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Shelby Cnty Judge of Probate, AL
06/18/1973 12:00:00 AM FILED/CERT

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The United States of America,

CERTIFICATE
No. 18253 } To all to whom these presents shall come, Greeting:

Whereas, *Lester C. Smith of Montgomery County Alabama*

has deposited in the GENERAL LAND OFFICE of the United States a Certificate of the Register of the Land Office at *Montgomery Alabama*, whereby it appears that full payment has been made by the said *Lester C. Smith*

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," ~~for~~

and the acts supplemental thereto for the south east quarter of the south east quarter of section twelve and the north west quarter the west half of the north east quarter the north east quarter of the north east quarter and the west half of the south west quarter of section twenty four in township seventeen south of range one east of Huntsville Meridian in Alabama containing three hundred and ninety nine acres and thirty seven hundredths of an acre

according to the official plat of the survey of the said lands returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said *Lester C. Smith*

Now know ye, That the United States of America, in consideration of the premises and in conformity with the several acts of Congress in such case made and provided HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Lester C. Smith*

and to *his* heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said *Lester C. Smith*

and to *his* heirs and assigns forever.

In testimony whereof, I. *Grover Cleveland*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these letters to be made patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the *fourth* day of *May*
in the year of our Lord one thousand eight hundred and *eighty five*, and
of the Independence of the United States the *one hundred and ninth*

By THE PRESIDENT: *Grover Cleveland*

By *M. McKean*

Secretary.

S. W. Clark Recorder of the General Land Office.

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED
1973 JUN 18 AM 9:47
U.C.C. FILE NUMBER 18253
REC. BK. & PAGE AS SHOWN ABOVE
C. J. Smith
JUDGE OF PROBATE

BOOK 280 PAGE 863