THIS INSTRUMENT WAS PREPARED BY:

(Name) Robbie Collins

(Address) 4301 Bon Dell Dr.

B'ham, Ala 35243

LAND TITLE COMPANY OF ALABAMA BIRMINGHAM, ALABAMA

WARRANTY DEED (CORPORATION)	ر من المسلم ا 		
THE STATE OF ALABAMA,		5	
Jefferson County	K	NOW ALL MEN BY THESE PRESENT	TS:
	/ -een Thousai	nd Four Hundred and no/100	(16.400.00
	Development Corporation the said A &	t Corporation on	, a corporation
Addition to Altader	na South, as Book 5, Pag	ding to the Survey of Awtreys recorded in Map Book 5, Page 123, in the Probate Office	age 121
Rights of way of record,	restriction Misc. Vol.	1973 taxes, easement, build: ns contained in Misc. Volume 3, Page 873, and mineral a	e 3,
	•	STATE OF ALA., SHELBY CO., I CERTIFY THIS INSTRUMENT WAS FILED ON	
90		april 26 1923	9:30AN
		RECORDED & \$MTG. TA	X
19730426000022370 Shelby Cnty Judge 04/26/1973 12:00:0	of Probate, AL	\$ 6 DEED TAX HAS BEEN PD. ON THIS INSTRUMENT.	
0472071373 12:00:0	B HI FILED/CEK;	Course 4. Facules	
900 9		JUDGE OF PROBATE	
TO HAVE AND TO HOLD unto the said And the said grantor does itself, and for it Awtrey Building that it is lawfully seized and possessed of said to sell and convey the same as aforesaid; that	ts successors and ng Corporat. d premises, that the	ion its successors XXXI hey are free from all encumbrances, that it h	and assigns, as a good right
anto the said Awtrey Building and assigns forever, against the lawful c	ng Corporat	ion ns.	
	& S Develops these presents to	its President, duly authorized thereto,	-
	who affixed its c the	corporate seal hereto, being duly authorized to day of April 1973	
Attest:			
	Secretary.	H. Albert Awtrey Its President	ient.
TOFFORGOR			
Jefferson_County. I, the undersigned au	thority	, a Notary Public	
n and for said County, in said State, hereby co s President of the A & S Deve	C1 11 1	. Albert Awtrey	_, whose name
corporation, is signed to the foregoing convergence informed of the contents of the conveyant or and as the act of said corporation.	reyance, and who is ce, he, as such of	is known to me, acknowledged before me or	4
Given under my hand this day	y of April	, 19	1 Allins
		Notary Public	