

Account #166058

FEE SIMPLE DEED
FROM CORPORATION

19730521000028180 1/2 \$.00
Shelby Cnty Judge of Probate, AL
05/21/1973 12:00:00 AM FILED/CERT

5726
This Indenture, Executed this 16th day of May, A. D. 19 73, by
MID-STATE HOMES, INC.

a corporation existing under the laws of Florida, and having its principal place
of business at 1500 N. Dale Mabry Hwy., Tampa, Florida
first party, to Freddie E. Littleton and Norma Littleton, his wife

Whose postoffice address is Route 1
Calera, Alabama
second party:

(Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal
representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context
so admits or requires.)

Witnesseth, That the said first party, for and in consideration of the sum of \$ 10.00-----

Ten dollars and other valuable considerations-----

in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby grant, bargain,
sell, convey and confirm unto the said party forever, the following described lot, piece or parcel of land, situate,
lying and being in the County of Shelby State of Alabama, to wit:

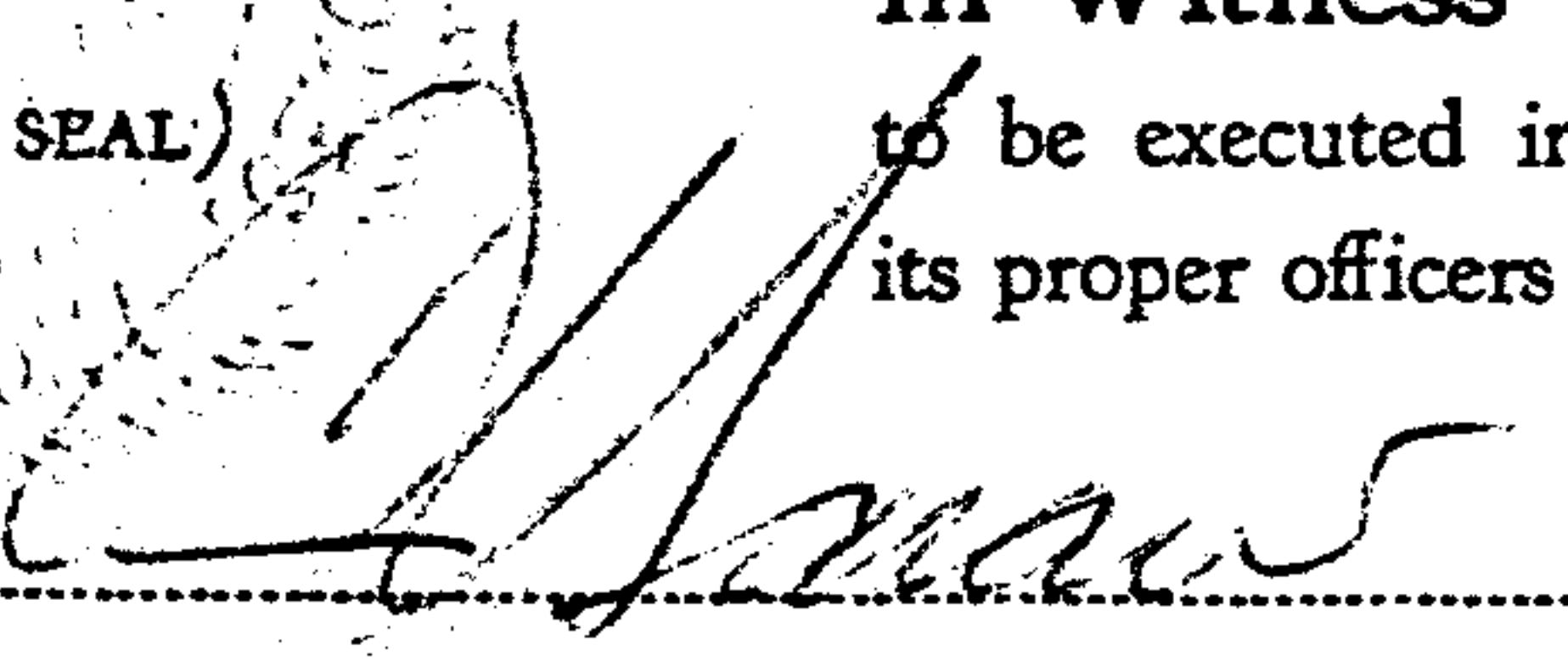
Commence at an existing iron at the intersection of the West line of the
E $\frac{1}{2}$ of the SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Sec. 8, Twp. 24, Rge. 8, and the North Margin of
the Chilton-Shelby County Line road; thence East along North Margin of
said road 103.5 ft. to point of beginning, thence N. 15 deg. 30' E. 223 ft.
thence S. 78 deg. 20' E. 121.5 ft., thence S. 21 deg. W. 205 ft., thence
West along North Margin of said County Line road 103.5 ft. to point of
beginning, lying and being in the E $\frac{1}{2}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Sec. 8, Twp. 24, Rge.
13, of Shelby County, Alabama, and containing one-half acre, more or less.
Less and except any existing road right of ways. Grantor does not assume
any liability for unpaid taxes.

