

# THE UNITED STATES OF AMERICA,

CERTIFICATE  
No. 26639

To all to whom these Presents shall come, Greeting:

**WHEREAS** *Jordan Jones of Shelby County Alabama*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Tuscaloosa* whereby it appears that full payment has been made by the said

*Jordan Jones*

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

*the West half of the North East quarter, of Section Thirty two, in Township Twenty one, of Range Two West in the District of Lands subject to sale at Tuscaloosa Alabama containing Eighty acres and Fifty hundredths of an acre.*



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Shelby Cnty Judge of Probate, AL  
06/05/1973 12:00:00 AM FILED/CERT

UCC FILE NUMBER OR  
BK. & PAGE AS SHOWN ABOVE  
Conrad M. Johnson  
JUDGE OF PROBATE

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STATE OF ALA. BILL  
CERTIFY THIS  
INSTRUMENT WAS FILED

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said

*Jordan Jones*

**NOW KNOW YE,** That the

**United States of America,** in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

*Jordan Jones*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

*Jones*

and to *his* heirs and assigns forever.

**In Testimony Whereof, I, Millard Fillmore**

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the **CITY OF WASHINGTON,** the *first* day of *January* in the Year of our Lord one thousand eight hundred and *fifty two* and of the

Independence of the United States the Seventy *sixth*

**BY THE PRESIDENT:** *Millard Fillmore*

By *M. P. Fillmore* Sec'y,

RECORDER of the General Land Office.

*E. S. Terry*

