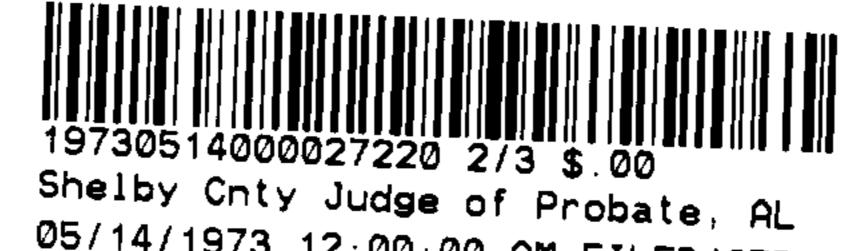
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Shelby Cnty Judge of Probate, AL 05/14/1973 12:00:00 AM FILED/CERT

3922-11-50 GWO 9257 1971

•	LAN 2212 R/W PERMIT-EST.		Gaston Leeds 230 kv T.L. East
	STATE OF AI	LABAMA )	Caldwell Marks et al
	County of	SHELBY	
			W.H. Haynes William M. Spencer III and
	- Guely	a fraynes &	and Haynes William In appearant the and
	Evalena	D. Spencer.	Caldwell Marker and have V. Marker
	and Care	son elnscho	h & Worthy H. Incho
	for and in cons	sideration of the sum	office House Hundred Thirty Four Dollars (\$ 5,334.00)
-			bama Power Company, a corporation, the receipt whereof is ac-
	construct, oper	ate and maintain elect	tric transmission and communication lines and all towers, poles,
	<b>*</b> *		ors, anchors, guy wires, counterpoise conductors, and all other ap- onnection therewith from time to time over, under and across, a
•			ty five (125) feet in width, as said strip is now located by the
	final location su	rvey thereof heretofor	re made by said Company, over, under and across the lands of which
	<b>.</b>	· · · · · · · · · · · · · · · · · · ·	part, said survey to determine the boundaries of said strip, together ssary or convenient for the full enjoyment or use thereof for the
	purposes above	described, including t	he right of ingress and egress to and from said strip and the right
	. <b>.</b>		keep clear by any means, including chemicals, all trees and underder, on or above said strip and danger trees adjacent thereto which
			er or interfere with any of the works on said strip, and the right to nd guy wires on land adjacent to said strip, and the right to pre-
7	vent the use of	such strip as a park	ing area for automobiles or other vehicles, as a storage area for
	_	_ *	other than a road crossing such strip at a location which does not that have been or may at some future date be constructed on
يبو	such strip.		
PAGE	Said strip	is a part of a tract of	land situated in Shelby
08	County, Alabar northeast or	na, described as follow larter (SW% of NE%	vs: Southeast quarter (SE½) and southwest quarter of of Section 5, Township 18 south, Range 1 east.
<u>~1</u>			
×	<del></del>		·
800K	Said strip is a	pproximately described	d as follows: Commence at the southeast corner of Section
	5. Township	18 south, Range 1	east; thence run west along the south boundary line of
200			866.3 feet to a point; thence turn an angle to the s and run north 18 degrees 44 minutes west a distance
•	of 1097 fee	t, more or less, t	o a point on the southerly boundary line of the Grantor's
			e point of beginning of the right of way herein
λ	كالمدخور ويواهدون والمناهد والمناوية والمناوية والمناوية	<del></del>	ip lies 62.5 feet on each side of a center line and ch begins at such point of beginning and runs north 18
6.3t			tance of 1265.8 feet to a point; thence such center
J. F.	بين بي نوسان من الله الله الله الله الله الله الله الل		ft of 04 degrees 14 minutes and runs north 22 degrees 1825 feet, more or less, to a point on the north
	boundary lin	ne of the Grantor'	s property, such point being the point of ending of
	the right of	f way herein descr	
	<del>(************************************</del>	<del></del>	This instrument prepared in the Land Dapt, of Alabama
•			Power Co., Eirmingham, A.a.
	·		of Wikkly
			same to the said Company, its successors and assigns, forever. it to cultivate and use said strip of land for any purpose not incon-
	sistent with th	e rights which the g	rantee may from time to time exercise hereunder.
	<i>~,</i>		have hereunto set them hand seal seal, this the
	WITNESS:	ay of Cital	
			Encly Harrie (SEAL)
			1/1 20/1



