

RIGHT-OF-WAY DEED ACROSS STATE SCHOOL LAND

STATE OF ALABAMA
MONTGOMERY COUNTY

KNOW ALL MEN BY THESE PRESENTS:	That the State of Alabama, under the provision of Code
of 1940, Title 52, Section 373, and Title 47, Section	57, for and in consideration of the sum of \$\frac{1.00}{}
in hand paid by Shelby	County, the receipt whereof is hereby acknowledged does
	assigns, a right-of-way hereinafter described over and
across the lands of the undersigned for a public r	oad, which right-of-way shall befeet in width
or See below feet in width on each side of the	center line of said road as it is now located and staked out
by Shelby County Highway Department	, across the said lands which are located and described
as follows, to-wit:	THOMPSON SCHOOL
(Description of School Lot)	(Name of School)

A part of the S½ of NW½ of Section 11, Township 21 South, Range 3 West, more particularly described as follows: Commence at the NE corner of the SE½ of NW½ of Section 11 and run South 89 deg. 15 min. West a distance of 437.00 feet; thence run South 10 deg. 28 min. East a distance of 162.00 feet; thence run South 7 deg. 14 min. East a distance of 100.0 feet; thence run South 6 deg. 14 min. East a distance of 100.0 feet; thence run South 5 deg. 49 min. East a distance of 100.0 feet; thence run South 4 deg. 19 min. East a distance of 113.50 feet to point on West R.O.W. line of Montevallo-Siluria Highway; and the point of beginning; thence run South 86 deg. 15 min. West along the center of a Mock Orange Hedge Row a distance of 1542.82 feet; thence run South 1 deg. 14 min. West along the center of a Mock Orange Hedge Row a distance of 235.39 feet; thence run North 86 deg. 16 min. East a distance of 1557.0 feet to the West R.O.W. of Montevallo-Siluria Highway; thence run North 2 deg. 56 min. West a distance of 234.52 feet to point of beginning.

said road as it is now located and staked out across said land being described as follows:

(Description of right-of-way)

Commence at the Southwest corner of the SW2 of NW2 Section 11, T-21S, R-3W according to a survey made by Coulter Engineering Company, Inc., November 16, 1970, and run North along the West boundary line of said quarter-quarter section a distance of 442.0 feet to a point on the South 40 foot Right of Way line of Project CP2-155; thence run N 88° 00' E along said South 40 foot Right of Way line a distance of 751.0 feet to the point of beginning; thence continue N 88° 00' E along said Right of Way line a distance of 1550.0 feet to a point on the Northwest 30 foot Right of Way line of State Highway 119; thence run Northeasterly along said Northwest 30 foot Right of Way line along a curve to the left (concave Northwesterly) a distance of 162.0 feet to a point of flare; thence run Southwesterly along said flare a distance of 115.0 feet to a point on the North 40 foot Right of Way line of said Project CP2-155; thence run S 88° 00' W along said Right of Way line a distance of 1465.0 feet to a point on the West property line of said grantor; thence run Southwesterly along said property line and crossing the center line of said project at station 15+70 a distance of 81.0 feet to the point of beginning.

Said parcel of land is lying in the SW\2 of NW\2 and SE\2 of NW\2 Section 11, T-21S, R-3W and contains 2.91 acres more or less.

		By _	S/ LeRoy Brown												
	19730517000027580 2/2 \$.00 Shelby Cnty Judge of Probate, AL 05/17/1973 12:00:00 AM FILED/CERT	₩	As	S	tate	S	ıper	inte	≥nd	ent	of :	Edu	cati	on	**************************************
	STATE OF ALABAMA												•		
	MONTGOMERY COUNTY	•													
	I, Kate Simmons	, N	ota	ırz	7 Pu	bli	c in	and	l fo	r sa	id S	State	and	i Cou	ınty,
	hereby certify that George C. Wallace	<u> </u>		•••	 		, V	vhos	se r	ıam	e as	Go	verr	or of	the
	State of Alabama is signed to the foregoing conveya	nce, and	wł	ho	is k	no	wn	to n	ae a	ıckn	10W.	ledg	ed k	efore	e me
-	on this day that being informed of the contents of sa	aid conve	eya	no	e, h	e a	s su	ch o)ffi(cer :	and	wit	h fu	ll aut	hor-
	ity executed the same voluntarily for and as the act	of the St	tate	e (of A	lab	ama	a.				•		C. 맞.	1973
	Given under my hand this5day of	Febru	ar	<u>у</u>	•			· ·	., 1	9	73	•	Corr	C.C. FII	
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	STATE OF ALABAMA												ת אלו אווי	ZOZ ZOZ	
Pater	MONTGOMERY COUNTY													OVE	0
	I, Mary Jo Fike	, N	lota	ar	y Pt	ıbli	c in	anc	d fc	r sa	aid S	State	e an	d Coi	ınty,
	hereby certify that LeRoy Brown		•				·+	, W	vho	se n	iam	e as	Sur	erint	end-
800K	ent of Education is signed to the foregoing conveya	ince, and	l wl	ho	is l	cno	wn	to n	ne :	ackı	now	ledg	ged l	befor	e me

on this day that being informed of the contents of said conveyance, he as such officer and with full author-

Given under my hand this 5 day of February, 19.73.

ity executed the same voluntarily for and as the act of the State of Alabama.

to Shelby County for a Right-of-Way across Thompson School property.

This right-of-way deed conveys to said County the right and privilege of a perpetual use of said lands

for such public purpose, which includes all the rights and privileges necessary or convenient for the full

enjoyment or use thereof for the purpose above described, including the right of ingress or egress to and

from said strip and the right to cut and keep clear all trees and undergrowths and other obstruction on

IN WITNESS WHEREOF the State of Alabama has caused these presents to be executed by

STATE OF ALABAMA

as Superintendent of Educa-

As Governor of the State of Alabama

said strip and danger trees adjacent thereto when necessary.

LeRoy Brown

Secretary of State

February

tion of this State.

STATE OF ALABAMA

MONTGOMERY COUNTY)

MABEL S. AMOS

Attest:

I, LeRoy Brown, State Superintendent of Education, do hereby certify that the above-described deed is a true and correct copy of a deed executed by the State of Alabama on 5 February 1973

LeRoy Brown State Superintendent of Education

Sworm to and redownibed before me this the 27 day of Moril. 1973.

Mary Jo Fike

Notary Public