



19730315000014540 1/3 \$.00
Shelby Cnty Judge of Probate, AL
03/15/1973 12:00:00 AM FILED/CERT

6010 WD 67 1973 *Navajo Pins.*
Alabaster Navajo Pins Sub Div. *313300*
Alabaster

Farris Land Company, Inc.

STATE OF ALABAMA
COUNTY OF *Shelby* }

5584

KNOW ALL MEN BY THESE PRESENTS, That the undersigned

Farris Land Company

Inc., for and in consideration of the sum of

one & no 100 Dollar (\$ *1.00*) to *it* in hand paid by Alabama Power Company, a corporation, and Southern Bell Telephone and Telegraph Company, a corporation, the receipt

whereof is acknowledged, *dos* hereby grant to said Alabama Power Company and Southern Bell Telephone and Telegraph Company, their successors and assigns, the right to construct, operate and maintain lines of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and communication service, with the right to string thereon from time to time electric power and communication wires and cables, together with the right to install, maintain and operate underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the surface of the ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables

within conduits upon, over, under and across the following described land situated in *Shelby* County, Alabama:

All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within

Navajo Pins

Subdivision, as recorded in Map Book *5*, page *108*, in the office of the Judge of Probate,

Shelby County, Alabama.

This instrument prepared in
the Land Dept. of Alabama
Power Co., Birmingham, Ala.

by *R.C. Coffer*

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said street, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and the right to cut, trim, and keep clear all trees and undergrowth within ten (10) feet of the above described lines and the right to cut danger timber within falling distance of said lines; and also the right to string service wires across properties adjacent to said streets, avenues, alleys, public ways and easements.

BOOK 280 PAGE 263

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

IN WITNESS WHEREOF, _____ have hereunto set _____ hand _____ and seal _____, this the _____ day of _____, 19____.

_____ (Seal)

_____ (Seal)

IN WITNESS WHEREOF, the said Farris Land Company Inc.
has caused this instrument to be executed in its name by W. M. Farris
as its President and attested by _____, its Secretary, and its corporate seal to be
affixed, on this the 2 day of January, 1973

Farmis Land Company, Inc.
By: W.M. Farmis
Its President

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STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____

_____ whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.

STATE OF ALA., SHELBY CO.,
I CERTIFY THIS INSTRUMENT
WAS FILED ON

May 14 1973 1:30 PM

RECORDED & \$____ MTG. TAX

\$ 50 DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT

Conrad M. Fowler
JUDGE OF PROBATE

280 PAGE 285
BOOK
STATE OF ALABAMA }
COUNTY OF Shelby }

I, Willis A. Haskins, a Notary Public, in and for said County in said State, hereby certify
that W. M. Farris, whose name as President of Farris Lumber
Company, Inc.

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day
that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 2 day of January, 1973

[Signature]
Notary Public