

(Name).....LAW OFFICES OF ARTHUR D. SHORES

(Address).....300 North 18th Street, Birmingham, Alabama 483

Form 1-1-7 Rev. 1-66

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON

} KNOW ALL MEN BY THESE PRESENTS, See Mtg 329-730

That in consideration of Thirty-nine Thousand Five Hundred (\$39,500.00) Dollars

to the undersigned grantor, Ralph Sanderson Realty Company, a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Charles B. Dahlke & wife, Linda M. Dahlke

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama;

Lot Seven (7) according to the Survey of Butte Woods Ranch Addition to Altadena Valley, as recorded in Map Book 5, Page 1, in the Probate Office of Shelby County, Alabama;

(\$35,500.00 of the purchase price recited above was paid for by Mortgage loan closed simultaneously herewith)

STATE OF ALA. SHELBY CO.
I HEREBY CERTIFY THIS
INSTRUMENT WAS FILED
RECORDED
MAR 28 1973 3:37



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Shelby Cnty Judge of Probate, AL
03/28/1973 12:00:00 AM FILED/CERT

BOOK 279 PAGE 400

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 27th day of March 19 73.

ATTEST:

Ralph Sanderson
Secretary

By Ralph Sanderson
President

STATE OF ALABAMA }
COUNTY OF JEFFERSON

I, a Notary Public in and for said County in said State, hereby certify that whose name as President of Ralph Sanderson Realty Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 27th day of March, 19 73.

Notary Public