

Deed for Alabama

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KNOW ALL MEN BY THESE PRESENTS, that James T. Lynn, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, for and in consideration of the sum of ONE DOLLAR (\$1.00) and other valuable considerations, to him in hand paid by J. W. Lodge and Ernestine Lodge the receipt whereof he does hereby acknowledge, has granted, bargained, sold and conveyed, and by these presents does hereby grant, bargain, sell and convey unto the said J. W. Lodge and wife, Ernestine Lodge as joint tenants with express right of survivorship and to the survivor's heirs and assigns, the following described real property situated in the County of Shelby, State of Alabama, to wit:

Lot 28 according to Farris Subdivision, Calera, Alabama as recorded in Map Book 3, page 126, in the Probate Office of Shelby County, Alabama.

Subject to statutory period of redemption which expires one year from July 27, 1972.

\$17,450.00 of the purchase price recited above was paid from the mortgage loan closed simultaneously herewith.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, to the said J. W. Lodge and wife, Ernestine Lodge as joint tenants with express right of survivorship and to the survivor's heirs and assigns, forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 13th day of April 1973 has set his hand and seal as Field Office Director, Property Disposition, FHA Field Office, Birmingham, Alabama, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses: STATE OF ALA., SHELBY CO., I CERTIFY THIS INSTRUMENT WAS FILED ON

James T. Lynn
Secretary of Housing and Urban Development

By: FEDERAL HOUSING COMMISSIONER

By: D. R. Harmon (SEAL)
Field Office Director, Property Disposition
FHA Field Office, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF Jefferson

JUDGE OF PROBATE

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I, Florence P. Falkner, a Notary Public in and for said County in said State, do hereby certify that D. R. Harmon, who is personally well known to me and known to me to be the duly appointed Field Office Director, Property Disposition, FHA Field Office, Birmingham, Alabama, and the person who executed the foregoing instrument bearing date April 13, 1973, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily as Field Office Director, Property Disposition, for and on behalf of James T. Lynn, Secretary of Housing and Urban Development, on the day and year above stated.

Given under my hand and official seal this 13th day of April 1973

This instrument was prepared by D. R. Harmon,
Director, Property Disposition, Department of
Housing and Urban Development, 15 South 20th St.,
Birmingham, Alabama.

Florence P. Falkner
Notary Public