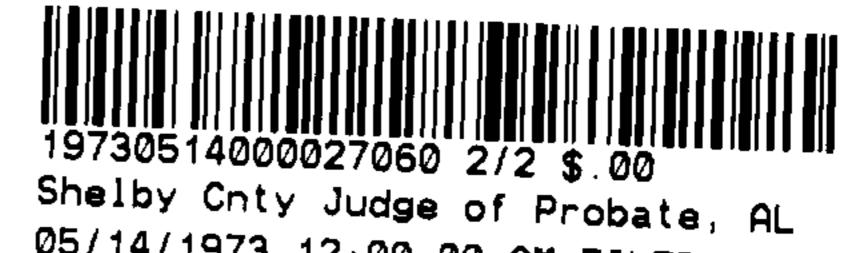


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	3922-11-50
LAN 2212	Gaston-Leeds 230 vk T.L.
STATE OF ALABAMA	East Circuit
SIAIE OF ALADAMA	& Exchange Security Bank
County of SHELBY	gi
Exchange Security Bank, C. W. Walte	er and John H. Brewer, as Trustees
U/D/T dated May 24, 1971, and recor	rded in Shelby County, Alabama in
Book 268, Pages 7-19,	
for and in consideration of the sum of CNETHOLSAND	EUR HUMENED SKTY AND NOHOR (\$1.460.00)
·	ompany, a corporation, the receipt whereof is ac-
knowledged, do hereby grant to said Alabama Pow construct, operate and maintain electric transmissio conduits, conductors, cables, insulators, anchors, g	er Company, its successors and assigns, the right to n and communication lines and all towers, poles, uy wires, counterpoise conductors, and all other ap- with from time to time over, under and across, a
	feet in width, as said strip is now located by the
final location survey thereof heretofore made by said it is hereinafter described as being a part, said surve with all the rights and privileges necessary or conven purposes above described, including the right of ingr to cut, remove, or otherwise kill, and keep clear by a growth and all other obstructions under, on or above now or may hereafter injure, endanger or interfere install, maintain and use anchors and guy wires o	Company, over, under and across the lands of which by to determine the boundaries of said strip, together lient for the full enjoyment or use thereof for the less and egress to and from said strip and the right my means, including chemicals, all trees and undersaid strip and danger trees adjacent thereto which with any of the works on said strip, and the right to an land adjacent to said strip, and the right to be land adjacent to said strip, and the right to be land adjacent to said strip, and the right to present tomobiles or other vehicles, as a storage area for load crossing such strip at a location which does not
Said strip is a part of a tract of land situated in	Shelby
County, Alabama, described as follows: North has Section 34, Township 18 south, Range 1 eas	lf of northwest quarter (N호 of NW之) of
<del></del>	· · · · · · · · · · · · · · · · · · ·
<del></del>	
of such Section 34 a distance of 1381.9 fe of the Grantor's property, such point being way herein described; therefrom the strip line and the continuations thereof which be an angle to the right of 67 degrees 15 min minutes east a distance of 1380 feet, more	et to a point on the north boundary line ng the point of beginning of the right of lies 62.5 feet on each side of a center begins at such point of beginning and turns
<del></del>	
	This instrument prepared in
	the Land Dept. of Alabama
Exchange Security Rank executes the Within instrument solely in the	Power Co., Birmingham, Ala.
representative capacity named and expressly limits its liability hereunder to the property now or hereafter held by it in such capacity.	
The state of the s	
<del></del>	DW Makle
TO HAVE AND TO HOLD the same to the same t	id Company, its successors and assigns, forever. and use said strip of land for any purpose not inconom time to time exercise hereunder.
TO HAVE AND TO HOLD the same to the same t	id Company, its successors and assigns, forever. and use said strip of land for any purpose not incon-
TO HAVE AND TO HOLD the same to the same t	id Company, its successors and assigns, forever.  and use said strip of land for any purpose not incontinue to time exercise hereunder.  and set last hand and seal this the exercise hand seal this this the exercise hand seal this thin the exercise hand
TO HAVE AND TO HOLD the same to the same t	id Company, its successors and assigns, forever.  and use said strip of land for any purpose not inconom time to time exercise hereunder.  and set Lathand Sand seal Sand, this the

Linden F. Amitan	Individually, and a	STructee
Hola () Mhien	Acterno	In City Contract
Trling 4. Walter	W.W.M.J.	7000
	STATE OF ALA CITCIDIA	
	STATE OF ALA., SHELBY CO.  I CERTIFY THIS INSTRUMENT WAS FILED ON	(Se
	May 14 19 Z=	1:30pm(Se
	RECORDED & \$MTG. TAX	
IN WITNESS WHEREOF, the said	\$SDEED TAX HAG 35-11 PD_ON THIS INICTION TO	has cau
this instrument to be executed in its name by		
its President and attested by	JUDGE OF PROBATE	, its Secretary, and
corporate seal to be affixed, on this the	day of	10
	Bv	
Secretary.	By	Its President
	By	Its President
Secretary.  STATE OF	By	Its President
	By	Its President
STATE OFCounty of		Its President
STATE OF County of I,	-} 	Its President
STATE OFCounty of	-} 	Its President
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