05/14/1973 12:00:00 AM FILED/CERT

Witness	(Seal)
	_ Lullan h Xthun (Seal)
	- Mahagh Benell (Seal)
> - • · · · · · · · · · · · · · · · · · ·	Janie J. Marka (Seal)
	Rolevelle Smark
	(Seal)
·	- (Seal)
	- Markey (Seal)
·	- (Seal)
IN WITNESS WHEREOF, the said	has caused
this instrument to be executed in its name by	
its President and attested by	, its Secretary, and its
	day of, 19
Attest:	
Secretary.	By Its President
STATE OF Alabama	
County of	***
I, Harvey M. Emerson	, aNotary Public
in and for said County in said State, hereby certi-	ify that Evelyn J. Haynes and W. H. Haynes
······································	
<del></del>	
<del></del>	
·	
	, whose names are
signed to the foregoing instrument and who are	known to me, acknowledged before me on this day
that, being informed of the contents of the instrum	
on the day the same bears date.	nent have executed the same voluntarily,
Given under my hand and official seal this th	10 / 3 c Anul 1
Given under my nand and official seal this the	he 19 day of April , 19 73
	Notary Public



05/14/1973 12:00:00 AM FILED/CERT

STATE OF Alabama )	
County of <u>Jefferson</u>	
I, Makine 9 Hendry, a	Notain Jubles
in and for said County in said State, hereby certify the	
Evalina B. Spencer signed to the foregoing instrument and who are	known to me seknowledged before me an this desc
that, being informed of the contents of the instrument on the day the same bears date.	
Given under my hand and official seal this the Notary Public, Alabama State at Large	24 day of April , 19 23
My commission expires Mar. 20, 1976	mana Fillendin
Bonded by Home Indemnity Co. of N. Y.	
STATE OFAlabama	• • •
County of Jefferson	
Country of the second of the s	
I, Marine & Hendry, a	hat Caldwell Marks and
in and for said County in said State, hereby certify the Jeanne V. Marks	1
signed to the foregoing instrument and who are	WITOSC MAINCASELLA
that, being informed of the contents of the instrument on the day the same bears date.	have executed the same voluntarily,
Given under my hand and official seal this the_e	34 day of April 1973
Notary Public, Alabama State at Large My commission avaires Man 20, 1076	Maline I Hendring
My commission expires Mar. 20, 1976  Bonded by Home Indemnity Co. of N. Y.	
STATE OF Alabama	•
County of Jefferson	
Country or and the second seco	
I,, a	Notary Public
in and for said County in said State, hereby certify the whose name as President of	
is signed to the foregoing instrument, and who is know	vn to me, acknowledged before me on this day
that, being informed of the contents of the instrument executed the same voluntarily for and as the act of same	nt, he, sas such officers and with, full authority,
executed the same voluntarily for and as the act of s	WAS FILED ON 1.30PM
Given under my hand and official seal this the	$dav of \qquad \sim 2$
	May 14 19 70.
•	RECORDED & \$MTG. TAX
	SOULD IF A
STATE OF Alabama	PD. ON THIS INSTRUMENT.
County of Jefferson	Correct of The Same
I. Mrs. Gladys Sutton	Notary Publice OF PROBATE
in and for said County in said State, do hereby certify	that Carson Inscho, Jr. & Dorothy H. Insch
whose name xx s are are	is signed to the
foregoing instrument and who k known to me, acknowledge of the contents of the instrument, ik, ik, ik	
executed the same voluntarily, on the day the same b	
Given under my hand and official seal this the $\frac{2}{3}$	4 day of April , 19 73
Notary Public, Alabama State at Large	va Walindiste
My commission expires November 13, 1973	
Bonded by The Engel Agency	,