

STATE OF ALA., SHELBY CO.,
I CERTIFY THIS INSTRUMENT
WAS FILED ON

April 26 1973

RECORDED & \$8.30 AM MTG. TAX

\$.50 DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad M. Fowler
JUDGE OF PROBATE

5032
Name and Post Office Address of Grantor Mr. David Butler
Rt. 1 Box 994
Alabaster, Ala. 35007
Toll Line (Name) Alabaster
Exchange Line (Exchange)
tributary to
The Property is bounded where the line enters and leaves this property by the property of: S.C. 12 on the South and on the on the
The following identification: 344-03388
Authority Classification: 45C
Area Birmingham-South
Approved Title District Engineer-So. NORTH

FORM 6418 SC
NOV., 1968

PERMIT - BURIED LINES

In consideration of the benefits to be received and of other good and valuable consideration received from South Central Bell Telephone Company, (I) (We) hereby grant said Company, its associated and allied companies, their respective licensees, successors and assigns, the right to construct, operate and maintain, add or remove lines or systems of communications consisting of such buried cables and wires, cable terminals, markers, splicing boxes and pedestals, conduits, manholes, underground cables and wires and any other amplifiers, boxes, appurtenances or devices as grantee may require upon, across, over and/or under, that certain tract of land situated in Shelby County, State of Alabama, to-wit: That tract of land located in County Section 14, Range 3 West, Township 21 South known as Sunny Pine Mobile Home

and, to the fullest extent the undersigned has the power to grant, if at all, upon, along, and under the roads, streets or highways adjoining or through said property, with the right to permit the attachment of, and/or carry in conduit or trenches, wires and cables of any other person or company for communication purposes or for the transmission and distribution of electric power, and the right of ingress and egress to said premises at all times for the purpose of inspecting and maintaining said line, and with the right to clear and keep cleared all trees, undergrowth or other obstructions within a strip of land 5 feet on each side of the center of said line, and to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees which might reach said line in falling, including the right to relocate said line on said premises to conform to any future highway relocation, widening or improvement.

Signed, sealed and delivered
in the presence of:

April 11, 1973

M. S. Appelt
Witness

Seal

Seal

Attest:

Name of Corporation

Corporate Officer

By:

David Butler
Title:

BOOK 279 PAGE 816

19730426000022620 1/1 \$.00
Shelby Cnty Judge of Probate, AL
04/26/1973 12:00:00 AM FILED/CERT