

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One and No/100 (\$1.00) and other valuable consideration

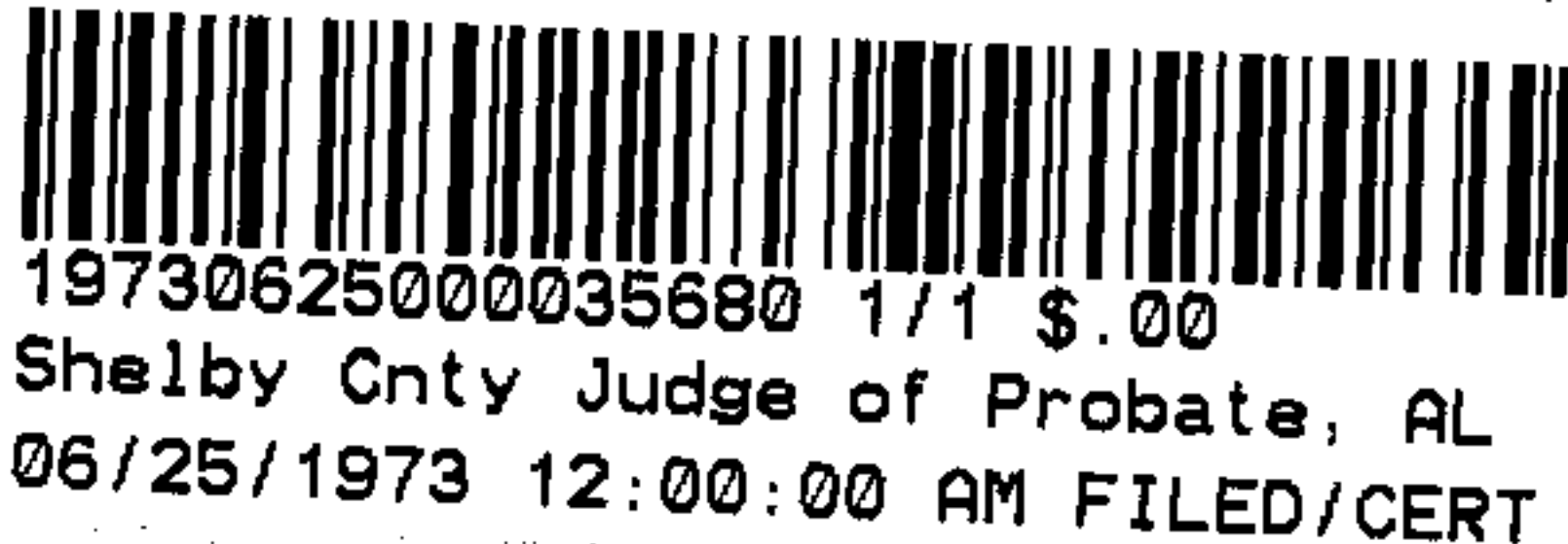
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Thomas F. Harper and wife, Frances Harper
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Robert S. Harper
(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Beginning at the NW corner of the NW¼ of NE¼ of Section 25, Township 19, Range 1 West, thence East 316 yards to P.F. Helms road, thence in a Southerly direction 158 2/3 yards along P.F. Helms road to the Birmingham-Harpersville Highway, thence West along said Highway 277 1/3 yards; thence North 126 yards to the point of beginning, containing 8½ acres more or less. Situated in the NW¼ of NE¼ of Section 25, Township 19, Range 1 West, in Shelby County, Alabama.

Less and except the lots conveyed in deed book 171, at page 456; deed book 233, at page 520 and deed book 233 at ,age 696.



HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 30th day of April, 1973

STATE OF ALA. SHELBY CO.
INSTRUMENT WAS FILED
1973 JUN 25 PM 1:36
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE

(SEAL) Thomas F. Harper (SEAL)
(SEAL) Frances Harper (SEAL)
(SEAL) (SEAL)

STATE OF Alabama
Jefferson COUNTY

General Acknowledgment

I, the undersigned authority in said State, hereby certify that a Notary Public in and for said County,

Thomas F. Harper and wife Frances Harper

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of April, A.D. 1973

Betty Lou Walker
Notary Public