	•	•
This instrument was prepared by (Name) Albert Hultquist	•	
	3891	19730315000014470 1/1 \$.00
(Address) 2506 Titonka Road, B'ham, Al.		Shelby Cnty Judge of Probate, AL 03/15/1973 12:00:00 AM FILED/CERT
WARRANTY DEED LAND TITLE COMPANY OF ALABAMA, Birmi	ingham, Alabama	
STATE OF ALABAMA	DV WHERE DDESENTS.	
Snelby County) KNOW ALC MEN	BY THESE PRESENTS:	
That in consideration of FIVE THOUSAND, FIVE HUND	RED AND NO/100 DOLLARS	5
inal III consideration of	* ··· ·· · · · · · · · · · · · · · · ·	······································
to the undersigned grantor (whether one or more), in hand p	naid hw the grantee herein th	a receipt whereof is calmowledged
or we,	paid by the grantee herein, th	e receipt whereor is acknowledged,
Albert E. Hultquist		
herein referred to as grantor, whether one or more), grant,	, bargain, sell and convey unto	
Albert Hultquist Homebuilders, In	n c	· · · · · · · · · · · · · · · · · · ·
herein referred to as grantee, whether one or more), the f Shelby		situated in
Υαμ ΚΛ Ι. 11 1. 1	a Carana	11 13 _ 4
Lot 50, in Block 1, according to the Third Sector, as recorded in Map Boo	_	
the Judge of Probate of Shelby Coun		,
Subject ot existing easements, resta	rictione est-back-lin	noc micht-of-
ways, limitations, if any, of record		res, right-or-
Albert E. Hultquist is one and the	same as Albert C. Hul	Ltquist.
	-	
This deed is given to correct that Page 22/, in the office of the Alabama.	certain deed recorded e Judge of Probate of	
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· 台		三二の一
O BAVE AND TO HOLD to the said grantee, his, her or the		
And I (we) do for myself (ourselves) and for my (our) he heir heirs and assigns, that I am (we are) lawfully seized in inless otherwise noted above; that I (we) have a good right to heirs, executors and administrators shall warrant and defer	fee simple of said premises; the osel! and convey the same as at	at they are free from all encumbrances oresaid; that I (we) will and my (our
gainst the lawful claims of all persons.  1N WITNESS WHEREOF,I have hereunto set	my hands(s) and s	seal(s), this 2nd.
ay of March, 19.73		· · · · · · · · · · · · · · · · · · ·
_ ,	and the second s	the state of the s
(Seal)		(Seal
(Seal)	1.66.	Collectify and (Sea)
(Seal)		(Sea)
	•	
STATE OF ALABAMA	•	
STATE OF ALABAMA  Jefferson COUNTY	General Acknowledgme	nt
STATE OF ALABAMA  Jefferson  COUNTY  the undersigned	•	in and for said County, in said State

Given under my hand and official seal this 2nd. day of March

on the day the same bears date.