Name)		•••••••	~ [][\frac{\x}{2}	······································	
Address)			3440	75000	***************************************
m 1-1-6 Rev. 8-70 RPORATION FORM WARRAN	TY DEED-LAWYERS TITLE	INS. CORP., I	BIRMINGHAM, ALAF	. — —	
TATE OF ALABAMA OUNTY OF SHELBY	}	NOW ALL	MEN BY THESE	PRESENTS,	
hat in consideration of	One and no/100	DOLLAR	S and exchan	ge of like pro	opertie DOXXXXBS ,
the undersigned gran hand paid by W.	tor, Sam Bennett Re M. Farris	alty and	Development	Company, Inc	a corporation,
ne receipt of which is he	reby acknowledged, th	e said Sa	am Bennett Re	ealty and Deve	lopment Company, In
oes by these presents, g	rant, bargain, sell and	l convey un	to the said	W. M. Farris	
ne following described i	real estate, situated in	Shelby	County, Alak	ama, to-wit:	
Survey, a	16, 17 and 18, Bloos shown by map record County, Alabama.	ck l acco	ording to map Map Book 3,	p entitled Nic page 34 in Pr	kerson-Scott obate Office
JO PAGE	197303190000 Shelby Cnty 03/19/1973	14920 1/1 \$. Judge of Pro	bate, AL		
TO HAVE AND TO) HOLD, To the said				
				heirs	and assigns forever.
And said Sam Ber and assigns, covenant w	inett Realty and Delith said	evelopmen	t Company, I	nc. does for	itself, its successors
neirs and assigns, that orances unless otherwis that it will, and its suc	e noted above, that it	i fee simpl has a good	right to sell a	nd convey the sa	me as aforesaid, and
neirs, executors and ass	W .]	M. Farris	, his		
	EREOF, the said Sa				o., Inc. by its
Preside	•	حادث			ecute this conveyance,
as hereto set its signat	ure and seal, this the	5th	day of	March	, 19 73.
ATTEST:	Secreta		SAM BE	NNETT REALTY	& DEVELOPMENT CO I
STATE OF ALABAM				•	
COUNTY OF JEFFE	- , , , , , , , , , ,				
I, Robert O. said State, hereby certically whose name as a corporation, is signed this day that, being intexecuted the same volume.	President of Sam to the foregoing conv formed of the contents	Bennett Bennet	d who is known veyance, he, a	n to me. acknow	vledged before me on
Given under my ha	and and official seal, th	nis the 5	th day of	March	, 19 73.

Notary Public