

This instrument was prepared by

(Name) James J. Odom, Jr.

(Address) 620 North 22nd Street - Birmingham, Alabama 35203

WARRANTY DEED- AMERICAN TITLE INS. CO., Birmingham, Alabama

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Shelby Cnty Judge of Probate, AL  
06/20/1973 12:00:00 AM FILED/CERT

STATE OF ALABAMA

JEFFERSON

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ninety Thousand and No/100-----DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

J. E. Rutherford and wife, Mildred Rutherford

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Jack D. Harris and J. P. Graham

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

A part of the W $\frac{1}{2}$  of NW $\frac{1}{4}$  of Section 29, Township 19 South, Range 2 West, described as follows: Begin at the SW corner of the W $\frac{1}{2}$  of NW $\frac{1}{4}$  of Section 29 and run in a Northerly direction along West boundary of said W $\frac{1}{2}$  of NW $\frac{1}{4}$ , 799.59 feet to the point of intersection with the arc of a curve turning to the left in a Northeasterly direction and having a radius of 5,793.41 feet, said arc being subtended by a central angle of 5° 12' 46" and having a chord of 526.86 feet in length, said chord forming an angle of 48° 48' 49" to the right from last mentioned course, having a length of 799.59 feet in length; thence along said arc of said curve 527.09 feet to point of intersection with a straight line tangent to said arc; thence continuing along said straight line which is the Southeast boundary of said County Road for a distance of 558.75 feet; thence turning an angle of 133° 47' 34" to the right in a Southerly direction 1,550.44 feet to the point of intersection with the South boundary of said W $\frac{1}{2}$  of NW $\frac{1}{4}$ ; thence turning an angle of 91° 13' 45" to the right in a Westerly direction along South boundary of said W $\frac{1}{2}$  of NW $\frac{1}{4}$ , 800.0 feet to point of beginning.

Subject to the following: (1) Taxes due in the year 1973, which are a lien but not due and payable until October 1, 1973; (2) Mineral and mining rights and rights incident thereto; (3) Right of way to Alabama Power Company recorded in Volume 129, Page 570 and Volume 164, Page 173, in the Probate Office of Shelby County, Alabama; (4) Right of way to Alabama Gas Corporation recorded in Volume 206, Page 33 and Volume 206, Page 36, in said Probate Office; (5) Right of way to Shelby County, Alabama, recorded in Volume 177, Page 37, in said Probate Office.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 20th

day of June, 1973.

(Seal)

J. E. Rutherford

(Seal)

(Seal)

Mildred Rutherford

(Seal)

(Seal)

Mildred Rutherford

(Seal)

STATE OF ALABAMA

JEFFERSON

COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that J. E. Rutherford and wife, Mildred Rutherford whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20th day of June, A. D., 1973.

Virginia S. Swin

Notary Public

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
1973 JUN 20 PM 1:07  
U.C.C. FILE NUMBER OR REC. BK. & PAGE AS SHOWN ABOVE  
Clerk of Probate  
JUDGE OF PROBATE