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DEED TO REAL ESTATE AND ALL APPURTENANCES

STATE OF ALABAMA }
 MONTGOMERY COUNTY }

THIS INDENTURE, made and entered into, this 9 day of June, 19 72

by and between the State of Alabama, party of the first part, and SHELBY County Board OF REVENUE,

~~XXEXEMPTATION~~, party of the second part, witnesseth that whereas it has been decided by the State of Alabama to deed to the party of the second part the hereinafter described lands, which party of the first part received for school purposes as set out in the deed conveying the same to the State; and whereas the Board of Education of SHELBY County has requested the transfer of the

CHELSEA school property and has certified to Dr. LeRoy Brown, as Superintendent of Education of the State of Alabama, that it is for the benefit of the public schools in said county that said lands be so transferred.

AND WHEREAS, the State Superintendent of Education, with the approval of the Governor, has negotiated this transfer, and whereas it has been certified by the State Superintendent of Education to the Governor, that the request for this transfer has been obtained, and that all requirements of law with respect thereto have been complied with, and that such transfer of title is concurred in by the Governor.

NOW THEREFORE, for and in consideration of the premises, I Jere Beasley, as Governor of the State of Alabama, and I Dr. LeRoy Brown, as Superintendent of Education of the State of Alabama, in pursuance of the authority conferred upon us by law, do hereby for the State and in its name grant, bargain, quitclaim and convey and by these presents have granted, bargained, quitclaimed and conveyed unto the party of the second part all of the right, title, and interest of the State of Alabama in and to the following described property, to-wit:

Commence at the Southwest corner of the NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 34, T-19-S, R-1-W, and run North along the West boundary of said quarter quarter section a distance of 219.95 feet to the point of beginning; thence continue North along said West boundary and crossing centerline of project CP1-141 at station 18+34.0 a distance of 58.0 feet to a point on the Northwest 30 foot right of way of said project; thence run Northeasterly along said right of way along a curve to the right (concave southerly) and having a radius of 316.48 feet a distance of 85.0 feet to a point 30.0 feet right of P. C. station 17+21.7; thence continued along said right of way a distance of 345.6 feet to a point 30.0 feet right of P. T. Station 13+76.1; thence continue along said right of way along a curve to the left (concave Northwesterly) and having a radius of 447.46 feet a distance of 430.44 feet to a point 30.0 feet right of P. C. station 9+16.8; thence run North along said right of way a distance of 854.0 feet to a point on the Southeast 40 foot right of way of Shelby County Highway #39; thence run Northeasterly along said 40 foot right of way a distance of 77.61 feet to a point on the East 30 foot right of way of said project; thence run South along said right of way a distance of 903.0 feet to a point 30 feet left of P. C. station 9+16.8; thence run Southwesterly along said right of way along a curve to the right (concave Northwesterly) and having a radius of 507.46 feet a distance of 488.16 feet to a point 30 feet left of P. T. station 13+76.1; thence run Southwesterly along said right of way (which is the Southeast property line of said grantor) a distance of 463.0 feet to the point of beginning.

Said parcel of land is lying in the NE $\frac{1}{4}$ of SW $\frac{1}{4}$ and SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 34, T-19-S, R-1-W, and contains 2.46 acres, more or less.

Mineral and mining rights excepted.

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BOOK

TO HAVE AND TO HOLD, to the said party of the second part together with all appurtenances, ten-
ements and hereditaments thereunto belonging or in any wise appertaining, in fee simple forever.

IN WITNESS WHEREOF, the State of Alabama has caused these presents to be executed by
Jere Beasley _____, as Governor of Alabama and
Dr. LeRoy Brown _____, as Superintendent of Educa-

tion of this State.

This 9 day of June, 1972

Attest:

Mallie S. Cook
Secretary of State

STATE OF ALABAMA JERE BEASLEY, LT. GOVERNOR

By *Jere Beasley*
As Governor of the State of Alabama
pursuant to the authority vested in me
by Article 5, Sec. 127, Constitution of
Alabama (1901).

By *LeRoy Brown*
As Superintendent of Education

STATE OF ALABAMA }

MONTGOMERY COUNTY }

I, *Kate Sweeney*, Notary Public in and for said State and County,
hereby certify that *Jere Beasley*, whose name as Governor of
the State of Alabama, is signed to the foregoing conveyance, and who is known to me, acknowledged be-
fore me on this day that being informed of the contents of said conveyance, he as such officer, and with
full authority, executed the same voluntarily for and as the act of the said State of Alabama.

Given under my hand, this 9 day of June, 1972.

Kate Sweeney

Notary Public

19730430000023780 2/2 \$0.00
Shelby Cnty Judge of Probate, AL
04/30/1973 12:00:00 AM FILED/CERT

STATE OF ALABAMA }

MONTGOMERY COUNTY }

I, *Mary Jo Fike*, Notary Public in and for said State and County,
hereby certify that *Dr. LeRoy Brown*, whose name as State Superintend-
ent of Education, is signed to the foregoing conveyance, and who is known to me, acknowledged before
me on this day that being informed of the contents of said conveyance, he as such officer, and with full
authority, executed the same voluntarily for and as the act of the said State of Alabama.

Given under my hand, this 9 day of June, 1972.

Mary Jo Fike

Notary Public

STATE OF ALA., SHELBY CO.,
I CERTIFY THIS INSTRUMENT
WAS FILED ON

April 30 1973 11:40 AM

RECORDED & \$ MTD TAX
Exempt
\$ DEED TAX MTD
PD. ON THIS INSTRUMENT

Conrad P. Sander
JUDGE OF PROBATE