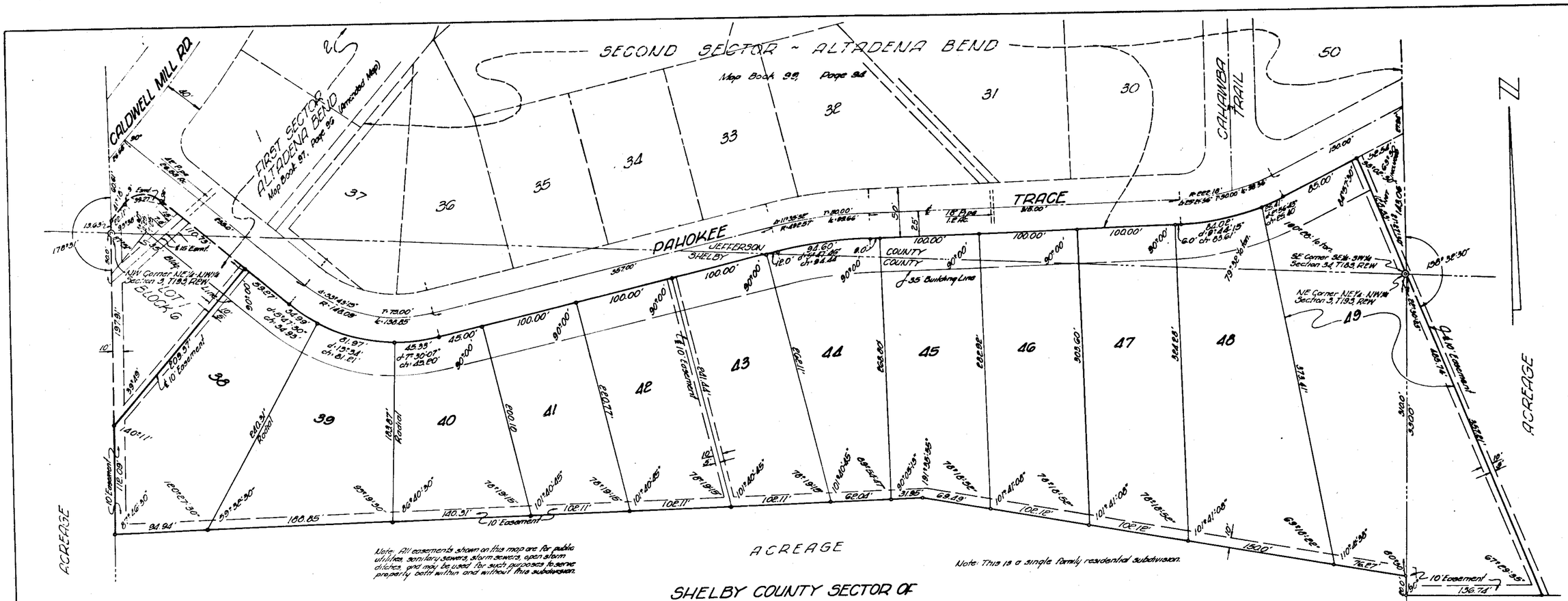


Note: All easements shown on this map are for public utilities, sanitary sewers, storm sewers, open storm ditches, and may be used for such purposes to serve property both within and without this subdivision.

Note: This is a single family residential subdivision.

# SHELBY COUNTY SECTOR OF SECOND SECTOR ALTADENA BEND

Situated in the SE¼-SW¼ Section 34, Twp.18S, Rg.2W., Jefferson Co, Ala., and in the NE¼-NW¼ and NW¼-NE¼, Section 3, Twp.19S, Rg.2W., Shelby County, Alabama.

0 25 50 100 200

Winters & Weeks, Engineers

Scale: 1"=50'

February, 1972

STATE OF ALABAMA:
SHELBY COUNTY:

We, the undersigned, August A. Winters, for Winters and Weeks, Engineers, as Surveyors, and Thomas E. Rast, as President of Johnson-Rast & Hays Company, a corporation, as Owner, hereby certify the foregoing to be a true and correct map or plat of the property shown hereon, showing the streets, alleys, and other public ways, and giving the number and dimensions of each lot and block and the name and width of each street and that iron pipe markers have been set at the corners of each lot and curve points as shown and designated by small open circles on this map and showing the relation of the land so platted to the government survey of Section 34, Township 18 South, Range 2 West, and Section 3, Township 19 South, Range 2 West of the Huntsville Principal Meridian in Shelby County, Alabama.

IN WITNESS WHEREOF, we have hereunto set our hands this 15 day of February, 1973.

WINTERS AND WEEKS, ENGINEERS
Surveyor

by: August A. Winters
August A. Winters, Reg. No. 2586

JOHNSON-RAST & HAYS CO.
Owner

by: Thomas E. Rast
Thomas E. Rast, President

STATE OF ALABAMA:
SHELBY COUNTY:

I, the undersigned, a Notary Public in and for said County and State, hereby certify that August A. Winters and Thomas E. Rast, whose names are signed to the foregoing certificate, and who are known to me, acknowledged before me on this date that after having been duly informed of the contents of said certificate, they executed the same voluntarily as such individuals with full authority for and as the act of same.

GIVEN UNDER MY HAND AND SEAL this the 15th day of February, 1973.

M. C. Gibson
Notary Public

Approved: James L. Ray Jr.
Shelby County Engineer

Approved: W. Paul Gregson
Shelby County Planning Commission

Approved: [signature]
E. F. Sloan, County Sanitarian
Shelby County Health Department

Map Book 5 page 131

1973041000019320 1/1 $.00
Shelby Cnty Judge of Probate, AL
04/10/1973 12:00:00AM FILED/CERT

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