

5196

STATE OF ALABAMA ()

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF SHELBY ()

That CHAMPION INTERNATIONAL CORPORATION, a New York Corporation,  
for and in consideration of the sum of One (\$1.00) Dollar and other  
good and valuable considerations to it in hand paid by Shelby County,  
Alabama, have this day sold, and do by these presents grant, bargain,  
sell and convey to Shelby County, Alabama, a parcel of land containing  
1.38 acres, said parcel being described as follows:

Commence at the Southwest corner of the NE $\frac{1}{4}$  of SE $\frac{1}{4}$ , Section 33,  
T19S, R1E and run North along the West boundary line of said quarter  
quarter section a distance of 310.0 feet to the point of beginning in  
the center of the present dirt road; thence continue North along said  
West boundary line and crossing the center line of Project CP4-159 at  
station 28+74 a distance of 150.0 feet to a point on the Northeast 40  
foot Right of Way line of said project; thence run Southeasterly  
along said 40 foot Right of Way line along a curve to the left (concave  
Northeasterly) and having a radius of 778.51 feet a distance of 595.0  
feet to a point 40.0 feet left of P.T. station 34-22.6; thence run S72°  
59' E along said 40 foot Right of Way line a distance of 488.0 feet to  
a point on the South boundary line of said quarter section;  
thence run West along said South boundary line and crossing the center  
line of said project at station 37+55 a distance of 331.0 feet to a  
point on the Southwest 40 foot Right of Way line of said project; thence  
run N 72° 59' E along said 40 foot Right of Way line a distance of 169.0  
feet to a point 40.0 feet right of P. T. station 34+22.6; thence run  
Northwesterly along said 40 foot Right of Way line along a curve to the  
right (concave Northeasterly) and having a radius of 858.51 feet a  
distance of 179.0 feet to a point in the center of the present dirt  
road; thence run Northwesterly along the center of said dirt road a  
distance of 339.0 feet to the point of beginning.

This grant is subject to any and all outstanding reservations and  
exceptions of interests in the said premises of record and is also  
subject to any easements that may exist. Grantor reserves the right  
to salvage or remove all the merchantable timber from the said premises.

It is further understood and agreed that in the event the land  
conveyed by this instrument is for any reason abandoned and not used  
for road purposes, then in that event, said land shall revert to and  
become the property of the Grantor herein, Heirs and/or Assigns, this  
conveyance being made for road purposes only.

And it is further agreed that the said Shelby County, Alabama in  
consideration of the benefits above set out, will remove from the property  
above described such fences, buildings and other obstructions as may be  
found upon said property.

TO HAVE AND TO HOLD the above described premises, together with all and singular the rights and hereditaments thereunto in anywise belonging unto the said Shelby County, Alabama, against every person whomsoever lawfully claiming or to claim the same or any part thereof, by through and under Grantor and no further.

Witness my hand, this the 27<sup>th</sup> day of February 1973.

CHAMPION INTERNATIONAL CORPORATION

BY Donald C. Powell  
Senior Vice President

ATTEST:

Joseph T. Hall  
Assistant Secretary

STATE OF Georgia ()  
COUNTY OF Fulton ()

19730430000023480 2/2 \$ .00  
Shelby Cnty Judge of Probate, AL  
04/30/1973 12:00:00 AM FILED/CERT

Before me, the undersigned authority, on this day personally

48  
280 PAGE  
BOOK  
appeared Donald C. Powell, Senior Vice President,  
of Champion International Corporation, a corporation, known to me to be  
the person and officer whose name is subscribed to the foregoing  
instrument, and acknowledged to me that same was the act and deed of  
said Corporation for the purposes and consideration therein expressed  
in the capacity herein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 27<sup>th</sup> day of

February, 1973.

John F. Hause  
Notary Public

My Commission Expires Sept. 16, 1973

STATE OF ALA., SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON

April 30 1973 11:40AM

RECORDED & S. MTD TAX  
EXEMPT  
S. DEED TAX 410-2-1  
PD. ON THIS INSTRUMENT

Conrad G. Hause

JUDGE OF PROBATE