

This instrument was prepared by
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WARRANTY DEED- AMERICAN TITLE INS. CO., Birmingham, Alabama

4822

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Three Thousand Five Hundred and no/100 Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,
Henry/Tolbert, Jr. and wife, Ida M. Tolbert

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
E. R. Norman, Jr.

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Commence at the northeast corner of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 1, Township 21 South, Range 3 West and thence run in a southerly direction along the east boundary line of said NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 1 for 420.0 feet; thence turn an angle of 91 deg. 34 min. to the right and run westerly a distance of 420.0 feet; thence turn an angle of 88 deg. 26 min. to the right and run northerly a distance of 210.0 feet; thence turn an angle of 91 deg. 34 min. to the right and run easterly a distance of 141.46 feet; thence turn an angle of 91 deg. 34 min. to the left and run northerly 210.0 feet, more or less to a point on the north boundary line of the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of said Section 1; thence turn an angle of 91 deg. 35 min. to the right and run easterly along the northerly boundary line of the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of said Section a distance of 278.53 feet, more or less to the point of beginning; This land being a part of the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 1, Township 21 South, Range 3 West, and being 3.367 acres, more or less; subject to right of way to Alabama Power Company of 100 feet in width as now located.

STATE OF ALA., SHELBY CO.,
I CERTIFY THIS INSTRUMENT
WAS FILED ON

4-18 19 73
RECORDED & \$ MTG. TAX
\$ 3.50 DEED TAX HAS BEEN 2.00
PD. ON THIS INSTRUMENT.

Conrad M. Fowler

JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 16th day of April, 1973.

(Seal) Henry/Tolbert, Jr. (Seal)
(Seal) Ida M. Tolbert (Seal)
(Seal)

STATE OF ALABAMA }
SHELBY COUNTY } General Acknowledgment

I, Martha B. Joiner, a Notary Public in and for said County, in said State, hereby certify that Henry/Tolbert, Jr. and wife, Ida M. Tolbert whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16th day of April, A. D., 1973.
Martha B. Joiner
Notary Public