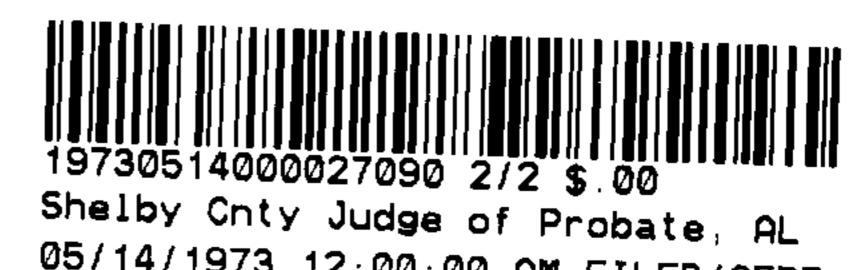
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Shelby Cnty Judge of Probate, AL 05/14/1973 12:00:00 AM FILED/CERT

LAN 2212	3922-11-50
R/W PERMIT—EST. STATE OF ALABAMA	Gaston-Leeds 230 wk T.L
	KV East Kixmxik Circuit
County of SHELBY	Exchange Security Bakk et al
Exchange Security Bank, C. W. Walte	er and John H. Brewer, as Trustees
_U/D/T dated May 24, 1971, and reco:	rded in Shelby County, Alabama in
Book 268, Pages 7-19,	
for and in consideration of the sum of ONE THOUSAND	TWO MULLOPED THREE AND NO Dollars (\$1,203.00)
in hand paid by Alabama Power Co- knowledged, do hereby grant to said Alabama Power construct, operate and maintain electric transmission conduits, conductors, cables, insulators, anchors, gu pliances necessary or convenient in connection therew	mpany, a corporation, the receipt whereof is ac- r Company, its successors and assigns, the right to and communication lines and all towers, poles, y wires, counterpoise conductors, and all other ap-
strip of land one hundred twenty five (125) final location survey thereof heretofore made by said (it is hereinafter described as being a part, said survey with all the rights and privileges necessary or convenie purposes above described, including the right of ingreto cut, remove, or otherwise kill, and keep clear by an growth and all other obstructions under, on or above so now or may hereafter injure, endanger or interfere winstall, maintain and use anchors and guy wires on vent the use of such strip as a parking area for automachinery or materials, or as a road other than a road endanger or interfere with works that have been such strip.	feet in width, as said strip is now located by the Company, over, under and across the lands of which to determine the boundaries of said strip, together ent for the full enjoyment or use thereof for the ss and egress to and from said strip and the right y means, including chemicals, all trees and undersaid strip and danger trees adjacent thereto which with any of the works on said strip, and the right to land adjacent to said strip, and the right to land adjacent to said strip, and the right to land adjacent vehicles, as a storage area for ad crossing such strip at a location which does not
Said strip is a part of a tract of land situated in_	She 1 by
County, Alabama, described as follows: Northeast SW2) of Section 34, Township 18 south, Range	quarter of southwest quarter (NE% of
Said strip is approximately described as follows: Company 18 South, Range 1 east; thence	
of such Section 34 a distance of 2116.1 fee	· · · · · · · · · · · · · · · · · · ·
right of 69 degrees 35 minutes and run nort	
of 1850 feet, more or less, to a point on the	
property, such point being the point of beg	
described; therefrom, the strip lies 62.5 fe	
continuations thereof which begins at such	point of beginning and runs north 18
degrees 44 minutes west a distance of 830 for north boundary line of the Grantor's proper	
of the right of way herein described.	cy, such point being the point of ending
	This instrument prepared in
	the Land Dept. of Alabama
Exchange Security Conk executes the within instrument sciely in the	Power Co., Birmingham, Ala.
representative capacity named and expressly limits its liability hereunder	a fillette
to the property now or hereafter held by it in such capacity.	duh)
TO HAVE AND TO HOLD the same to the said	Company, its successors and assigns, forever.
The grantors shall have the right to cultivate and	d use said strip of land for any purpose not incon-
sistent with the rights which the grantee may from	time to time exercise hereunder.
	setCur hand seal , this the 73
	EXCHANGE SECURITY BANK, as Trustee
	MICE PRESIDENT & TRUST OFFICE
Linda J. M. Brien	
WALLEY WALLEN	Individually, and as Trustee (SEAL)

Withess	John Hour (Seal)
	and as wustee
-acy- water	- (Seal)
Johnson J. Bien	1 Cherine Minci Gent (Seat)
Orline I Walter	W.W. Mageria & (Seal)
	STATE OF ALA SHELBY CO. (Seal) I CERTIFY THIS INSTRUMENT
	WAS FILED ON (Seal)
	May 14 19 73. 1:30 PM. (Seal)
<u>``</u>	RECORDED & \$MTG. TAX (Seal)
	S_150 DEED TAX HAS BOTH PDON THIS INSTRUMENT.
IN WITNESS WHEREOF, the said	
this instrument to be executed in its name by	JUDGE OF PROBATE
its President and attested by	, its Secretary, and its
corporate seal to be affixed, on this the	day of, 19
Attest:	
ALUCCOU.	
Secretary.	By Its President
STATE OF	
County of	
*	
· £9	
in and for said County in said State, hereby certi-	ify that
·	
	, whose name
signed to the foregoing instrument and who	known to me, acknowledged before me on this day
that, being informed of the contents of the instru	mentexecuted the same voluntarily,
on the day the same bears date.	
Given under my hand and official seal this t	heday of



05/14/1973 12:00:00 AM FILED/CERT