

This instrument was prepared by

(Name) J. P. Graham

(Address) P.O. Box 371, Pelham, Alabama 35124

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and no/100-----DOLLAR
and in order to clear title

to the undersigned grantor, AVCO FINANCIAL SERVICES, a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto William H. Blackburn
and Ann Blackburn

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in SHELBY COUNTY, ALABAMA, to-wit:

Commence at the southwest corner of the W $\frac{1}{2}$ of the E $\frac{1}{2}$ of the NW $\frac{1}{4}$
of the NE $\frac{1}{4}$ of Section 15, Township 21 South Range 3 West, for
the point of beginning, thence in a northerly direction along
the West line of said W $\frac{1}{2}$ run a distance of 100.0 feet, thence
turn an angle of 90°54' to the right for a distance of 331.4 feet,
to the east line of the above said W $\frac{1}{2}$ of E $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$
thence turn an angle of 89°06' to the right for a distance of 100.0
feet thence turn an angle of 90°54' to the right for a distance of
331.4 feet to the point of beginning.

Subject to easements and restrictions of record.

BOOK 280 PAGE 744

19730611000032700 1/1 \$.00
Shelby Cnty Judge of Probate, AL
06/11/1973 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1973 JUN 11 PM 1:23
REC. BK. & PAGE AS SHOWN ABOVE
U.C.C. FILE NUMBER OR
CONFIDENTIAL
JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,
except current ad valorem taxes and as set out above

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Regional Supervisor, Frank W. Moore
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 5 day of June 19 73

ATTEST:

AVCO FINANCIAL SERVICES

By Frank W. Moore, Regional Supervisor
President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said
State, hereby certify that Frank W. Moore
whose name as Regional Supervisor President of AVCO FINANCIAL SERVICES
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 5 day of June

Willie G. Gentry
Notary Public