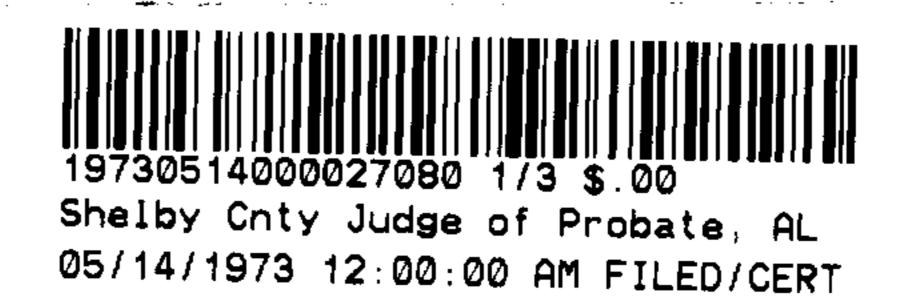
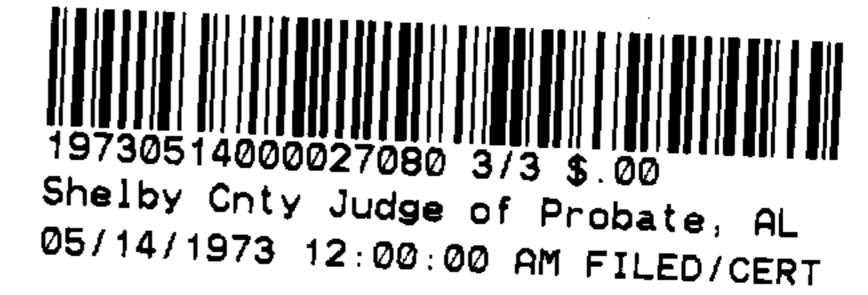
	GWO 9255 1971
LAN 2212 R/W PERMIT-EST.	Gaston Leeds 230 kv T.L. West(3)3
STATE OF ALABAMA	CTICUIL
281	Caldwell Marks et al
County of SHELBY	
Euclin V. Launes & W. H	. Danse William M. Seener II
	month of the
Endina B. Spencer Calde	well Marker & learne V. Marker
	Thy H. Margan 800 3 T
Jaron uncho, my	My H. Margare
for and in consideration of the sum of the	Musikan My Middellars (SC) Collins
to Alabama Power	Company, a corporation, the receipt whereof is ac-
construct, operate and maintain electric transmiss	sion and communication lines and all towers, poles,
conduits, conductors, cables, insulators, anchors,	guy wires, counterpoise conductors, and all other ap-
	rewith from time to time over, under and across, a
strip of land one hundred twenty-five (12	feet in width, as said strip is now located by the
final location survey thereof heretofore made by sa	id Company, over, under and across the lands of which vey to determine the boundaries of said strip, together
with all the rights and privileges necessary or conv	enient for the full enjoyment or use thereof for the
purposes above described, including the right of in	gress and egress to and from said strip and the right
to cut, remove, or otherwise kill, and keep clear by	any means, including chemicals, all trees and under-
growth and all other obstructions under, on or accommow or may hereafter injure, endanger or interfer	ve said strip and danger trees adjacent thereto which re with any of the works on said strip, and the right to
install, maintain and use anchors and guy wires	on land adjacent to said strip, and the right to pre-
vent the use of such strip as a parking area for	automobiles or other vehicles, as a storage area for
machinery or materials, or as a road other than a	road crossing such strip at a location which does not een or may at some future date be constructed on
such strip.	CCII OI IIIM) WA DOIIIO TAAMAA WAAA OO OO WAAA WOOO OO
Said athin is a most of a treat of land eithertad	Shelby
County Alahama degarihed as follows. North	nair or southwest quarter (N2 or 3W4), west
half of northwest quarter (WZ or NWZ) of	r section s; and northeast quarter or northeas
quarter (NE% of NE%) of Section 6, all	in Township 18 south, Range 1 east.
Said strip is approximately described as follows:	Commence at the southeast corner of Section ace run west along the south boundary line of
such Section 8 a distance of 1400.9 fee	t to a point; thence turn an angle to the righ
of 87 degrees 09 minutes and run north	02 degrees 27 minutes west a distance of 3093.
	o the left of 14 degrees 58 minutes and run
	ance of 977.8 feet to a point; thence turn an
angle to the left of 12 degrees 59 minu	tes and run north 30 degrees 24 minutes west
a distance of 3665 feet, more or less,	to a point on the south boundary line of the
Grantor's property, such point being th	e point of beginning of the right of way herei. 5 feet on each side of a center line and the
described; therefrom, the strip lies of	uch point of beginning and runs north 30
degrees 24 minutes west a distance of 3	905 feet, more or less, to a point on the nort
	, such point being the point of ending of the
right of way herein described.	
	inis instrument prepared in
	the Land Dept. of Alabame Power Co., Birmingham, Ala.
	by. John Comments
TO HAVE AND TO HOLD the same to the	said Company, its successors and assigns, forever.
The grantors shall have the right to cultivat	e and use said strip of land for any purpose not incon-
sistent with the rights which the grantee may	from time to time exercise hereunder.
IN WITNESS WHEREOF, Zhew here	eunto set hand and seal, this the
24 day of Jun	_, 19_ <u></u>
WITNESS:	C. T. A.
-	(SEAL)
	ANSAMA (SEAL)





