This instrumer	rl C. Harrison				
(Name)	torney at Law.				······································
(Address)	lumbiana, Alabama	35051			
	TLY FOR LIFE WITH REMA		_ AMERICAN TITLE INS.	CO., Birmingham, Alaba	ma
			<u> </u>	5420	
STATE OF ALABAM SHELBY	A COUNTY KN	OW ALL MEN BY 7	THESE PRESENTS,	5 7	
		الاً لِمَا الْمُعِدِّ الْمُعِدِّ الْمُعِدِّ الْمُعِدِّ الْمُعِدِّ الْمُعِدِّ الْمُعِدِّ الْمُعِدِّ الْمُعِدِّ المُعِدِّة إِنَّامِ الْمُعِدِّة الْمُعِدِّة الْمُعِدِّة الْمُعِدِّة الْمُعِدِّة الْمُعِدِّة الْمُعِدِّة الْمُع	7	- /3.00	
That in consideration of	of Three Thousand	rour fundred i	inety-live and in	0/100	DOLLARS
to the undersigned g	rantor or grantors in h	and paid by the GF	RANTEES herein, the	receipt whereof is	acknowledged, we
	James L. Ray, Jr.				
	grantors) do grant, bar				
	Jack W. Martin an				
(herein referred to as	GRANTEES) for and	during their joint liv	es and upon the death o	of either of them, th	en to the survivor
•	together with every cor			following described	real estate situated
in	Shelby		unty, Alabama to-wit:		
recorded in Manual thence South 7. Drive for a dinerein conveyed North right of thence turn and 190.26 feet to proceed for a	s Southwest corners Book 5, Page 22 deg. 10 min. We stance of 226.00 d; thence continually way line of Walt angle of 93 deg. a point; thence distance of 110.0 right and procees	in the office st (MB) along feet to the pose South 73 deg ers Drive for a Ol min. to the turn an angle of feet to a pose of the contract of th	of Probate Judge the North right of int of beginning 10 min. West (No distance of 118 e right and proce of 86 deg. 59 min int; thence turn	of way line of of the waterfalls) along the sed for a distant of the right an angle of 90	Labama; Lalter's Cont lot Said point; ance of t and O deg.
Sector as reconneits shall appoint the grantor this description contour and support to use of boats	rcel of land shall rded in Book 248, ply instead of Emstall proper on) to the grante bject to the Ala. launch facility	Page 750 excemett Cloud or ty fronting Lage to the Power Company next to Lot 2	Cloud Realty and y Lake is hereby Alabama Power Co 401 elevation floof Walters Cove,	it is the exponent conveyed (in conveyed (in company 397 elector) Lood easement. First Sector	ress intent front of vation Rights go with the
This lot or pa	rcel of land is luth, Range l East	ying in the NE	19730508	000025610 1/1 \$ 00	
	•		-	nty Judge of Probate 73 12:00:00 AM FILE	
TO HAVE AND then to the survivor remainder and right of	TO HOLD to the said of them in fee simple, are of reversion.	GRANTEES for and and to the heirs and a	during their joint lives ssigns of such survivor	and upon the death forever, together wi	of either of them
And I (we) do for their heirs and assign unless otherwise noted heirs, executors and a against the lawful cla	r myself (ourselves) and is, that I am (we are) laved above; that I (we) have dministrators shall warratims of all persons.	a good right to sell and and defend the sa	mple of said premises; the nd convey the same as a me to the said GRAN's	hat they are free fro foresaid; that I (we TEES, their heirs a	m all encumbrance) will and my (our
IN WITNESS W	HEREOF, We have	hereunto set	hand(s) and s	eai(s), this	
day of		19			
WITNESS:	STATE OF ALA., SHE			1 A.	h
	WAS FILED ON	(Seal)	Jours of		/ (Sea
*	May 8	1975. 8:300	James L. Ray,	32	
	RECORDED & \$	(Seal)	Vivian W. Ray	1. Cly	(Sea
	S. 4. DEED TAXILLA PD. ON THIS INSTAR	ninniiii)			(Sea
STATE OF ALABAN SHELEY	COUNTY JUDGE OF PRO	OBATE	General Acknowledgm		
herehe collected 21	James L. Ray.	Jr. and wife,	Vivian W. Ray	lic in and for said C	
whose names	are signed t	o the foregoing conv	eyance, and who are	known to me, ack	nowledged before r
on this day, that, be	ing informed of the con	tents of the conveya	nce	executed	the same voluntari
on the day the same Given under my	bears date. hand and official scal this	19th day of	april		A. D., 19.73.
			Landin	La Cam	
•		- •		7	Notary Public.