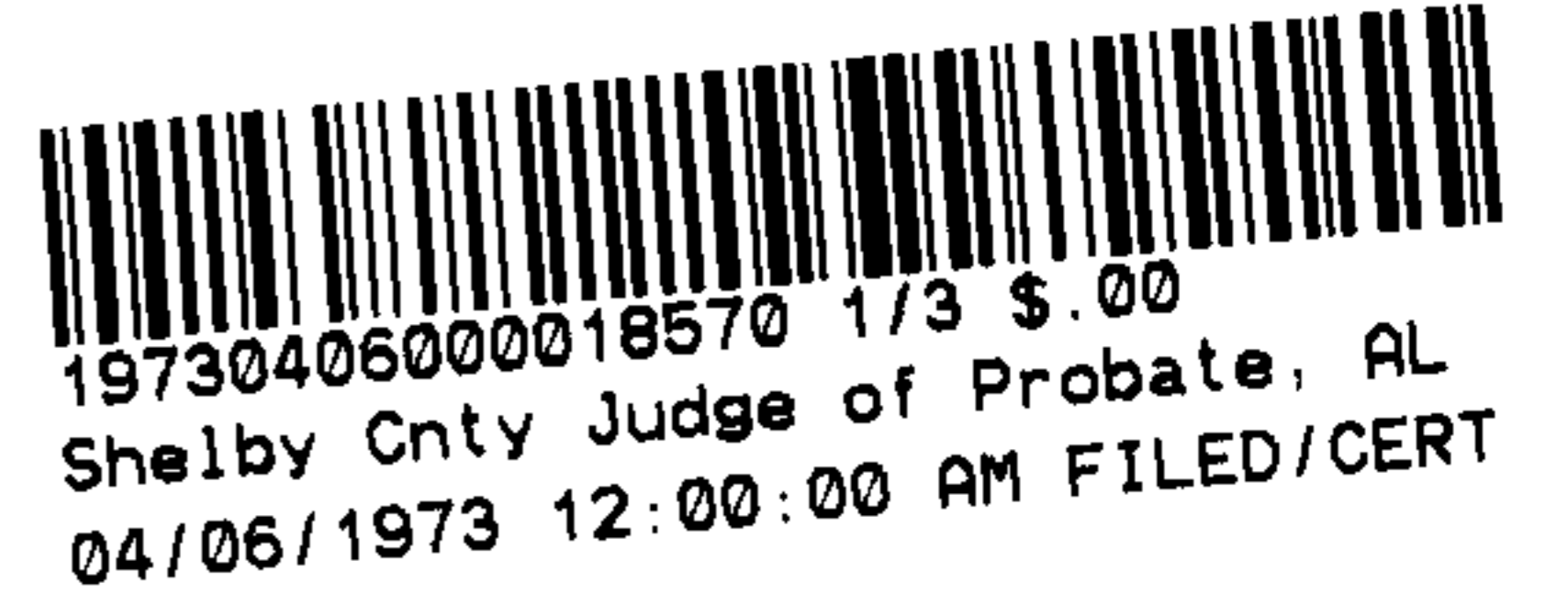


THE STATE OF ALABAMA,

SHELBY

County.

4526



KNOW ALL MEN BY THESE PRESENTS, That Armstrong Shelby Industries, Inc.
a corporation, and Rhett G. Barnes, MD, as Mortgagee,

(hereinafter called the grantor s.....) for and in consideration of the sum of nine thousand five
hundred and no/100 Dollars,

to us..... in hand paid by the ALABAMA POWER..... COMPANY,
a corporation, the receipt whereof is hereby acknowledged, have..... granted, bargained and sold, and
by these presents do hereby grant, bargain, sell and convey unto the said ALABAMA POWER

..... COMPANY, (hereinafter called the Company), its successors and assigns, the following described
real estate, situated in the County of Shelby..... and State of Alabama, and described as follows:

A parcel of land in the southwest quarter of the northwest quarter (SW $\frac{1}{4}$ of NW $\frac{1}{4}$)
of Section 24, Township 20 south, Range 3 west, Shelby County, Alabama, being more
particularly described as follows:

Commence at the southwest corner of Section 24, Township 20 south, Range 3 west;
thence run north along the west boundary of Section 24 a distance of 2758.7 feet to a
point; thence turn an angle to the right of 93 degrees 00 minutes and run south 86
degrees 24 minutes east a distance of 305.0 feet to the point of beginning.....