Shelby Cnty Judge of Probate, AL 05/14/1973 12:00:00 AM FILED/CERT

		(Sea
	Lijhh John A	(Sea
	Ellera Ballina	(Sea
		Set (Set
	Owell mark	•
		(Sea
		(Sea
	Jana Miller	<u>~(Sea</u>
		(Se
IN WITNESS WHEREOF, the said		has caus
this instrument to be executed in its name	by	
ts President and attested by	, its S	secretary, and
corporate seal to be affixed, on this the	day of	, 19
Attest:		
	By	ن من المارية ا
Secretai	Ty.	Its President
	•	
STATE OF Alabama		
STATE OF Alabama County of Jefferson		
County of		H. Havnes
County of Jefferson I, Harvey V. Emerson		. H. Haynes
County of Jefferson I, Harvey V. Emerson		. H. Haynes
County of Jefferson I, Harvey V. Emerson		. H. Haynes
County of Jefferson I, Harvey V. Emerson		. H. Haynes
County of <u>Jefferson</u> I, <u>Harvey V. Emerson</u>		. H. Haynes
County of <u>Jefferson</u> I, <u>Harvey V. Emerson</u>	certify that Evelyn J. Haynes and W	. H. Haynes
I, Harvey W. Emerson and for said County in said State, hereby	certify that Evelyn J. Havnes and W	ames are
I, Harvey W. Emerson n and for said County in said State, hereby igned to the foregoing instrument and who	certify that Evelyn J. Havnes and W. , whose new known to me, acknowledged before	ames are
County of Jefferson	certify that Evelyn J. Haynes and W., whose notes are known to me, acknowledged before	ames are e me on this da
I, Harvey W. Emerson In and for said County in said State, hereby igned to the foregoing instrument and who hat, being informed of the contents of the in	certify that Evelyn J. Haynes and W. , whose notes are known to me, acknowledged before strument have executed the second contents.	ames are e me on this da



STATE OF	TriaDallia	<u> </u>		· · · · · · · · · · · · · · · · · · ·	•
County of	Jefferson				
I. Ma	Line I Thene	Line a	Totan O	Lulle	
	County in said State, he	reby certify that	William M.	pencer, III a	nd
	Evalina B. Spence	r	······································	whose names a	
that, being infor	regoing instrument and rmed of the contents of the same bears date.	who <u>are</u> know he instrument ha	n to me, acknowledg	ged before me on ited the same vol	this day untarily,
Given unde	r my hand and official s Notary Public, Alabama St My commission expires Ma	tate at Large	day of Ap	enti.	, 1973
	Bonded by Home Indemnity	y Co. of N. Y.			A
STATE OF	Alabama			• ·	
County of	Jefferson				
I, 2000	County in said State, he	heef, a	Talam Ta	elle	
n and for said	County in said State, he Jeanne V. M				
that, being infor	regoing instrument and rmed of the contents of t	who are know	n to me, acknowled		this day
on the day the	same bears date. er my hand and official s	east this the 24	down of and	المراززا المحتنات	1073
CAIA CIL MIIME	Notary Public, Alabama & My commission expires f	State at Large	9	Til in the	
	Bonded by Home indemni				
	ار کا در از				
STATE OF		· · · · · · · · · · · · · · · · · · ·	CTATE A	·	
County of			STATE OF ALA I CERTIFY THIS WAS FILED ON	INSTRUMENT	•
I,	·	, a	May 14	4 73	1:30x
n and for said	County in said State, here President of	reby certify that	RECORDED & \$	AATIO TAM	
s signed to the hat, being info executed the sai	foregoing instrument, ar rmed of the contents of me voluntarily for and a	the instrument, he start of said co	e, as such officer orporation.	before me on and with full au	this day thority,
Given under	r my hand and official se	eal this the	_day of		19
. CITCH WHENC				F PROBATE	
				N PRODATE	
			ر المراق الم المراق المراق المراق المراق المراق		
STATE OF_A	labama				
County of Je	efferson		-		
	. Gladys Sutton		otary Public	······································	
in and for said	County in said State, do	hereby certify that	Carson Inscho		
whose name as foregoing instru	ment and who ix known	to me, acknowledge	d before me on this	day that, being	d to the informed
of the contents	of the instrument me voluntarily, on the d	,×x	X05000XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		
Given unde	er my hand and official s	seal this the 24	day of April		, 19 <u>73</u>
Notary Publ My commis	ic, Alabama State at ssion expires Novemb	Large <u>Yww</u>		Quitti-	
Bonded by '	The Engel Agency				
			•		