THIS INSTRUMENT PREPARED BY
James Kynes, Attorney
P. O. Box 22601
Tampa, Florida 33622

To Have and to Hold the same together with all and singular the appurtenances thereunto
belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatso-
ever of the said first party, either in law or equity.


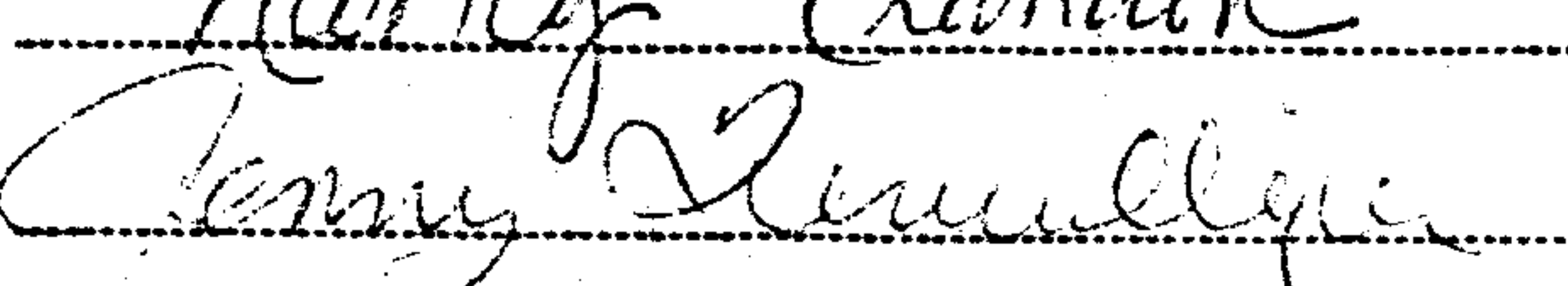
TO HAVE AND TO HOLD the same unto the said parties..... of the second part.their heirs and
assigns, to their proper use, benefits and behoof forever.

