

State of Alabama

JEFFERSON

COUNTY

Know All Men By These Presents,

Presents, 05/08/1973 12:00:00 AM FILED/CERT

(herein referred to as grantors) do grant, bargain, sell and convey unto

Sidney R. Madden and wife, Sandra S. Madden

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in

Shelby

County, Alabama to-wit:

Part of the S½ of the SE½ of the NW½ of Section 6, Township 21 South, Range 1 East, described as follows: Commence at the SW corner of the SE½ of the NW½ of Section 6, Township 21 South, Range 1 East, thence run East along the South line of said ½-½ section a distance of 622.77 feet to the point of beginning. Thence continue East along the South line of said ½-½ section a distance of 660.00 feet to the West right of way line of County Highway 49, thence turn an angle of 90° 14' to the left and run North along said right of way line a distance of 330.00 feet, thence turn an angle of 90° 14' to the left and run a distance of 660.00 feet, thence turn an angle of 90° 14' to the left and run a distance of 330.00 feet to the point of beginning.

Subject to the following:

- 1. Taxes due in the year 1973, which are a lien but not due and payable until October 1, 1973.
- 2. Any part that may lie within a public road.

\$23,200.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances:

that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS	WHEREOF,	we	have hereunto set	our	hand and seal	, this	4tł
_							

WITTNIES:

May

day of

, 19 73 .

Tula Fay Pugh Stady Dugh Grady Pugh		I han I was Promate	
Grady Pugh		On - 1. (1).	
		Grady Pugh	

Birmingham, Alabama 35203 ASS ASS ASS COMPANY P.O. BOX 1865 LOUISVILLE, KENTUCKY 40201	This form furnished by ALABAMA TITLE COMPANY, INC. Agents for LOUISVILLE TITLE INSURANCE CO.	WARRANTY DEED JOINTLY FOR LIFE VITH REMAINDER TO SURVIVOR	TO	RETURN TO
			19730508000025490 2/	2 \$. 00 2 Dacks Al
State of ALABAMA	General	Acknowledgment	Shelby Cnty Judge of 05/08/1973 12:00:00	AM FILED/CERT
JEFFERSON COUNTY		-		
	h and husband, Grady the foregoing conveyand	e, and who are kno		edged before
Given under my hand and official	seal this 4th day o	f May	A. I)., 1973.
		ma 40n		
			Note	ry Public
State of	General	STATE OF A Cknowledgment	LA., SHELBY CO., HIS INSTRUMENT ON	. •
COUNTY		- May S		8:30 A-M
I,	, a	Notary Public in and	for said County, in	ı said State,
hereby certify that whose name signed to	the foregoing conveyanc	PD. ON THE	TAX HAS BEEN SINSTRUMENT ACKNOWLE	J J
me on this day, that, being informed of				
on the day the same bears date.		JUDO	E OF PROBATE	
Given under my hand and official	seal this day of		A. D)., 19
			Nota	ry Public
State of COUNTY	Corporati	on Acknowledgment		
I,	, a	Notary Public in and	l for said County in	said State,
hereby certify that				
whose name as a Corporation, is signed to the foregoinday that, being informed of the content the same voluntarily for and as the ac	ts of the conveyance, he,	is known to me, acl as such officer and	cnowledged before with full authority	me on this y, executed
Given under my hand, this the	day of			19

Notary Public