| This instrument was prepared by (Name) | | | |
|--|---|---|--|
| , | | X | |
| (Address) | Alabama | ************************************** | 35 C. 1 |
| WARRANTY DEED-Lawyers T | l'itle Insurance Corporation, Bi | rmingham, Alabama | ······································ |
| STATE OF ALABAMA SHELBY COUN | TY KNOW ALL MEN B | Y THESE PRESENTS: | |
| That in consideration ofTen | Dollars and other goo | d and valuable con | sideration |
| to the undersigned grantor (where | ther one or more), in hand pai | d by the grantee herein, | the receipt whereof is acknowledged, I |
| or we, August | Leonard Armstrong an | d wife, Merle S. A | rmstrong |
| (herein referred to as grantor, w | | argain, sell and convey un | ato . |
| Harr | ry C. Johnson | | • |
| (herein referred to as grantee, was Shelby | whether one or more), the foll | lowing described real estat County, Alabama, to-wit: | |
| Township 20 South, Range to the right and run nor the left and run westerl for the point of beginni last said course for 256 left and run southwester thence turn an angle of R.O.W. line of said 50' to the left and continue 105.8 feet to the point and the west R.O.W. line to the left and run nort | therly 616.01 feet; therly 616.01 feet; the 379.95 feet to a poing of the land herein 6.32 feet; thence turn 19 292.25 feet to a poing 101 deg. 49 min. to the roadway for 210.0 feet easterly along the next of intersection of the of said 40' roadway; therly along the west sinning. This land be | hence turn an angle int on the west R. described; thence an angle of 79 de oint on the north he left and run east; thence turn an angle north R.O.W. Line of the R.O.W. line of saiding a part of the | continue westerly along g. 40 min. 30 sec. to the R.O.W. line of a 50' roadway; sterly along the north angle of 02 deg. 50 min. f said 50' roadway for e of said 50' roadway gle of 87 deg. 04 min. d 40' roadway for 273.35 |
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| | 19730314000014240 Shelby Cnty Judge | of Probate, AL | |
| | 03/14/1973 12:00:0 | M FILED/CERI | |
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| TO HAVE AND TO HOLD to th | | | |
| Eneir heirs and assigns, that I am unless otherwise noted above; that | (we are) lawfully seized in feat I (we) have a good right to some shall warrant and defend | e simple of said premises; to sell and convey the same as | tors covenant with the said GRANTEES, that they are free from all encumbrances, aforesaid; that I (we) will and my (our) NTEES, their heirs and assigns forever. |
| | _ | ur hands(s) and | i seal(s), this |
| day of October | · · | | |
| | | | Line 1 |
| Bullion Bran | Tea. | A depart of | Lucias I War (Seal) |
| | - (AGCAT) | August | Leonard Armstrong |
| WitNesses | Manual (Seal) | Merle | S. Armstrong (Seal) |
| | (Seal) | | (Seal) |
| STATE OF ALABAMA | <u>}</u> | , , , , , , , , , , , , , , , , , , , | · · · · · · · · · · · · · · · · · · · |
| EFFER COUNTY | | General Acknowledgr | •····································· |
| hereby celled Amati- ABE ust | Leonard Armstrong and | wife, Merle S. Ar | lic in and for said County, in said State. mstrong |
| where many Strate Ere | signed to the foregoing co | nveyance, and who are | known to me, acknowledged before me |
| | | | executed the same voluntarily |
| | icial seal this | | A. D., 19. |
| * The State of the | | Jan. J. | Millennes |
| | | | Notary Public. |