

STATE OF ALABAMA

County of SHELBY

GWO 9255 1971

Gaston Leeds 230 kv T.L. 814303  
Circuit

Caldwell Marks et al

5581  
Evelyn J. Haynes & W. H. Haynes, William M. Spencer III  
& Evelyn B. Spencer, Caldwell Marks & Jeanne V. Marks,  
& Carson Inscho, Jr & Dorothy H. Inscho

for and in consideration of the sum of Two thousand Sixty Three Dollars (\$2063.00)  
to them in hand paid by Alabama Power Company, a corporation, the receipt whereof is ac-  
knowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to  
construct, operate and maintain electric transmission and communication lines and all towers, poles,  
conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other ap-  
pliances necessary or convenient in connection therewith from time to time over, under and across, a

strip of land one hundred twenty-five (125) feet in width, as said strip is now located by the  
final location survey thereof heretofore made by said Company, over, under and across the lands of which  
it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together  
with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the  
purposes above described, including the right of ingress and egress to and from said strip and the right  
to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and under-  
growth and all other obstructions under, on or above said strip and danger trees adjacent thereto which  
now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to  
install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to pre-  
vent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for  
machinery or materials, or as a road other than a road crossing such strip at a location which does not  
endanger or interfere with works that have been or may at some future date be constructed on  
such strip.

Said strip is a part of a tract of land situated in Shelby  
County, Alabama, described as follows: North half of southwest quarter (N½ of SW¼); west  
half of northwest quarter (W½ of NW¼) of Section 5; and northeast quarter of northeast  
quarter (NE¼ of NE¼) of Section 6, all in Township 18 south, Range 1 east.

Said strip is approximately described as follows: Commence at the southeast corner of Section  
8, Township 18 south, Range 1 east; thence run west along the south boundary line of  
such Section 8 a distance of 1400.9 feet to a point; thence turn an angle to the right  
of 87 degrees 09 minutes and run north 02 degrees 27 minutes west a distance of 3093.6  
feet to a point; thence turn an angle to the left of 14 degrees 58 minutes and run  
north 17 degrees 25 minutes west a distance of 977.8 feet to a point; thence turn an  
angle to the left of 12 degrees 59 minutes and run north 30 degrees 24 minutes west  
a distance of 3665 feet, more or less, to a point on the south boundary line of the  
Grantor's property, such point being the point of beginning of the right of way herein  
described; therefrom, the strip lies 62.5 feet on each side of a center line and the  
continuations thereof which begins at such point of beginning and runs north 30  
degrees 24 minutes west a distance of 3905 feet, more or less, to a point on the north  
boundary line of the Grantor's property, such point being the point of ending of the  
right of way herein described.

This instrument prepared in  
the Land Dept. of Alabama  
Power Co., Birmingham, Ala.

by J. W. Muller

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not incon-  
sistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, they have hereunto set their hand 5 and seal 5, this the  
24 day of April, 19 73.

WITNESS:

Evelyn J. Haynes (SEAL)  
W. H. Haynes (SEAL)



19730514000027080 1/3 \$.00  
Shelby Cnty Judge of Probate, AL  
05/14/1973 12:00:00 AM FILED/CERT

BOOK 280 PAGE 274







STATE OF Alabama  
County of Jefferson

I, Mafine I Hendrix, a Notary Public  
in and for said County in said State, hereby certify that William M. Spencer, III and  
Evalina B. Spencer, whose names are  
signed to the foregoing instrument and who are known to me, acknowledged before me on this day  
that, being informed of the contents of the instrument have executed the same voluntarily,  
on the day the same bears date.

Given under my hand and official seal this the 24 day of April, 1973  
Notary Public, Alabama State at Large  
My commission expires Mar. 20, 1976  
Bonded by Home Indemnity Co. of N. Y. Mafine I Hendrix

STATE OF Alabama  
County of Jefferson

I, Mafine I Hendrix, a Notary Public  
in and for said County in said State, hereby certify that Caldwell Marks and  
Jeanne V. Marks, whose names are  
signed to the foregoing instrument and who are known to me, acknowledged before me on this day  
that, being informed of the contents of the instrument have executed the same voluntarily,  
on the day the same bears date.

Given under my hand and official seal this the 24 day of April, 1973  
Notary Public, Alabama State at Large  
My commission expires Mar. 20, 1976  
Bonded by Home Indemnity Co. of N. Y. Mafine I Hendrix

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_

STATE OF ALA., SHELBY CO.,  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON

I, \_\_\_\_\_, a May 14 1973 1:30 PM  
in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name as President of \_\_\_\_\_, a corporation,  
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day  
that, being informed of the contents of the instrument, he, as such officer and with full authority,  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
JUDGE OF PROBATE

STATE OF Alabama  
County of Jefferson

I, Mrs. Gladys Sutton, a Notary Public  
in and for said County in said State, do hereby certify that Carson Inscho, Jr. & Dorothy H. Inscho  
whose name ~~are~~ are ~~are~~ are signed to the  
foregoing instrument and who ~~is~~ known to me, acknowledged before me on this day that, being informed  
of the contents of the instrument ~~XX~~ XX ~~XX~~ XX have  
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 24 day of April, 1973

Notary Public, Alabama State at Large Mrs. Gladys Sutton  
My commission expires November 13, 1973  
Bonded by The Engel Agency

BOOK 280 PAGE 276