

STATE OF ALABAMA

County of SHELBY

3921-11-50
Gaston-Leeds West, 230 kv T.L.

W. O. Brasher and wife,
Juanita V. Brasher

311846

We, W. O. Brasher and wife, Juanita V. Brasher

3833

for and in consideration of the sum of Fifty Seven Hundred Seventy Dollars (\$ 1,570.00) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land one hundred twenty five (125) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby County, Alabama, described as follows: Northwest quarter of northeast quarter (NW $\frac{1}{4}$ of NE $\frac{1}{4}$) of Section 8, Township 18 south, Range 1 east.

Said strip is approximately described as follows: Commence at the southeast corner of Section 8, Township 18 south, Range 1 east; thence run west along the south boundary line of such Section 8 a distance of 1400.9 feet to a point; thence turn an angle to the right of 87 degrees 09 minutes and run north 02 degrees 27 minutes west a distance of 3093.6 feet to a point; thence turn an angle to the left of 14 degrees 58 minutes and run north 17 degrees 25 minutes west a distance of 977.8 feet to a point; thence turn an angle to the left of 12 degrees 59 minutes and run north 30 degrees 24 minutes west a distance of 778 feet, more or less, to a point on the southeast boundary line of the Grantor's property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 62.5 feet on each side of a center line and the continuations thereof which begins at such point of beginning and runs north 30 degrees 24 minutes west a distance of 347 feet, more or less, to a point on the northwest boundary line of the Grantor's property, such point being the point of ending of the right of way herein described.

This instrument prepared in
the Land Dept. of Alabama
Power Co., Birmingham, Ala.

by J. W. Brasher

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have hereunto set our hand and seal S, this the 1st day of March, 1973.

WITNESS:

J. W. Brasher

W. O. Brasher (SEAL)
Juanita V. Brasher (SEAL)



19730313000014100 2/2 \$.00
Shelby Cnty Judge of Probate, AL
03/13/1973 12:00:00 AM FILED/CERT

STATE OF _____

County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____

_____, whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that, being informed of the contents of the instrument _____ executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____

*200
245
3.45*

3921-11-50
Gaston-Leeds West 230 kv T.L.

600 N. 18th St

Blair

LINE

Parcel No. 311846

THE STATE OF ALABAMA

Jefferson Shelby _____ County

TRANSMISSION LINE PERMIT

FROM

WO. Brasher and wife, Juanita V
Brasher

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA, }

County } ss.

I hereby certify that the within instru-
ment was filed in my office for record on the
_____ day of _____
19____, at _____ o'clock _____ M., and
duly recorded in Deed Book _____,
Page _____ and examined.

Judge of Probate of said County

STATE OF ALA. SHELBY CO.
I HEREBY CERTIFY THIS
INSTRUMENT WAS FILED
March 13 1973
U.C. FILE NUMBER
1973-11-50

STATE OF _____

County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____

_____, whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that, being informed of the contents of the instrument _____ executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____

3/11/73
PAGE 622