

19730514000027200 1/2 \$.00
Shelby Cnty Judge of Probate, AL
05/14/1973 12:00:00 AM FILED/CERT

LAN 2212
R/W PERMIT—EST.
STATE OF ALABAMA

County of Shelby

3922-11-50

Gaston-Leeds 230 kv T.L. 31394

East Circuit

Frank Wortham

We F. Wortham and wife Eva M. Wortham

BOOK 280 PAGE 299
for and in consideration of the sum of Fifty-one Hundred Dollars Dollars (\$5, 100.00)
to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is ac-
knowledgeed, do hereby grant to said Alabama Power Company, its successors and assigns, the right to
construct, operate and maintain electric transmission and communication lines and all towers, poles,
conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other ap-
pliances necessary or convenient in connection therewith from time to time over, under and across, a
strip of land one hundred twenty-five (125) feet in width, as said strip is now located by the
final location survey thereof heretofore made by said Company, over, under and across the lands of which
it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together
with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the
purposes above described, including the right of ingress and egress to and from said strip and the right
to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and under-
growth and all other obstructions under, on or above said strip and danger trees adjacent thereto which
now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to
prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for
machinery or materials, or as a road other than a road crossing such strip at a location which does not
endanger or interfere with works that have been or may at some future date be constructed on
such strip.

Said strip is a part of a tract of land situated in Shelby
County, Alabama, described as follows: Northeast quarter of southeast quarter (NE $\frac{1}{4}$ of SE $\frac{1}{4}$) of
Section 23, Township 19 south, Range 1 east. Said strip is approximately described as follows:
Commence at the southeast corner of Section 23, Township 19 south, Range 1 east; thence run west
along the south boundary line of such Section 23 a distance of 113.8 feet to a point; thence turn
an angle to the right of 71 degrees 51 minutes and run north 18 degrees 44 minutes west a distance
of 1620 feet, more or less, to a point on the east
boundary line of the Grantor's property, such point being the point of beginning of the right of
way herein described; therefrom the strip lies 62.5 feet on each side of a centerline and the
continuations thereof which begins at such point of beginning and runs north 18 degrees 44 minutes
west a distance of 1050 feet, more or less, to a point on the west boundary line of the Grantor's
property, such point being the point of ending of the right of way herein described. (1) Grantee
agrees to shear-doze, remove all debris, disk, and establish a cover crop on the above described
right of way. (2) The Grantee will attempt to keep at a minimum the designation and removal of dan-
ger trees. (3) Grantee will attempt to keep at a minimum access roads for the right of way for
purposes of ingress and egress and at all times keeping the interests of the Grantor in mind. (4)
Grantor reserves the right to construct an adjacent dam or small pond but in no case can the water
level flood a tower location or approach closer than 35 feet to the conductors. (5) After a cover
crop has been established, Grantor shall have the sole responsibility of maintaining such cover
crop. Plants or other crop shall be maintained so as not to exceed ten (10) feet in height. In
the event Grantor allows plants to exceed ten (10) feet in height Grantee retains the right to
clear the right of way then, and as often as necessary, of all woody plants by bushhog or other
suitable means.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not incon-
sistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, We have hereunto set our hand S and seal S, this the
5 day of April, 1973.

WITNESS:

This instrument prepared in
the Land Dept. of Alabama
Power Co., Birmingham, Ala.

by J. M. [Signature]

F. Wortham (SEAL)
Eva M. Wortham (SEAL)



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Witness

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

IN WITNESS WHEREOF, the said _____ has caused
this instrument to be executed in its name by _____, as
its President and attested by _____, its Secretary, and its
corporate seal to be affixed, on this the _____ day of ALA., SHELBY CO., 19____

Attest:

CERTIFY THIS INSTRUMENT
WAS FILED ON

By May 14 1973 1:30 PM

Secretary.

RECORDED & \$____ MTC. TAX Its President

\$5.50 DEED TAX PAID
PD. ON THIS INSTRUMENT.

STATE OF

Alabama

County of

Jefferson

Courtesy M. Fowler
JUDGE OF PROBATE

I,

John W. Mink

Notary Public State at Large

in and for said County in said State, hereby certify that

N. F. Wortham and wife

Eva M. Wortham

whose name N. F. Wortham

signed to the foregoing instrument and who are known to me, acknowledged before me on this day
that, being informed of the contents of the instrument they executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the 5th day of April, 1973

John W. Mink

Notary Public State at Large