

This instrument was prepared by

(Name) J.P. Graham

(Address) P.O. Box 371, Pelham, Alabama

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

4135

That in consideration of One and no/100 ----- DOLLARS
and other good and valuable consideration

to the undersigned grantor, J. HARRIS DEVELOPMENT CORPORATION a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto Charles L. Langston,
and Ann Langston

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in SHELBY COUNTY, ALABAMA, to-wit;

Lot 8 of Monte Tierra Subdivision as recorded in Map
Book 5, Page 114, in the Office of the Judge of Probate
of Shelby County, Alabama.

Subject to easements and restrictions of record.

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Shelby Cnty Judge of Probate, AL
03/26/1973 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
NOTARY PUBLIC
RECEIVED
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TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, except current ad valorem taxes and as set out above

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Jack D. Harris
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 24th day of March 1973

ATTEST:

J. HARRIS DEVELOPMENT CORPORATION

By Jack D. Harris
Jack D. Harris President

Secretary

STATE OF ALABAMA }
COUNTY OF SHELBY }

I, the undersigned
State, hereby certify that Jack D. Harris
whose name as President of J. HARRIS DEVELOPMENT CORPORATION
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 24th day of

March

1973

Notary Public