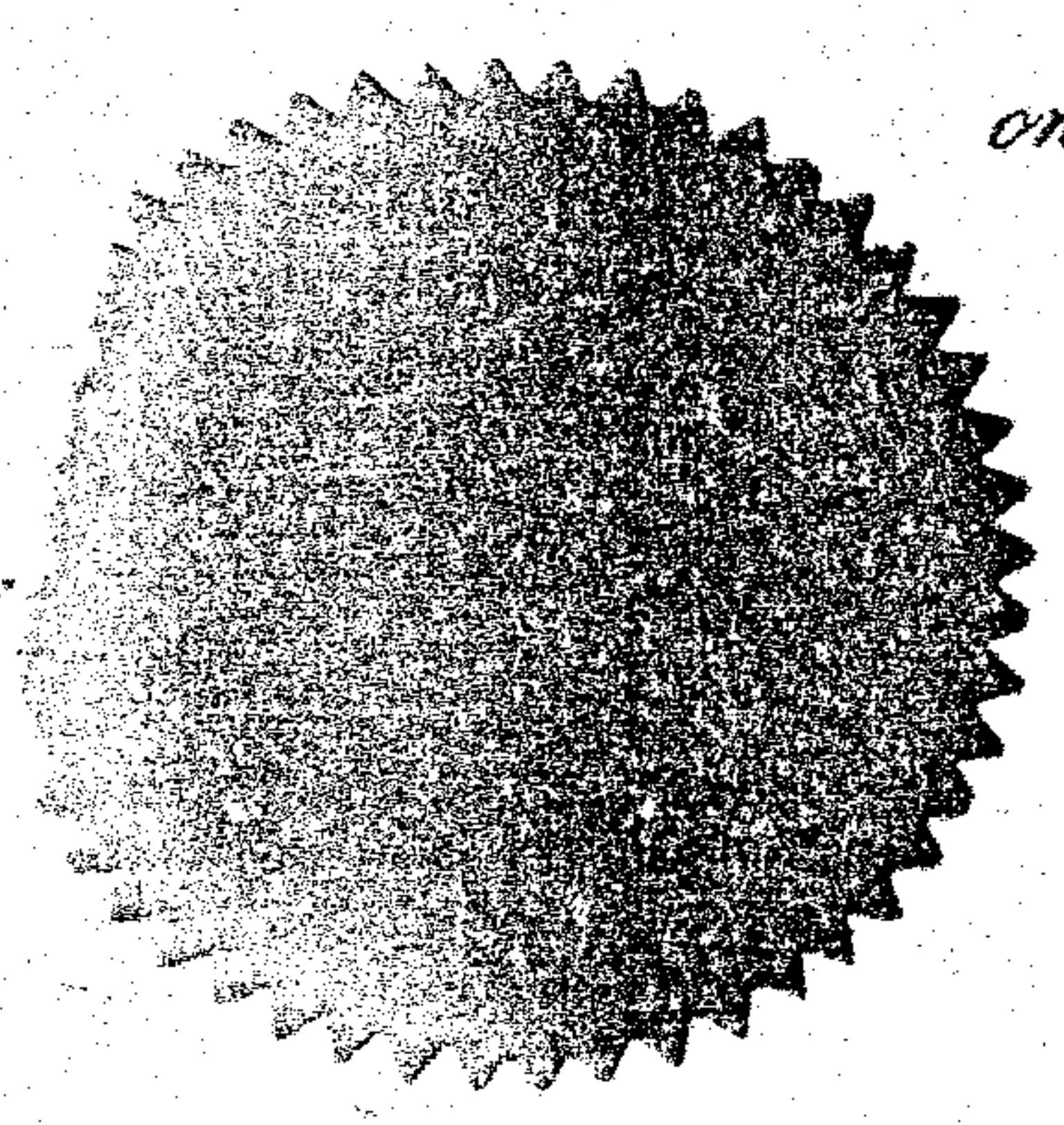
E. J. Burdett, COMMISSIONER OF THE GENERAL LAND OFFICE,

whereby certify, that the foregoing on pages ONE to ~~Six~~^{and fifteen}
isive, is a true and correct list of the tracts of land WITHIN THE SIX MILES LIMITS granted to
State of Alabama, by the act of Congress approved June 3^d 1856,
led "An Act granting Public Lands in Alternate Sec-
no, to the State of Alabama, to aid in the Con-
struction of certain Railroads in said State."

of the vacant and unappropriated lands in the alternate sections designated by odd
bers, FOR SIX SECTIONS IN WIDTH ON EACH SIDE of the
the District of lands subject to sale at
Montgomery.

the State of Alabama, and they are now submitted for the
approval of the Secretary of the Interior, in accordance with the requirements of said
of June 3^d 1856, ^{March 3^d 1871} April 10, 1869 and subject to all ~~the~~ conditions, and to any valid interfering
rights which may exist to any of the tracts embraced in the foregoing list.

In testimony whereof, I have hereunto subscribed my name, and caused
the SEAL OF THE GENERAL LAND OFFICE to be affixed, at the CITY OF WASHINGTON,
on the day and year first herein above written.



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J. H. Burdett
COMMISSIONER.

DEPARTMENT OF THE INTERIOR.
Washington City D.C., 19 May, 1875.

Approved, subject to the conditions and rights above mentioned.

Acting SECRETARY.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1973 JUN 28 AM 11:58
U.C.C. FILE NUMBER
REC. BK. & PAGE AS SHOWN ABOVE
Clerk of Probate
JUDGE OF PROBATE