

(Name) J. P. Graham  
(Address) P.O. Box 371, Pelham, Alabama 35124

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR  
LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA  
COUNTY OF SHELBY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and no/100-----DOLLARS  
and other good and valuable consideration

to the undersigned grantor, TRIPLE R. DEVELOPERS, INC. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto J. P. Graham and Agnes Graham

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in SHELBY COUNTY, ALABAMA, to-wit:

Commence at the Southeast Corner of Lot 2, Block 11, Indian Hills  
First Addition to Second Sector as recorded in Map Book 5, Page 7  
in the office of Judge of Probate, Shelby County, Alabama; thence  
run in a Northwesterly direction along the Southwesterly line of said  
Lot 2 for a distance of 145.74 feet to the point of beginning, from  
the point of beginning thus obtained thence continue along last  
described course for a distance of 219.16 feet to a point on the right-of-way  
line of Indian Hills Road; thence turn an angle to the left of 90 degrees  
(said angle being measured from last described course to the tangent of the  
following course, said course being situated on a curve to the right,  
said curve having a Central angle of 4 degrees 27 minutes 10 seconds and  
a radius of 1215.16 feet); thence along the arc of said curve in a Southwesterly  
direction for a distance of 94.44 feet; thence turn an angle to the left  
of 117 degrees 23 minutes 59 seconds (said angle being measured from  
tangent of last described course to the following course) and run in a  
Southeasterly direction for a distance of 241.98 feet to the point of  
beginning.

Subject to easements and restrictions of record.



19730611000032610 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
06/11/1973 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.  
INSTRUMENT WAS FILED  
1973 JUN 14 1:00 PM  
Deed of J. P. Graham  
REC. BK. & PAGE AS SHOWN ABOVE  
Conveyance  
JUDGE OF PROBATE

BOOK 280 PAGE 745

TO HAVE AND TO HOLD, To the said GRANTEEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

except current ad valorem taxes and as set out above

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Steve Russo  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the day of June 19 73

ATTEST:

TRIPLE R DEVELOPERS, INC.

By *Steve Russo* President

Secretary

STATE OF ALABAMA  
COUNTY OF SHELBY }

I, the undersigned  
State, hereby certify that Steve Russo  
whose name as President of TRIPLE R DEVELOPERS, INC.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the day of June

19 73  
*Norman R. Downey Jr.*  
Notary Public  
State of Alabama  
Commission No. 111-1111111  
Ex. 1973