

STATE OF ALABAMA, SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of other considerations and One and No/100 (\$1.00) Dollar

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-

signed Leola Brasher Weldon and husband, James Weldon; and Charles L. Brasher and wife, Loxie Brasher; and Lamkin Brasher, an unmarried man, hereby remises, releases, quit claims, grants, sells, and conveys to Roy E. Guy and wife, Linda E. Guy, hereinafter called GRANTEES, for and during their joint lives and upon the death of either of them, then to the survivor of them the entire interests hereby conveyed, together with every contingent remainder and right of reversion, ~~hereinafter called Grantee~~, all our right, title, interest and claim in or to the fol-

Situated in the NW¹/₄ of the NE¹/₄, Section 11, Township 18 South, Range 1 East. Commence at an iron pipe on the North line of said quarter-quarter, which is 210.0 feet East of the NW corner and in a Southerly direction and parallel to the West line of said quarter-quarter, run a distance of 359.45 feet; thence turn an angle of 90 deg. 00 min. to the left for a distance of 525.0 feet; thence turn an angle of 90 deg. 00 min. to the right for a distance of 420.0 feet; thence turn an angle of 90 deg. 00 min. to the left for a distance of 6.65 feet; thence turn an angle of 84 deg. 01 min. to the right for a distance of 176.48 feet to the point of beginning; thence continue along the same course for a distance of 210.0 feet to the North right of way line of the Public Road; thence turn an angle of 90 deg. 45 min. to the left along said right of way for a distance of 90.28 feet; thence turn an angle of 7 deg. 32 min. to the right along said right of way for a distance of 120.57 feet; thence turn an angle of 96 deg. 47 min. to the left for a distance of 223.06 feet; thence turn an angle of 90 deg. 00 min. to the left for a distance of 210.0 feet to the point of beginning, containing 1 acre, more or less, according to survey of W. M. Douglas, Registered Land Surveyor, dated December 4, 1965.

TO HAVE AND TO HOLD to said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. Given under our hands and seals, this day of June 19 69.

Witnesses:

Leola B. Weldon (SEAL)
Charles L. Brasher (SEAL)
Loxie Brasher (SEAL)
Lamkin Brasher (SEAL)
J. E. Weldon (SEAL)

STATE OF ALABAMA

COUNTY OF

I, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that Leola Brasher Weldon and husband, James Weldon

whose names are signed to the foregoing conveyance, and who are known to me,

acknowledged before me on this day, that, being informed of the contents of the convey-

ance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21 day of June 1969

19730517000027520 1/2 \$.00
Shelby Cnty Judge of Probate, AL
05/17/1973 12:00:00 AM FILED/CERT

J. E. Weldon
Notary Public

(see over for additional acknowledgment)

STATE OF ALABAMA
COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Charles L. Brasher and wife, Loxie Brasher, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21 day of June, 1969.

E. B. Brasher Jr.
Notary Public

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Lamkin Brasher, an unmarried man, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21 day of June, 1969.

E. B. Brasher Jr.
Notary Public

BOOK 280 PAGE 344

19730517000027520 2/2 \$.00
Shelby Cnty Judge of Probate, AL
05/17/1973 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
CERTIFY THIS
INSTRUMENT WAS FILED
1973 MAY 17 AM 10:31
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE
Carnell M. Brasher

195 Bond

May 17 1973
Book I Bv 344
Alabama, Ala