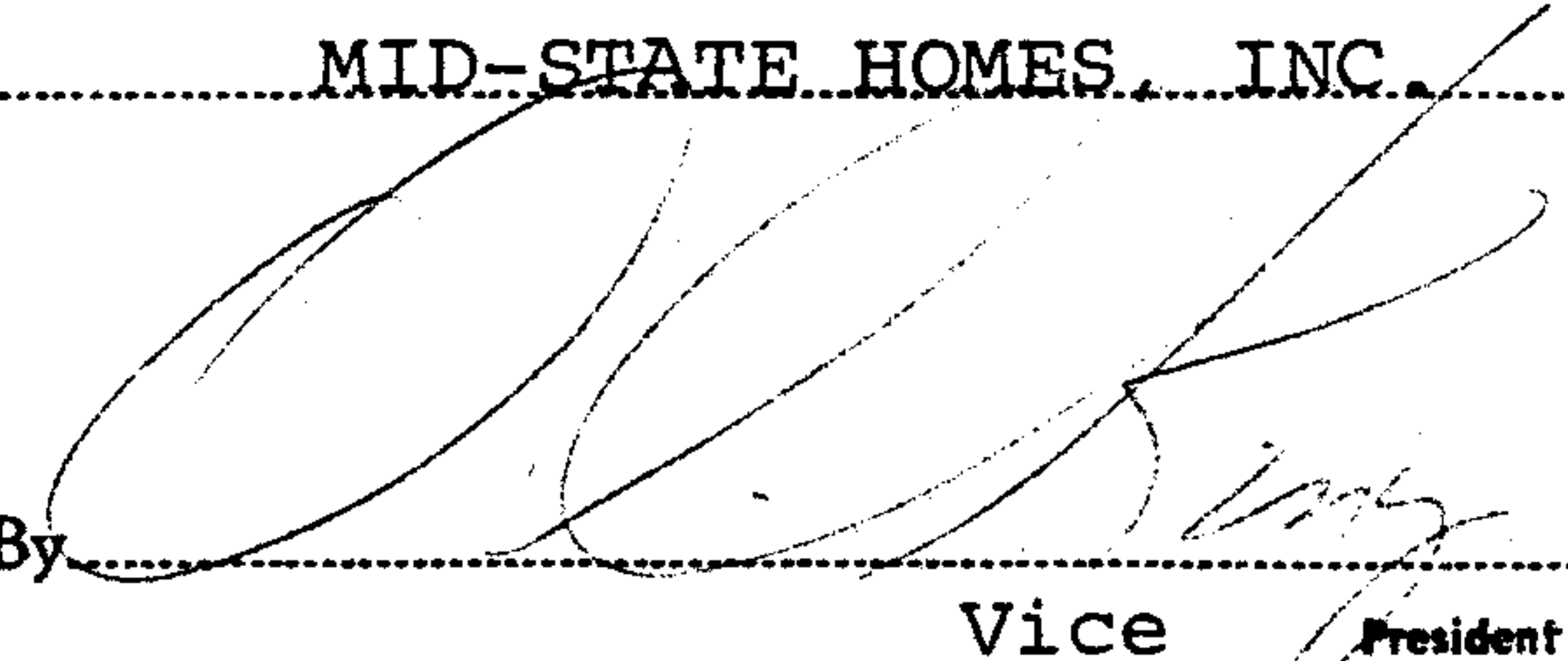
In Witness Whereof the said first party has caused these presents
to be executed in its name, and its corporate seal to be hereunto affixed, by
its proper officers therunto duly authorized, the day and year first above written.

ATTEST: 
Asst. Secretary

MID-STATE HOMES, INC.

Signed, sealed and delivered in the presence of:

By 
Vice President

COUNTY OF

STATE OF

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements,
personally appeared

well known to me to be the President and respectively of the corporation named as first party
in the foregoing deed, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily
under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this day of , A. D. 19

Section
Pt. 1, Box 166 D
Calera

Free Simple Deed

FROM CORPORATION

To

50
5-1-1
1975

ALABAMA ACKNOWLEDGEMENT

STATE OF FLORIDA)
COUNTY OF HILLSBOROUGH)

I, Sandra M. Perrone, a Notary Public, within and for said
County in said State, hereby certify that O. C. King, whose name as Vice
President and A. F. Saraw, whose name as
Asst. Secretary of MID-STATE HOMES, INC., a corporation,
are signed to the foregoing conveyance and who are known to me, acknowledged
before me on this day that, being informed of the contents of the conveyance,
they, as such officers and with full authority, executed same voluntarily
for and as the act of said corporation.

Given under my hand and seal on this the 16th day of May,
19 73.

Notary Public

(SEAL)
My commission expires:



19730521000028180 2/2 \$.00
Shelby Cnty Judge of Probate, AL
05/21/1973 12:00:00 AM FILED/CERT

RECORDED
INDEXED
MAY 21 1973
JUDGE OF PROBATE
Sandra M. Perrone
Vice President
MID-STATE HOMES, INC.

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