From such point of beginning continue to run south 86 degrees 24 minutes east a
distance of 65.0 feet to a point; thence turn an angle to the left of 85 degrees 00
minutes and run northerly a distance of 165.0 feet to a point; thence turn an angle
to the left of 89 degrees 06 minutes and run westerly a distance of 150.0 feet to a
point; thence turn an angle to the left of 98 degrees 56 minutes and run south and
parallel with the right of way of L & N Railroad a distance of 150.0 feet to a
point; thence turn an angle to the left of 61 degrees 06 minutes and run southeasterly
a distance of 68.9 feet to the point of beginning.

The Grantors agree to construct and maintain a forty (40) foot wide road from the
right of way of U. S. Highway 31 westwardly to the right of way of the L & N Railroad
Company, said road to be adjacent to the south boundary of the property herein described,
and the Grantee is hereby granted the right of ingress and egress to and from said
property on, over and across said road, which is to be constructed on Grantor's property.

The Grantee is also granted the right to construct, operate and maintain a line of
poles and appliances necessary in connection therewith for the transmission of electric
power, with the right to string thereon from time to time electric power and telephone
wires and the right to permit other corporations to attach wires to said poles, upon,
over, under and across the above described road, provided the construction of said lines
will not block or otherwise interfere with the use of a roadway to be constructed parallel
to U. S. Highway 31 along the eastern portion of Grantor's property.

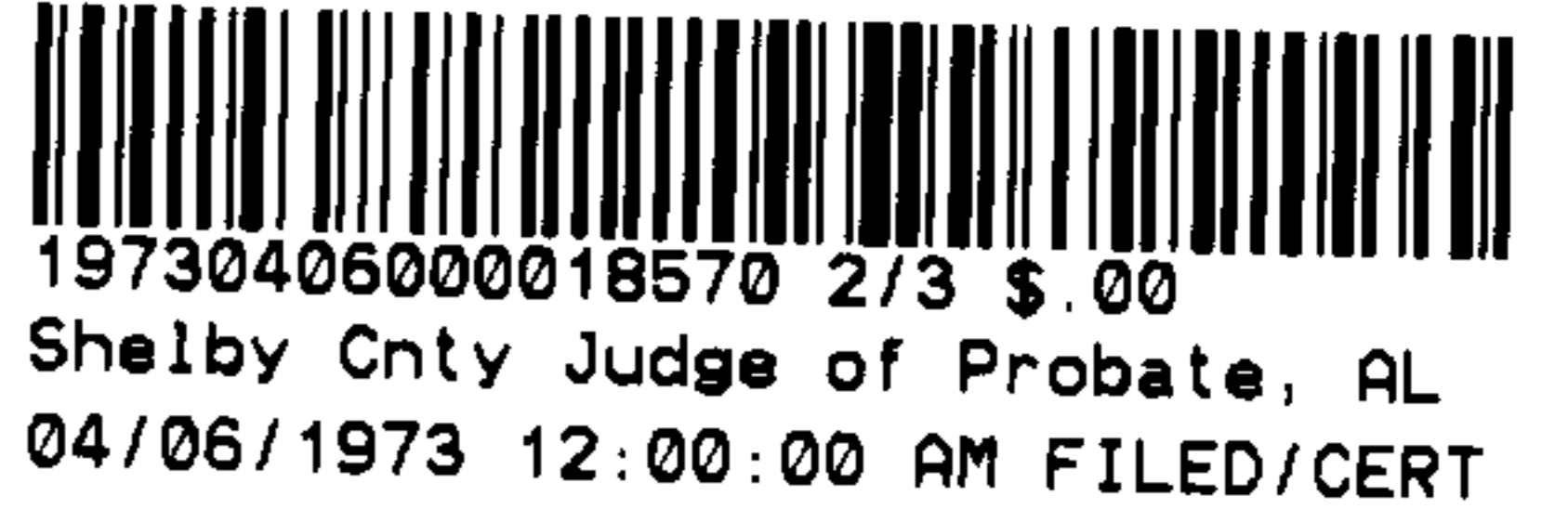
BOOK 279 PAGE 564

The above described lands containing in all 0.52..... acres, more or less.

