This instrument was prepared by				
(Name) Frank K.	· · · · · · · · · · · · · · · · · · ·	•		· • • • • · · · · · · · · · · · · · · ·
	Federal Building, Bir	JOINTLY FOR LIFE WITH		······
STATE OF ALABAMA	KNOW ALL MEN BY TH			
COUNTY OF SHELBY	KNOW ALL MEN BY TH	را متدور المراسية	74 330-	
That in consideration of TWEN	TY FOUR THOUSAND (\$24,100.00)	ONE HUNDRED AN	ID NO/100 DOLLARS	† }
to the undersigned grantor, Green (herein referred to as GRANTOR) said GRANTOR does by these pre-	, in hand paid by the GRANT	TEES herein, the receipt		rporation, edged, the
	oland Evans and wife			
(herein referred to as GRANTEES of them in fee simple, together wisituated in the County	S) for and during their joint lath every contingent remainded ty of Shelby, State of	r and right of reversion,	tue tonowing described re	e survivor eal estate,
Lot 9-A,	Block 1, according to	o a Resurvey of Lo	ts 9, 10, and	
ll, Block	cl, Green Valley, as	recorded in Map I	3ook 5, Page	
126, in t	he Probate Office of	Shelby County, Al	abama.	
Subject to existing ease if any, of record.	ements, restrictions,	set-back lines, r	ight's of way, limita	itions,
\$22,900.00 of the purch	hase price recited abo	ove was paid from	mortgage loan clos	ed simul-
taneously herewith.		STATE OF	THIS INSTRUMENT	
197304100000019200 1/1 \$.00 197304100000019200 1/1 \$.00 Shelby Cnty Judge of Probate, AL 04/10/1973 12:00:00 AM FILED/CERT		RECORDE	10_19_73. 930 8 \$MTG. TAX	AIN
04/10/19/3 12:00 54-		PD. ON T	ED TAX HAS BEEN HIS INSTRUMENT.	
		Corre	sof M. Facules	
		U	DGE OF PROBATE	
them, then to the survivor of the tingent remainder and right of GRANTEES, their heirs and assistances,	reversion. And said GRANTCigns, that is lawfully seized in	or and during their joint is and assigns of such sur OR does for itself, its suc fee simple of said premi	lives and upon the death or evivor forever, together with cessors and assigns, covenar ses, that they are free from	all encum-
that it has a good right to sell a and defend the same to the said	nd convey the same as aforesa GRANTEES, their heirs, exec	id, and that it will and it utors and assigns forever,	s successors and assigns sha against the lawful claims of	all, warrant all persons.
IN WITNESS WHEREOF who is authorized to execute this	the said GRANTOR, by its conveyance, has hereto set its	signature and seal, this	ard Hultquist, II the 6th day of April Y HOMES, INC.	19 73
XXXXXX				
	XXXXX	Bu Leonard Hul	Itquist, II, Vice Presi	dent
STATE OF ALABAMA COUNTY OF JEFFERSON				
I, the undersigned State, hereby certify that Lewhose name as Vice I a corporation, is signed to the informed of the contents of the the act of said corporation.	President of Green Vall	ey Homes, Inc.	Helicell perms and our emis are	y that, being
Given under my hand and	official seal, this the 6th	day of April	19 7	3.

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