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Shelby Cnty Judge of Probate, AL  
06/12/1973 12:00:00 AM FILED/CERT

6326

Name and Post Office Address of Grantor W. M. Humphries Development Co., Inc.  
2700 Montgomery Hwy.  
Birmingham, Ala. 35244  
Toll Line (Name)  
or Exchange Line Alabaster  
tributary to (Exchange)  
The Property is bounded where the line enters and leaves this property by the property of:  
U.S. Hwy. 31 on the East  
and                      on the                       
The following identification:  
Authority 334-04108 assistance 45C  
Area Birmingham-South  
Approved District Engineer-South  
Title District Engineer-South  
NORTH  
↑

FORM 8419 SC  
NOV., 1968

### PERMIT- BURIED LINES

In consideration of the benefits to be received and of other good and valuable consideration received from South Central Bell Telephone Company, (I) (We) hereby grant said Company, its associated and allied companies, their respective licensees, successors and assigns, the right to construct, operate and maintain, add or remove lines or systems of communications consisting of such buried cables and wires, cable terminals, markers, splicing boxes and pedestals, conduits, manholes, underground cables and wires and any other amplifiers, boxes, appurtenances or devices as grantee may require upon, across, over and/or under that certain tract of land situated in Shelby County, State of Alabama, to-wit:

That tract of land located in County Section 1, Range 3 West, Township 20 South, apartment complex is part of Chandalar South Development.

and, to the fullest extent the undersigned has the power to grant, if at all, upon, along, and under the roads, streets or highways adjoining or through said property, with the right to permit the attachment of, and/or carry in conduit or trenches, wires and cables of any other person or company for communication purposes or for the transmission and distribution of electric power, and the right of ingress and egress to said premises at all times for the purpose of inspecting and maintaining said line, and with the right to clear and keep cleared all trees, undergrowth or other obstructions within a strip of land 5 feet on each side of the center of said line, and to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees which might reach said line in falling, including the right to relocate said line on said premises to conform to any future highway relocation widening or improvement.

Signed, sealed and delivered in the presence of:

X Michael S. Appert  
Witness

Attest:

Corporate Officer

W. M. Humphries Development Co., Inc.  
Name of Corporation

By: X James W. Sargent  
Title: 4101. To President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
Filed 1973 JUN 12 AM 9:03  
U.C.C. FILE NUMBER OR REC. BK. & PAGE AS SHOWN ABOVE  
Correctly  
JUDGE OF PROBATE  
Seal

280 PAGE 752  
BOOK