

The State of Alabama,

SHELBY

County.

Know All Men by These Presents:

638
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THAT J. E. Bearden and wife, Irene L. Bearden

for and in consideration of

the sum of One Dollars,

in hand paid by the State of Alabama, the receipt whereof is hereby acknowledged, have granted,

bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State

of Alabama for public school purposes the following described real estate situated in District

Number, for School,

Shelby County, State of Alabama, to-wit:*

Begin at the SW corner of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 11, Township 20 South, Range 3 West, thence run East along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 535.07 feet to the West R.O.W. line of Bearden Road; thence turn an angle of 104 deg. 03 min. 15 sec. to the left and run along said R.O.W. a distance of 173.64 feet; thence turn an angle of 00 deg. 12 min. to the right and run along said R.O.W. a distance of 76.97 feet; thence turn an angle of 103 deg. 17 min. to the left and run a distance of 533.17 feet to the point of beginning. Situated in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 11, Township 20 South, Range 3 West, Shelby County, Alabama. Containing 1.48 acres.

Also, commence at the SE corner of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 11, Township 20 South, Range 3 West, thence run North along the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ section, a distance of 249.34 feet to the point of beginning; thence continue North, along the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ section, a distance of 331.41 feet; thence turn an angle of 25 deg. 09 min. to the right and run a distance of 818.15 feet to the North line of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$; thence turn an angle of 113 deg. 36 min. to the left and run West, along the North line of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$, a distance of 348.00 feet to the NW corner; thence continue West, along the North line of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$, a distance of 445.11 feet; thence turn an angle of 66 deg. 24 min. to the left and run a distance of 800.63 feet; thence turn an angle of 90 deg. 00 min. to the left and run a distance of 867.62 feet to the point of beginning. Situated in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 11 Township 20 South, Range 3 West, Shelby County, Alabama, and containing 16.45 acres.

There is excepted herefrom the mineral and mining rights.

*This deed will not be accepted unless accompanied by a plot showing location of land being deeded, giving the dimensions and acreage, together with plot of any adjoining school lands, if any.



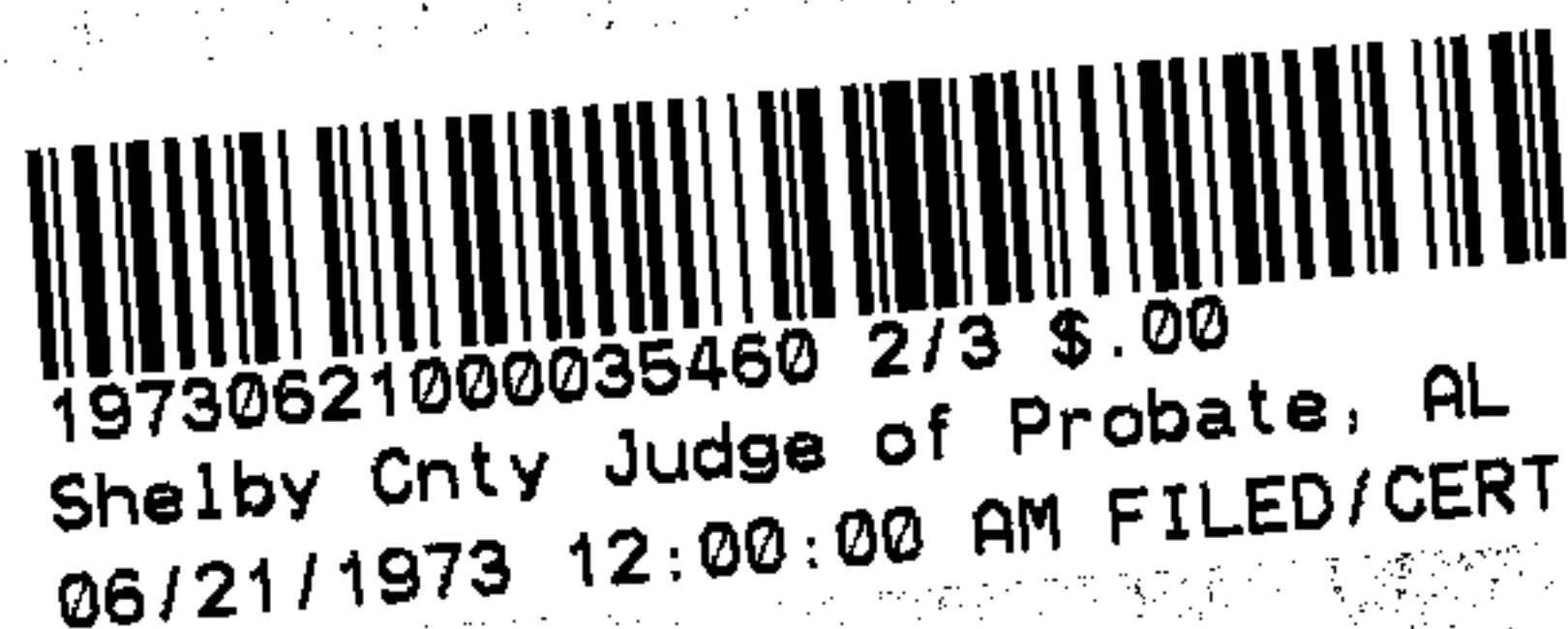
TO HAVE AND TO HOLD the aforegranted premises to the said State of Alabama forever in fee simple. And J. E. Bearden and wife, Irene L. Bearden do hereby covenant and agree with the State of Alabama that we are seized in fee of said premises; that they are free from all encumbrances; that we have a good right to convey the same and that we will warrant and defend the title thereto against the lawful claims of all persons whatsoever.

