

This instrument was prepared by

(Name) C.E.Holliman

(Address) 1401 Third Avenue West Birmingham, Alabama, 35208

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

JEFFERSON COUNTY

4101  
KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Twenty Four Thousand & NO/100 (\$24,000.00) - - - - - DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, W.Ralph Cook & Wife, Margaret P.Cook & O.Dale Parker & Wife, Martha L.Parker

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Charles R.Clark

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

The NE $\frac{1}{4}$  of NE $\frac{1}{4}$  of Section 6, Township 24, Range 14 East.

Also, an easement for a roadway described as follows: The South 30 feet of NW $\frac{1}{4}$  of NE $\frac{1}{4}$  of Section 6, Township 24 North, Range 14 East, beginning at the SW corner of NW $\frac{1}{4}$  of NE $\frac{1}{4}$  of said Section; proceed in an Easterly direction along the  $\frac{1}{4}$   $\frac{1}{4}$  line 1290.84 feet to an iron rod which is the SE corner of NW $\frac{1}{4}$  of NE $\frac{1}{4}$ ; thence turn a deflection angle of 90 deg.05' to the left and continue in a Northerly direction along the  $\frac{1}{4}$   $\frac{1}{4}$  line 30.0 feet to an iron rod; thence turn a deflection angle of 89 degree 55' to the left and continue in a Westerly direction 1290.90 feet to an iron rod; thence turn a deflection angle of 90 deg. 12' to the left and continue in a Southerly direction along the  $\frac{1}{4}$  line, 30.0 feet to an iron rod, which is the SW corner of NW $\frac{1}{4}$  of NE $\frac{1}{4}$  of said Section and is the point of beginning. Said Easement continuing as follows: A part of NE $\frac{1}{4}$  of NW $\frac{1}{4}$  of Section 6, Township 24 North, Range 14 East, beginning at the SE corner of NE $\frac{1}{4}$  of NW $\frac{1}{4}$  of said Section; proceed in a Westerly direction along the  $\frac{1}{4}$   $\frac{1}{4}$  line 303.21 feet to an iron rod, which is on the East right of way of a paved county road; thence turn a deflection angle of 84 degrees 03' to the right and continue in a Northerly direction along the East right of way of said road, 30.16 feet to an iron rod; thence turn a deflection angle of 95 degree 57' to the right and continue in an Easterly direction 306.22 feet to an iron rod; thence turn a deflection angle of 89 degree 48' to the right and continue in a Southerly direction 30.0 feet to an iron rod, which is the SE corner of NE $\frac{1}{4}$  of NW $\frac{1}{4}$  of said Section and is the point of beginning



19730326000016180 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
03/26/1973 12:00:00 AM FILED/CERT

This conveyance subject to - 1973 Taxes and easements of record.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 19th

day of March, 19 73.

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

JEFFERSON COUNTY

Ralph Cook (Seal)

Margaret P. Cook (Seal)

O. Dale Parker (Seal)

Martha L. Parker (Seal)

General Acknowledgment

I, C.E.Holliman, a Notary Public in and for said County, in said State, hereby certify that W.Ralph Cook & Wife, Margaret P.Cook & O.Dale Parker & Wife, Martha L.Parker whose name S. are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 19th day of March, A. D., 19 73.

C.E.Holliman  
Notary Public.

My Commission Expires March 30, 1975