

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One and No/00 (\$1.00) and other valuable considerations

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Clyde W. Harper and wife Juanita Harper

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Robert S. Harper

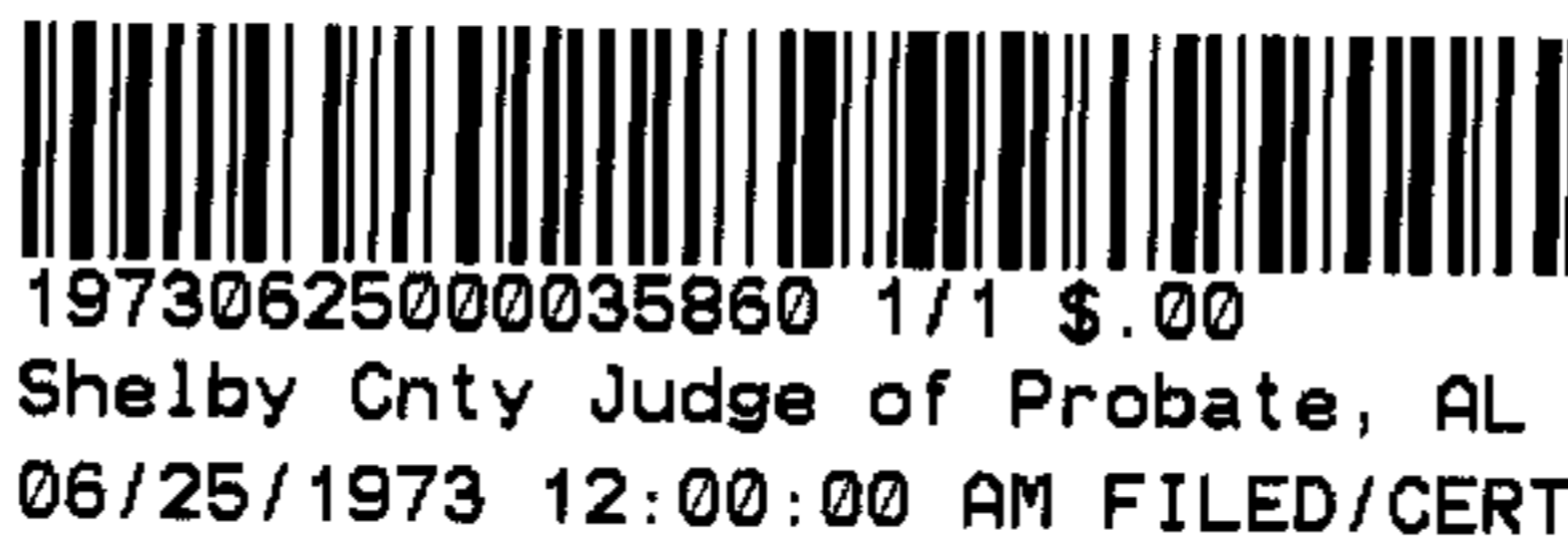
(herein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby

County, Alabama, to-wit:

Beginning at the NW corner of the NW 1/4 of NE 1/4 of Section 25, Township 19, Range 1 West, thence East 316 yards to P.F. Helms road, thence in a Southerly direction 158 2/3 yards along P.F. Helms road to the Birmingham, Harpersville Highway, thence West along said Highway 277 1/3 yards; thence North 126 yards to the point of beginning, containing 8 1/2 acres more or less. Situated in the NW 1/4 of NE 1/4 of Section 25, Township 19, Range 1 West, in Shelby County, Alabama.

Less and except the lots conveyed in deed book 171, at page 466; deed book 233, at page 520 and deed book 233 at ,age 696.



TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

30th

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this

day of April, 1973.

BOOK 281 PAGE 46  
STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
Rec'd 6/25/73  
1973 JUN 25 PM 1:36  
U.C.C. FILE NUMBER OR REC. BK. & PAGE AS SHOWN ABOVE  
Cora M. Barber  
JUDGE OF PROBATE

(SEAL)

Clyde W. Harper

(SEAL)

(SEAL)

Juanita Harper

(SEAL)

(SEAL)

(SEAL)

STATE OF Alabama

Jefferson

COUNTY

General Acknowledgment

I, the undersigned authority in said State, hereby certify that

a Notary Public in and for said County,

Clyde W. Harper and wife, Juanita Harper

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30 day of April A.D. 1973

Betty Law... Notary Public My Commission Expires Aug. 16, 1974