It is expressly understood that the abandonment of the use of this property for school purposes, shall not affect the title of the State of Alabama or cause the same to revert to the grantor.

IN WITNESS WHEREOF we have hereunto set our hands and seals this the 8th day of June, in the year of our Lord One Thousand Nine Hundred and Seventy-Three

Signed, Sealed and Delivered in Presence of

J. E. Bearden L. S.
J. E. Bearden
Irene L. Bearden L. S.
Irene L. Bearden L. S.



CORPORATION ACKNOWLEDGMENT

THE STATE OF ALABAMA,

County.

I, _____, a _____ in and for said county in said State, hereby certify that _____ whose name as _____ of the _____, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this _____ day of _____, 19_____.

THE STATE OF ALABAMA.

SHELBY

COUNTY.

I, Martha B. Joiner, a Notary Public in and

for the said County in said State, hereby certify that J. E. Bearden and wife, Irene L. Bearden

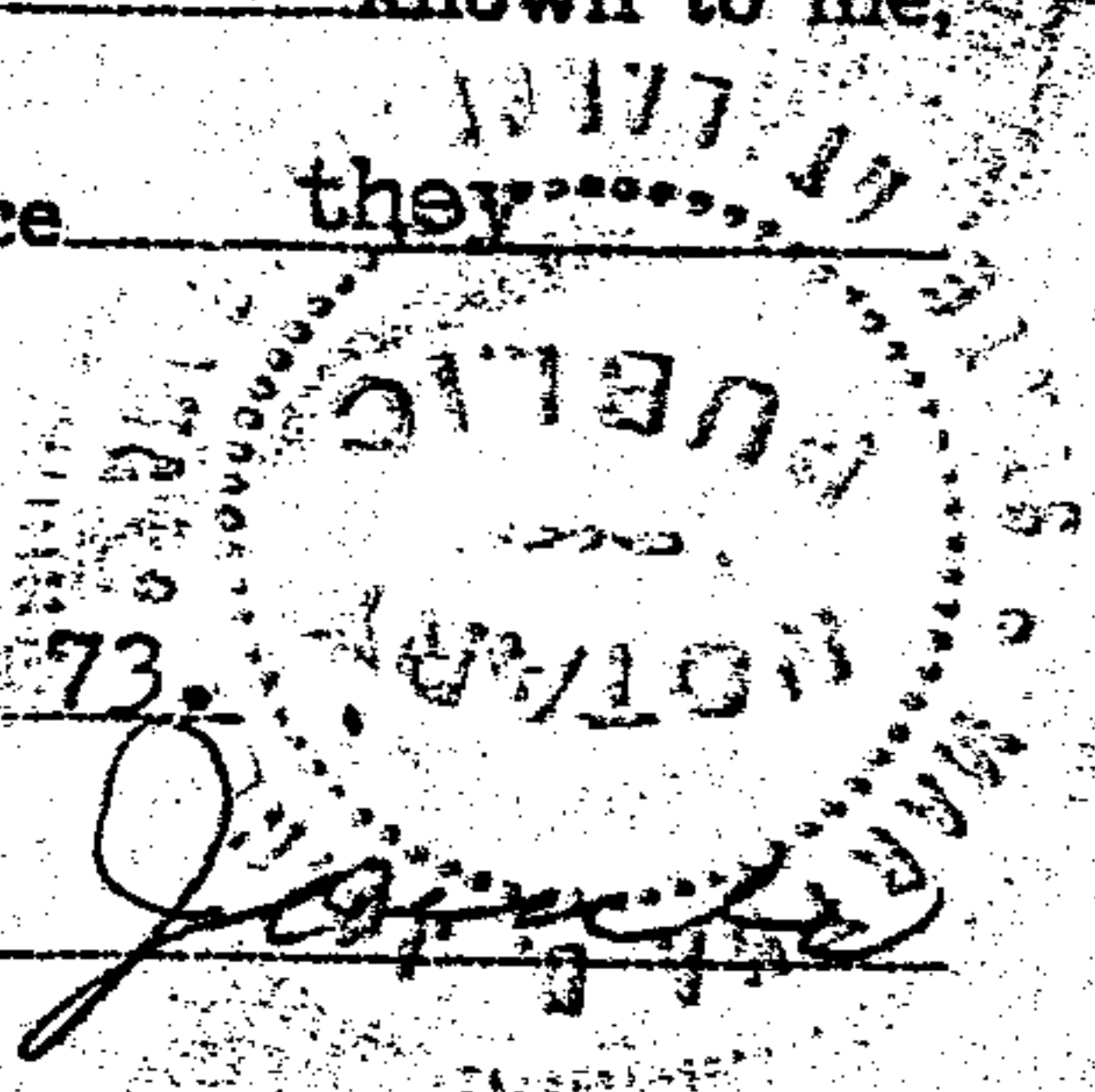
whose name s are signed to the foregoing Conveyance, and who are known to me,

acknowledged before me on this day, that being informed of the contents of the conveyance they

executed the same voluntarily, on the day the same bears date.

Given under my hand, this the 8th day of June 19 73.

Martha B. Joiner



THE STATE OF ALABAMA.

COUNTY.

I, _____, a _____

for the said County and State, do hereby certify that on the _____ day of _____

came before me the within named _____

known to me to be the wife of the within named _____

_____ who, being by me examined separate and apart from her husband touching her signature to the within deed, acknowledged that she signed the same of her own free will and accord, and without fear, constraint or threats on the part of her husband.

In witness whereof, I have hereunto set my hand, this _____ day of _____ A. D. 19 _____



19730621000035460 3/3 \$.00
Shelby Cnty Judge of Probate, AL
06/21/1973 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
NOTARY PUBLIC
COMMISSION EXPIRES 12/31/77
JUDGE OF PROBATE
CORRECTIONAL INSTITUTION
5/11/73 JUN 21 PM 2:41
U.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE

THE STATE OF ALABAMA.

COUNTY.

I, _____, a _____ in and

for the State and County aforesaid, do hereby certify that _____

a subscribing witness to the foregoing conveyance, known to me, appeared before me on this day, and being sworn, stated that _____

the grantor _____ voluntarily executed the same in his presence, and in the presence of the other subscribing witness on the day the same bears date; that he attested the same in the presence of the grantor _____ and of the other witness _____, and that such other witness subscribed his name as a witness in his presence.

Given under my hand, this _____ day of _____ 19 _____