(Address)	P.O. Box 9145	Birmingham,	Alabama35213	1306	
Form 1-1-27 Rev. 1-66	6	nsurance Corporation, B			
STATE OF ALA	BAMA	TENTANTA A T Y NATURE 1	N THEOR DDESENDE.		
Jefferson	COUNTY	KNOW ALL MEN	BY THESE PRESENTS:		
That in considera	ation of Seven Th	ousand.Five.Hu	ndredandno/10	Q.m.m.m.m.m.m.m.m.m.m.m.m.m.	Dolla
_		ne or more), in hand pa Wife, Sharon E		the receipt whereof is acknowledge	owledged
•		er one or more), grant, ded Homebuilders	bargain, sell and convey u	nto	
			lowing described real esta-	te. situated in	
(merem received	oo as grantout, which	Jefferson	County, Alabama, to-wit		
reco: of P: righ	rded in Map E	Book 4, Page 90	of Valley Dale, in the Office abama. Mineral	of the Judge	
SUBJ	ECT TO THE FO	LLOWING:			
· (1).			year, a lien ner r Company in De	ot yet payable.	
Page	550, Deed Bo Deed Book 233	ok 197, Page 3	59, Deed Book 2		-
<b>★</b> (3).	Right of Wa	_	s to Shelby Courtection stored		
	Cey 08 E				
当 い に の に に に に に に に に に に に に に					
川川川川川	13ER 5170 Y	19730	611000032650 1/1 \$.00 611000032650 of Probate, Al		
~ : : : : : : : : : : : : : : : : : : :	AS SE CO	Shelb 06/11	y Cnty Judge of Probato, 1973 12:00:00 AM FILED/CE	RT	
	A SERIES OF THE				
	ري هي ري ان هي ري				
	⇒.榮				
	REC.				
		its succ			
			exixheirs and assigns forev	•	
Sunfess otherwise heirs, executors against the lawf	noted above; that I ( and administrators s ul claims of all person	we) have a good right to hall warrant and defend s.	sell and convey the same at the same to the said GRA	that they are free from all ensaforesaid; that I (we) will as ANTEES, their hears and assists successors	nd my (d gns fore
			Ourhands(s) ar	nd seal(s), this	••••••
day ofMay	• • • • • • • • • • • • • • • • • •	, 197.3			
		(Seal)			(S
		(Seal)	John R.	Capps Abs	(S
		(Seal)	Sharon E	. Capps / /	(S
		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
STATE OF AX	orida XXXXX		General Acknowledg	zment	
Jolh	COUNTY		General Acanowica,	5 x11 C 1 1 6	
1, 19e2	ly bolow	mela	•	blic in and for said County, i	n said S
<b>-</b>		<del></del>	Sharon E. Capps		••••••
				eknown to me, acknowledge executed the sam	
on this day, that	ame bears date.	the contents of the conv		executed the SHM	e Animur
Given under	my hand and official	seal thisday	of May 26	A.	D., 197
			I Seller 4	Cen - la	***************************************
			Botten Public S	Lite of Fla, at Notary P	ublic.
			My Commerce	- 2 place Int 17	1970

This instrument was prepared by