

County of SHELBY

Caldwell Marks et al

Evelyn J. Haynes & W. H. Haynes, William M. Spencer III &
Evelyn B. Spencer, Caldwell Marks & James T. Marks,
& Carson Inscho, Jr. & Dorothy H. Inscho.

for and in consideration of the sum of Three thousand three hundred Sixty Dollars (\$3,363) to them in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a

strip of land one hundred twenty five (125) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby County, Alabama, described as follows: Northeast quarter of northwest quarter (NE $\frac{1}{4}$ of NW $\frac{1}{4}$) of Section 5, Township 18 south, Range 1 east and southeast quarter of southwest quarter (SE $\frac{1}{4}$ of SW $\frac{1}{4}$) of Section 32, Township 17 south, Range 1 east.

Said strip is approximately described as follows: Commence at the northwest corner of Section 5, Township 18 south, Range 1 east; thence run east along the north boundary line of such Section 5 a distance of 2447.3 feet to a point; thence turn an angle to the right of 65 degrees 59 minutes and run south 22 degrees 58 minutes east a distance of 644 feet, more or less, to a point on the east boundary line of the Grantor's property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 62.5 feet on each side of a center line and the continuations thereof which begins at such point of beginning and turns an angle of 180 degrees 00 minutes and thence runs north 22 degrees 58 minutes west a distance of 1333.9 feet to a point; thence such center line turns an angle to the left of 29 degrees 49 minutes and runs north 52 degrees 47 minutes west a distance of 1030 feet, more or less, to a point on the west boundary line of the Grantor's property, such point being the point of ending of the right of way herein described.

This instrument prepared in
the Land Dept. of Alabama
Power Co., Birmingham, Ala.

J. W. Miller

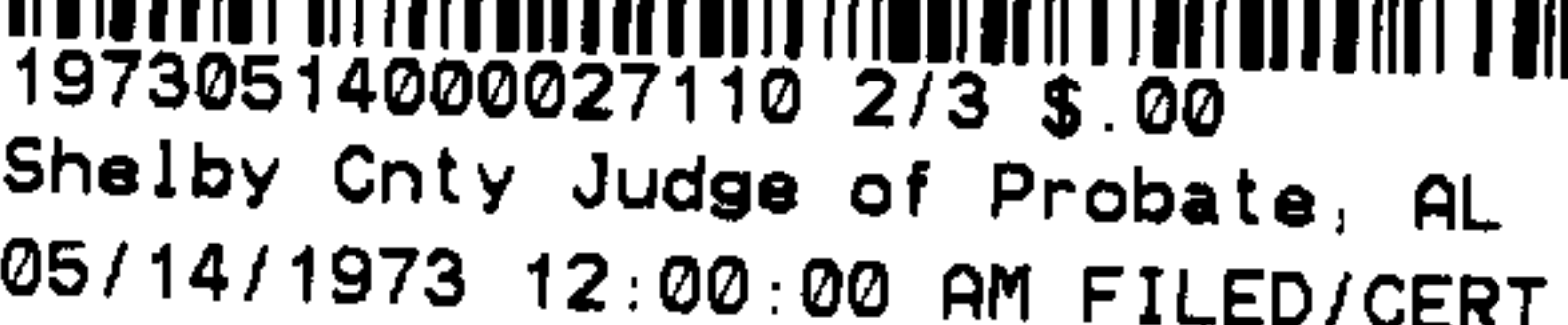
TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, They have hereunto set their hand 5 and seal 5, this the 24 day of April, 19 73.

WITNESS:

Evelyn J. Haynes (SEAL)
W. H. Haynes (SEAL)

[illegible]

Attest: _____

Secretary. By _____ Its President

STATE OF Alabama
County of Jefferson

I, Harvey M. Emerson, a Notary Public

in and for said County in said State, hereby certify that Evelyn J. Haynes and W. H. Haynes

_____, whose names are
signed to the foregoing instrument and who are known to me, acknowledged before me on this day
that, being informed of the contents of the instrument have executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the 19 day of April, 19 73

Notary Public
Harvey M. Emerson

STATE OF Alabama

County of Jefferson

I, Margaret G. Hendrix, a Notary Public
in and for said County in said State, hereby certify that William M. Spencer, III and
Evalina B. Spencer, whose names are
signed to the foregoing instrument and who are known to me, acknowledged before me on this day
that, being informed of the contents of the instrument have executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the 24 day of April, 1973

Notary Public, Alabama State at Large
My commission expires Mar. 20, 1976
Bonded by Home Indemnity Co. of N. Y.

Margaret G. Hendrix

STATE OF Alabama

County of Jefferson

I, Margaret G. Hendrix, a Notary Public
in and for said County in said State, hereby certify that Caldwell Marks and
Jeanne V. Marks, whose names are
signed to the foregoing instrument and who are known to me, acknowledged before me on this day
that, being informed of the contents of the instrument have executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the 24 day of April, 1973

Notary Public, Alabama State at Large
My commission expires Mar. 20, 1976
Bonded by Home Indemnity Co. of N. Y.

Margaret G. Hendrix

STATE OF _____

County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____
whose name as President of _____
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day
that, being informed of the contents of the instrument, he as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

I CERTIFY THIS INSTRUMENT
WAS FILED ON

May 14 1973 1:30 PM

RECORDED & \$ 3.50 MTG. TAX

\$ 3.50 DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT

Given under my hand and official seal this the _____ day of _____, 19____

JUDGE OF PROBATE

STATE OF Alabama

County of Jefferson

I, Mrs. Gladys Sutton, a Notary Public
in and for said County in said State, do hereby certify that Carson Inscho, Jr. & Dorothy H. Inscho
whose names are
signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed
of the contents of the instrument in capacity as such have
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 24 day of April, 1973

Notary Public, Alabama State at Large
My commission expires November 13, 1973
Bonded by The Engel Agency

Mrs. Gladys Sutton