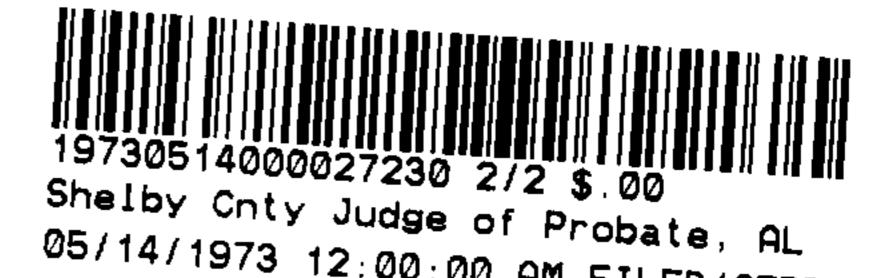


Shelby Cnty Judge of Probate, AL 05/14/1973 12:00:00 AM FILED/CERT

	3922-11-50
EAN 2212 R/W PERMIT-EST.	Gaston-Leeds 230 kv T.L. East Circuit
STATE OF ALABAMA	East Circuit
County of SHELBY	Exchange Security Bank et al
Exchange Security Bank, C. W. Walte	r and John H. Brewer, as Trustees
U/D/T dated May 24, 1971, and recor	ded in Shelby County, Alabama in
Book 268, Pages 7-19,	
for and in consideration of the sum of ONE THOUSAND	ONE HUNDRED TWELVE BYO Dollars (\$1,112.00)
in hand paid by Alabama Power Coknowledged, do hereby grant to said Alabama Power construct, operate and maintain electric transmission conduits, conductors, cables, insulators, anchors, gupliances necessary or convenient in connection therew	r Company, its successors and assigns, the right to and communication lines and all towers, poles, y wires, counterpoise conductors, and all other ap-
strip of land one hundred twenty-five (125) final location survey thereof heretofore made by said it is hereinafter described as being a part, said survey with all the rights and privileges necessary or convenie purposes above described, including the right of ingre to cut, remove, or otherwise kill, and keep clear by an growth and all other obstructions under, on or above now or may hereafter injure, endanger or interfere winstall, maintain and use anchors and guy wires on vent the use of such strip as a parking area for automachinery or materials, or as a road other than a roa endanger or interfere with works that have been such strip.	Company, over, under and across the lands of which to determine the boundaries of said strip, together ent for the full enjoyment or use thereof for the ss and egress to and from said strip and the right y means, including chemicals, all trees and undersaid strip and danger trees adjacent thereto which with any of the works on said strip, and the right to land adjacent to said strip, and the right to presmobiles or other vehicles, as a storage area for ad crossing such strip at a location which does not
Said strip is a part of a tract of land situated in_	Shelby
County, Alabama, described as follows: Southwest of Section 9, Township 18 south, Range 1 e	
· 	·
	•
Said strip is approximately described as follows: Commence at the southwest corner of Section 9, Township 18 south, Range 1 east; thence run east along the south boundary line of such Section 9 a distance of 983.3 feet to a point on the south boundary line of the Grantor's property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 62.5 feet on each side of a center line and the continuations thereof which begins at such point of beginning and turns an angle to the left of 110 degrees 17 minutes and thence runs north 18 degrees 44 minutes west a distance of 1420 feet, more or less, to a point on the north boundary line of the Grantor's property, such point being the point of ending of the right of way herein described.	
	This instrument prepared in
Exchange Security Sault throught the will in Instrument only in the	the Land Dept. of Alabama Power Co., Birmingham, Ala.
THE TENTON PROPERTY OF A LIGHT AND THE RESERVE AND A STREET	Du Mille
to the proporty now of defeater neid by it in such capacity,	dil
in WITNESS WHEREOF, where hereunto day of	d use said strip of land for any purpose not incontinue to time exercise hereunder. set Auch hand and seal , this the
WITNESS:	EXCHANGE SECURITY BANK, as Trustee Sy BELOW VICE PRESIDENT & IRUST OFFICER (SEAL)
Sinds D. M. Bin	C. Laeta (SEAL)
	Individually, and as Trustee

Witness	At the Affinial
Dulin I Amartin	Individually, and as Trustee (Seal)
10-12-5	(Seal)
The The second	1) Che que (Seal)
Muse L. Walter	Will forger (Seal)
	(Seal)
	STATE OF ALA., SHELBY CO., (Seal)
	I CERTIFY THIS INSTRUMENT
	May 14 19 23 1:30 PM (Seal)
·	RECORDED & \$MTG. TAX
	,50
	Caused
this instrument to be executed in its name by	as
its President and attested by	JUDGE OF PROBATE, its Secretary, and its
corporate seal to be affixed, on this the	
Attest:	
Secretary.	By Its President
STATE OF	
County of)	
I,	, a
in and for said County in said State, hereby certif	y that
	, whose name
signed to the foregoing instrument and who	known to me, acknowledged before me on this day
hat, being informed of the contents of the instrume	•
on the day the same bears date.	
Given under my hand and official seal this the	Agre of
warm villo tillo tillo	day or, 19, 19,
	<u></u>



05/14/1973 12:00:00 AM FILED/CERT