

RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA

Shelby County

5181

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, _____

_____ and wife _____ of the County and State aforesaid, in and for the consideration of one dollar (\$1.00) in hand paid by Shelby County the receipt whereof is hereby acknowledged and for the further consideration of the benefit accruing to us and to the public from the construction or improvement of a public road through our lands, in Shelby County, do hereby give, grant, bargain, sell and convey unto Shelby County, its successors or assigns, a Right-of-way hereinafter described, over and across our said lands in Shelby County, Alabama, for a public road; which right-of-way shall be see below _____ feet in width on _____ side of the center line of said road, as it is now located and staked out by the Highway Department or as much of our lands as is required to make a _____ foot right-of-way across our lands, said right-of-way herein conveyed being more particularly described as follows, to-wit: And as shown on the right-of-way map of Project No. S-5910 (101) as recorded in the office of the Judge of Probate of Shelby County.

Commence at the southeast corner of the NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 18, T 20 S, R 3 W and run west along the south boundary of said quarter quarter section and crossing the centerline of Project S-5910 (101) at Station 5+58 a distance of 593.0 feet to a point on the northwest 50 foot right of way line of said project; thence run N 30°53'W along said northwest right of way line a distance of 121.0 feet to the point of beginning; thence continue N 30°53'W along said northwest right of way line a distance of 578.0 feet to a point 50 feet left of P. C. Station 12+85.0; thence run northwesterly along said northwest right of way line along a curve to the left (concave southwesterly) and having a radius of 3224.04 feet a distance of 71.0 feet to a point on the north property line of said grantor; thence run east along said north property line and crossing the centerline of said project at Station 13+25 a distance of 118.0 feet to a point on the northeast 50 foot right of way line; thence run southeasterly along said northeast right of way line along a curve to the right (concave southwesterly) and having a radius of 3324.04 feet a distance of 13.0 feet to a point 50.0 feet right of P. C. Station 12+85.0; thence run S 30°53'E along said northeast right of way line a distance of 398.0 feet to a point on the east property line of said grantor; thence run south along said east property line and crossing the centerline of said project at Station 8+00 a distance of 208.0 feet to the point of beginning.

Said parcel of land is lying in the NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 18, T 20 S, R 3 W and contains 1.21 acres, more or less.

STATE OF ALA., SHELBY CO.,
I CERTIFY THIS INSTRUMENT
WAS FILED ON

April 30 1973 11:40 AM

RECORDED & \$ _____ MTG. TAX

EXEMPT

\$ _____ DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad M. Funder

JUDGE OF PROBATE



19730430000023390 1/1 \$0.00
Shelby Cnty Judge of Probate, AL
04/30/1973 12:00:00 AM FILED/CERT

To Have and To Hold by Shelby County, or its Assigns, and for and in consideration of the benefit to our property by reason of the construction or improvement of said road, we hereby release the County aforesaid, and all of its employees and officers, and the State of Alabama and all its employees and officers from all consequential damages, present or prospective, to our property, arising out of the construction, improvement, maintenance or repair of said road, and that said road is a benefit to our property is hereby admitted and acknowledged. All agreements, covering the moving, relocating and/or changing of the building and/or structures located wholly or partially on the above described right-of-way shall be in writing and approved by the State Highway Department before same shall be valid and binding on the said State Highway Department. The grantor hereby grants permission with right of ingress and egress to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-of-way.

In witness whereof, we have hereunto set our hands and seal this the 6th day of

Jan., 19 73

Witness:

Rex H. Campbell

Billy L. Farrow

Mrs. J. H. Stark, Jr. (Seal)

Mrs. J. H. Stark, Jr. (Seal)