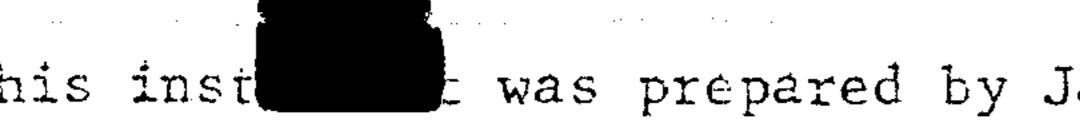
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR



State of Alabama

**JEFFERSON** 

COUNTY

4652 Know All Men By These Presents,

Lee 1179 330 - 157

That in consideration of Twenty-Five Thousand Five Hundred and No/100------DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is William L. Clayton and wife, Cathy G. Clayton acknowledged we,

(herein referred to as grantors) do grant, bargain, sell and convey unto

James A. Ellison and wife, Jackie Ellison

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the County, Alabama to-wit: following described real estate situated in Shelby

> Commence at the Northwest corner of the SWZ of the NEZ of Section 23, Township 20 South, Range 3 West, run thence in an Easterly direction along the North line of said  $\frac{1}{4}$ - $\frac{1}{4}$  section for a distance of 74.70 feet; thence turn an angle to the right of 88° 40' and run in a Southerly direction for a distance of 556.99 feet; thence turn an angle to the left of 90° and in an Easterly direction for a distance of 20 feet to the point of beginning; from the point of beginning thus obtained, thence continue along last described course for a distance of 175 feet; thence turn an angle of 90° to the left and in a Northerly direction for a distance of 125 feet; thence turn an angle to the left of 90° and run in a Westerly direction for a distance of 175 feet; thence turn an angle of 90° to the left and in a Southerly direction for a distance of 125 feet to the point of beginning.

\$22,950.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

> 197304110000019510 1/2 \$.00 Shelby Cnty Judge of Probate, AL 04/11/1973 12:00:00 AM FILED/CERT

BOOK TO HAVE AND TO HOLD, to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances: except 1973 taxes;

that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand and seal

5th , this

day of

April

, 1973

WITNESS:	
Januallan)	···
Markellen	

William L. Clayton

LOUISVILLE TITLE INSURANCE COMPANY P.O.BOX 1865 DUISVILLE, KENTUCKY 40201	3.00	615 No. 21st Street Birmingham, Alabama 35203	LOUISVILLE TITLE INSURANCE CO.	Agen	This form furnished by	JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR	WARRANTY DEED		70	HOOVER OFFICE HOOVER OFFICE RETURN LOON ASSOCIATION 1980 GREENVALE ROAD BIRMINGHAM, AL. 35226
Sicile of ALABA  JEFFERSON  the		UNTY			General A			Shelby 04/11/	1973 12:00:0	2/2 \$.00 of Probate, AL 0 AM FILED/CERT
hereby certify that	Willian are sig	n L. Clared to to formed o	he fo	regoing	wife, Cath conveyance	y G. Cla	ayton are kno	wn to me,	acknowled	said State, ged before oluntarily
Given under m	y hand and STATE OF I CERTIFY	ALA., 5			h day of	2 mas	April Man			1973. Public
State of	RECORDED SO CON PD. ON	0 8 \$		3. TAX	30 Amail Ac	knowled	gment			
I, hereby certify that whose name me on this day, that	Sign info	REA fort	PRGB	ماریخ ماریخ ATE regoing	conveyance,	and who	knov	vn to me, a	ounty, in sacknowledge the same ve	ed before
on the day the same Given under my			eal th	is	day of				A. D.,	19
									Notary	Public
Sigte of	COL	INTY )			Corporation	Acknow	ledgment			
I, hereby certify that					, a N	otary Pul	olic in and	for said C	ounty in sa	aid State,
whose name as a Corporation, is sig	nad to the	fauamain			of	7	1	٦ .	1 1 A	•

day of

Given under my hand, this the

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