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Shelby Cnty Judge of Probate, AL
03/06/1973 12:00:00 AM FILED/CERT

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

3921-11-50 GWO 9255

Gaston-Leeds 230 kv T.L. (west)

Southern Electric Generating Co.

KNOW ALL MEN BY THESE PRESENTS, that the undersigned SOUTHERN ELECTRIC GENERATING COMPANY, a corporation, for and in consideration of the sum of One thousand three hundred fifty seven and 87/100 dollars (\$ 1,357.87) to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith, from time to time, over, under and across a strip of land one hundred twenty five (125) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is herein after described as being a part, said survey to determine the boundaries of said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip and the right to install, maintain and use anchors and guy wires on land adjacent to said strip.

Said strip is a part of a tract of land situated in Shelby County, Alabama, described as follows:

Northwest Quarter of Northwest Quarter (NW $\frac{1}{4}$ of NW $\frac{1}{4}$) of Section 32, Township 20 South, Range 2 East.

Said strip is approximately described as follows:

To reach a point of beginning, commence at the northeast corner of Section 31, Township 20 South, Range 2 East; thence run west along the north boundary line of such Section 31 a distance of 339.4 feet to a point; thence turn an angle to the left of 128 degrees 37 minutes and run south 36 degrees 54 minutes east a distance of 684 feet, more or less, to a point on the west boundary line of the Grantor's property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 62.5 feet on each side of a center line and the continuations thereof which begins at such point of beginning and runs south 36 degrees 54 minutes east a distance of 1015 feet, more or less, to a point on the south boundary line of the Grantor's property, such point being the point of ending of the right of way herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever, except as herein provided.

The grantor shall have the right to use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, the said Southern Electric Generating Company has caused this instrument to be executed in its name by A. E. Burnett as its President, and attested by W. L. Sanders, Jr., its Secretary, and its corporate seal to be hereto affixed on this the 12th day of February, 1973.

SOUTHERN ELECTRIC GENERATING COMPANY

ATTEST:

By

President

Secretary

This instrument prepared in the Land Dept. of Alabama Power Co., Birmingham, Ala.

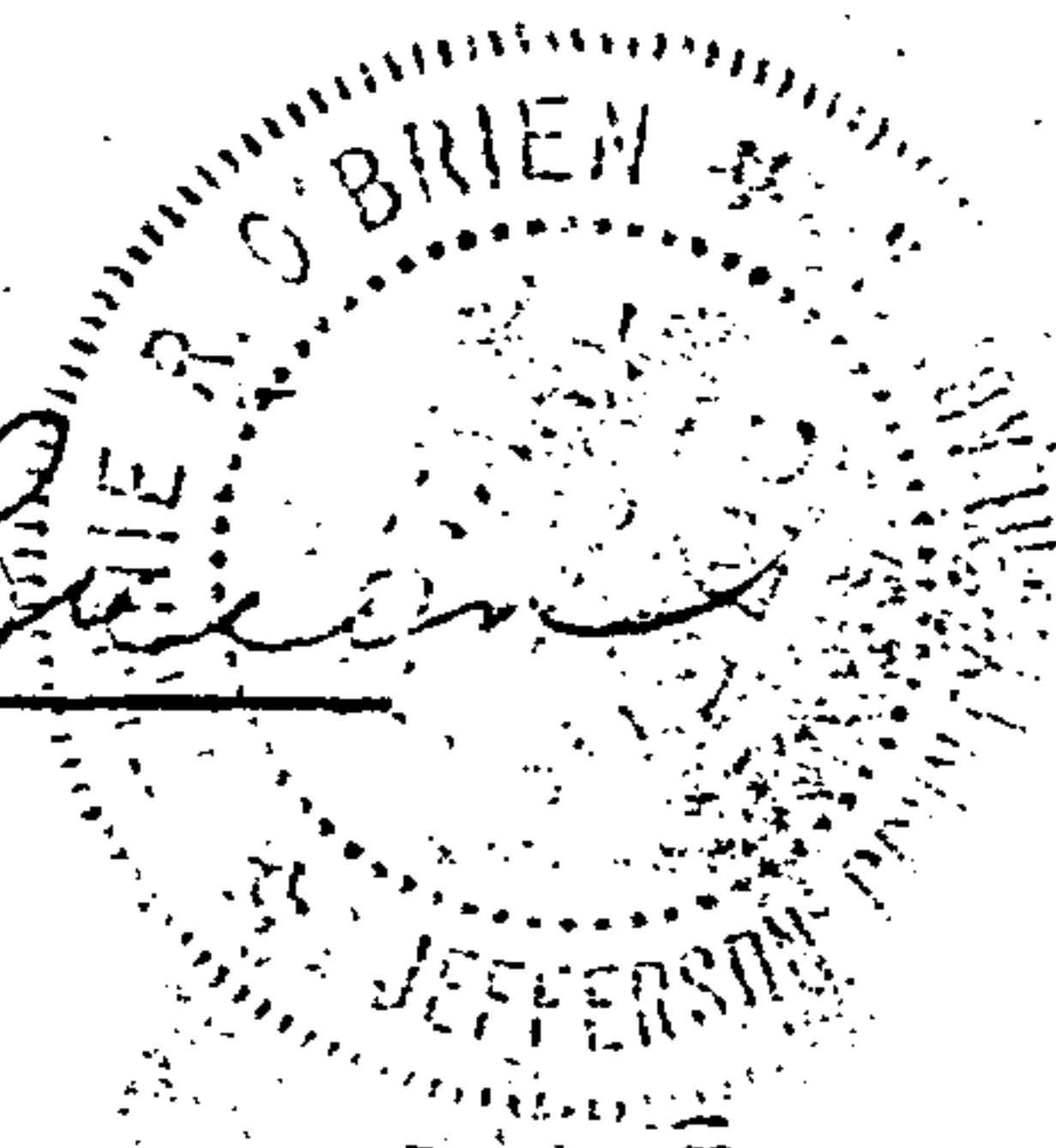
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I, Linnie R. O'Brien, a Notary Public, in and for
said County in said State, hereby certify that A. E. Burnett, whose name as
President of Southern Electric Generating Company, a corporation, is signed
to the foregoing instrument, and who is known to me, acknowledged before me
on this day that, being informed of the contents of the instrument, he, as
such officer and with full authority, executed the same voluntarily for and
as the act of said corporation.

Given under my hand and official seal this the 12th day of
February, 1973.

Linnie R. O'Brien
Notary Public



STATE OF ALA. SHELBY CO.
NOTARY PUBLIC
NOTARY PUBLIC

STATE OF ALA. SHELBY CO.
NOTARY PUBLIC
NOTARY PUBLIC
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