



19730514000027090 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
05/14/1973 12:00:00 AM FILED/CERT

LAN 2212  
R/W PERMIT—EST.

STATE OF ALABAMA

County of SHELBY

3922-11-50

Gaston-Leeds 230 ~~Wk~~ T.L

KV East ~~Circuit~~ Circuit

Exchange Security Bank et al

312845

Exchange Security Bank, C. W. Walter and John H. Brewer, as Trustees

U/D/T dated May 24, 1971, and recorded in Shelby County, Alabama in

Book 268, Pages 7-19,

for and in consideration of the sum of ~~ONE THOUSAND TWO HUNDRED THREE AND~~ <sup>NO/100</sup> Dollars (\$1,203.00 )  
to 17 in hand paid by Alabama Power Company, a corporation, the receipt whereof is ac-  
knowledgeed, do hereby grant to said Alabama Power Company, its successors and assigns, the right to  
construct, operate and maintain electric transmission and communication lines and all towers, poles,  
conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other ap-  
pliances necessary or convenient in connection therewith from time to time over, under and across, a

strip of land one hundred twenty five (125) feet in width, as said strip is now located by the  
final location survey thereof heretofore made by said Company, over, under and across the lands of which  
it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together  
with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the  
purposes above described, including the right of ingress and egress to and from said strip and the right  
to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and under-  
growth and all other obstructions under, on or above said strip and danger trees adjacent thereto which  
now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to  
install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to pre-  
vent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for  
machinery or materials, or as a road other than a road crossing such strip at a location which does not  
endanger or interfere with works that have been or may at some future date be constructed on  
such strip.

Said strip is a part of a tract of land situated in Shelby  
County, Alabama, described as follows: Northeast quarter of southwest quarter (NE $\frac{1}{4}$  of  
SW $\frac{1}{4}$ ) of Section 34, Township 18 south, Range 1 east.

Said strip is approximately described as follows: Commence at the southeast corner of Section  
34, Township 18 south, Range 1 east; thence run west along the south boundary line  
of such Section 34 a distance of 2116.1 feet to a point; thence turn an angle to the  
right of 69 degrees 35 minutes and run north 18 degrees 44 minutes west a distance  
of 1850 feet, more or less, to a point on the east boundary line of the Grantor's  
property, such point being the point of beginning of the right of way herein  
described; therefrom, the strip lies 62.5 feet on each side of a center line and the  
continuations thereof which begins at such point of beginning and runs north 18  
degrees 44 minutes west a distance of 830 feet, more or less, to a point on the  
north boundary line of the Grantor's property, such point being the point of ending  
of the right of way herein described.

This instrument prepared in  
the Land Dept. of Alabama  
Power Co., Birmingham, Ala.

Exchange Security Bank executes the within instrument solely in its  
representative capacity named and expressly limits its liability hereunder  
to the property now or hereafter held by it in such capacity.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not incon-  
sistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, We have hereunto set Our hands S and seal S, this the  
4th day of April, 1973.

WITNESS:

EXCHANGE SECURITY BANK, as Trustee  
by: B. H. Brown VICE PRESIDENT & TRUST OFFICER (SEAL)  
C. W. Walter (SEAL)  
Individually, and as Trustee

Linda J. Brown

BOOK 280 PAGE 293

BOOK 280 PAGE 294

Witness

Lady J. Martin  
Linda J. Brien  
Arline F. Walter

John H. Brown (Seal)  
individually, and as trustee (Seal)  
Katherine M. McJannet (Seal)  
W. W. McJannet (Seal)

STATE OF ALA. SHELBY CO. (Seal)  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON  
May 14 1973 1:30 PM (Seal)  
RECORDED & \$       MTG. TAX (Seal)  
\$150 DEED TAX HAS BEEN  
PD. ON THIS INSTRUMENT.

IN WITNESS WHEREOF, the said Cornelius A. Fowler has caused  
this instrument to be executed in its name by \_\_\_\_\_, as  
its President and attested by \_\_\_\_\_, its Secretary, and its  
corporate seal to be affixed, on this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Attest:


\_\_\_\_\_  
Secretary. By \_\_\_\_\_ Its President

STATE OF \_\_\_\_\_ }  
County of \_\_\_\_\_ }

I, \_\_\_\_\_, a \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_, whose name \_\_\_\_\_  
signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day  
that, being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily,  
on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

  
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