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341668 MTG SF 26,384<sup>00</sup>

This instrument was prepared by

(Name).....

(Address).....

WARRANTY DEED - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY}

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Five Thousand Six Hundred And No/100 Dollars and other good and valuable considerations that equal \$36,000.00.

to the undersigned grantor (whether one or more), in hand paid by the grantees herein, the receipt whereof is acknowledged, I or we,

Anna J. Frost, a widow *Frost*

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Ralph W. Hill

(herein referred to as grantees, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

A parcel of land located in the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$ , Section 35, Township 21 South, Range 3 West, in Shelby County, Alabama described as follows: Commence at the NE corner of the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  and run south along the East boundary of said  $\frac{1}{4} - \frac{1}{4}$  and South along the East boundary of the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  a distance of 1720.6 feet to the point of beginning. From the point of beginning continue last course 891.0 feet, thence turn right 93 degrees 58 minutes and run Westerly 1258.3 feet to a point on the Easterly right-of-way of said Alabama Highway #119, thence turn right and run Northerly along the right-of-way of said highway along the arc of a "0" degree 30 minute curve to the right, said arc being subtended by a chord 883.6 feet, thence from said chord turn right 85 degrees 27 minutes and run 1132.0 feet to the point of beginning. Said parcel containing 24.3 acres, more or less.

According to my survey this 2nd day of January 1973, *Row H. Moore*, Reg. No. 1858.

STATE OF ALA., SHELBY CO.

CERTIFY THIS INSTRUMENT

WAS FILED ON

*April 17 1973 3:45 PM*

RECORDED & \$        MTG. TAX

*Corrected*  
\$        DEED TAX HAS BEEN  
PD. ON THIS INSTRUMENT.

*Conrad M. Fowler*

BOOK 716 PAGE 716 HAVE AND TO HOLD to the said grantees, his, her or their heirs and assigns forever JUDGE OF PROBATE

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(x), this 9th day of January, 1973.

*Anna J. Frost* (Seal)

*Anna J. Frost* (Seal)