

LAN 2212
R/W PERMIT—EST.
STATE OF ALABAMA

3921-11-50
Gaston-Leeds 230 kv West
Circuit 313628

13

County of SHELBY

J. W. Caswell et al

we, J. W. Caswell and wife Frances Caswell, J. W. Caswell
Power of Attorney for Hazel Evelyn Vessels and Husband Louis
Franklin Vessels, Edward L. Caswell and wife Lillie M. Caswell, and
Pauline V. Jones a single woman

for and in consideration of the sum of Sixteen hundred and no Dollars (\$ 1632.00)
to _____ in hand paid by Alabama Power Company, a corporation, the receipt whereof is ac-
knowledgeed, do hereby grant to said Alabama Power Company, its successors and assigns, the right to
construct, operate and maintain electric transmission and communication lines and all towers, poles,
conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other ap-
pliances necessary or convenient in connection therewith from time to time over, under and across, a
strip of land one hundred twenty-five (125) feet in width, as said strip is now located by the
final location survey thereof heretofore made by said Company, over, under and across the lands of which
it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together
with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the
purposes above described, including the right of ingress and egress to and from said strip and the right
to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and under-
growth and all other obstructions under, on or above said strip and danger trees adjacent thereto which
now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to
install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to pre-
vent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for
machinery or materials, or as a road other than a road crossing such strip at a location which does not
endanger or interfere with works that have been or may at some future date be constructed on
such strip.

Said strip is a part of a tract of land situated in Shelby
County, Alabama, described as follows: East half of southwest quarter (E½ of SW¼) and
northwest quarter of southwest quarter (NW¼ of SW¼) of Section 35, Township 19 south,
Range 1 east.

Said strip is approximately described as follows: Commence at the southwest corner of the
southeast quarter of the southwest quarter of Section 35, Township 19 south, Range
1 east; thence run east along the south boundary line of said quarter-quarter section
a distance of 782.4 feet to a point; thence turn an angle to the left of 114 degrees
19 minutes and run north 24 degrees 28 minutes west a distance of 294 feet, more or
less, to a point on the east boundary line of the Grantor's property, such point
being the point of beginning of the right of way herein described; therefrom, the
strip lies 62.5 feet on each side of a center line and the continuations thereof
which begins at such point of beginning and runs north 24 degrees 28 minutes west
a distance of 1700 feet, more or less, to a point on the northeasterly boundary
line of the Grantor's property, such point being the point of ending of the right
of way herein described.

This instrument prepared in
the County of Shelby,
State of Alabama,
Power Co., Birmingham, Ala.

J. W. Caswell
all

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not incon-
sistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the
12 day of April, 19 73.

WITNESS:

x J. W. Caswell (SEAL)
x Frances Caswell (SEAL)

BOOK 280 PAGE 272

Witness

J. W. Caswell

Power of Attorney
for

Hazel Evelyn Vessels (Seal)

Louis Franklin Vessels (Seal)

Edward L. Caswell (Seal)

Lillie M. Caswell (Seal)

Pauline V. Jones (Seal)

(Seal)

STATE OF ALA., SHELBY CO., (Seal)

THIS INSTRUMENT
WAS FILED ON (Seal)

May 14 1973 1:30 PM

RECORDED & \$2.00 MTC. TAX

DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

IN WITNESS WHEREOF, the said _____ has caused

this instrument to be executed in its name by _____, as

its President and attested by _____, its Secretary, and its

corporate seal to be affixed, on this the _____ day of _____, 19____

Attest: _____

By _____
Secretary. Its President

STATE OF Alabama

County of Jefferson

I, J. R. Parker, a _____, a _____

NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that J. W. Caswell and wife

Frances Caswell, J. W. Caswell Power of Attorney for,

Hazel Evelyn Vessels and Husband Louis Franklin Vessels,

Edward L. Caswell and Wife Lillie M. Caswell, Pauline

V. Jones a single woman.

_____, whose names are

signed to the foregoing instrument and who are known to me, acknowledged before me on this day

that, being informed of the contents of the instrument they executed the same voluntarily,

on the day the same bears date.

Given under my hand and official seal this the 12 day of April, 1973

J. R. Parker
NOTARY PUBLIC STATE AT LARGE