TO HAVE AND TO HOLD to the said Company, its successors and assigns, with all the rights and appurtenances thereunto belonging, forever.

And the grantor... covenant... with the said Company, its successors and assigns, that... we are... lawfully seized in fee of the aforegranted premises; that the said premises contain the number of acres hereinabove mentioned; that they are free from all encumbrance; that... we have... a good right to sell and convey the same to the said Company, its successors and assigns, and that... we... will warrant and defend the said premises to the said Company, its successors and assigns, forever, against the lawful claims and demands of all persons.

Reference to the said Company shall include its successors and assigns.



IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 30th day of March in the year of our Lord One Thousand Nine Hundred Seventy-three

Signed, Sealed and Delivered in Presence of:

[Handwritten signature] (L. S.)
As Mortgagee (L. S.)
(L. S.)
(L. S.)
(L. S.)
(L. S.)
(L. S.)
(L. S.)

IN WITNESS WHEREOF, the said Armstrong Shelby Industries, Inc. has caused this instrument to be executed in its name by A. L. Armstrong, as its President and attested by Merle S. Armstrong, its Secretary, and its corporate seal to be affixed, on this the 30th day of March, 1973

Attest:

ARMSTRONG SHELBY INDUSTRIES, INC.

[Handwritten signature] Merle S. Armstrong Secretary

By [Handwritten signature] Its President

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STATE OF ALABAMA
County of SHERBORN

I, James C. Cain, a Notary Public - State at Large in and for said County in said State, hereby certify that Rhett G. Barnes, MD, as Mortgagee,

whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument he executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 30th day of March, 1973

[Handwritten signature] James C. Cain
Notary Public - State at Large

STATE OF _____
County of _____

1973040600018570 3/3 \$.00
Shelby Cnty Judge of Probate, AL
04/06/1973 12:00:00 AM FILED/CERT

I, _____ a _____
in and for said County, in said State, do hereby certify that _____
_____ whose name _____ signed to the foregoing Conveyance, and who _____ known to me, acknowledged before me
on this day, that, being informed of the contents of the Conveyance _____ executed the same voluntarily on the
day the same bears date.
Given under my hand and official seal, this _____ day of _____, 19 _____

STATE OF _____
County of _____

I, _____ a _____
in and for said County in said State, do hereby certify that _____
whose name as _____ is signed to the
foregoing instrument and who is known to me, acknowledged before me on this day that being informed
of the contents of the instrument _____, in _____ capacity as such _____
executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, 19 _____

STATE OF _____
County of _____

I, _____ a _____ in and for
said County, in said State, do hereby certify that _____
_____ whose name _____ signed to the foregoing Conveyance, and who _____ known to me, acknowledged before
me on this day, that, being informed of the contents of the Conveyance _____ executed the same voluntarily
on the day the same bears date.
Given under my hand and official seal, this _____ day of _____, 19 _____

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON
April 6 1973 1 P.M.
RECORDED & S. INTG. TAX
& S. S. TAX HAS BEEN
PD. C. I. S. INSTRUMENTS

BOOK 279 PAGE 566

STATE OF ALABAMA
County of JEFFERSON

C. M. Fowler
JUDGE OF PROBATE

I, James C. Cain, a Notary Public - State at Large
in and for said County in said State, hereby certify that A. L. Armstrong
whose name as President of Armstrong Shelby Industries, Inc., a corporation,
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day
that, being informed of the contents of the instrument, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal this the 30th day of March, 1973
James C. Cain
Notary Public - State at Large