

STATE OF ALABAMA

COUNTY

Know All Men By These Presents,

That in consideration of

ONE and 00/100 = = = = = DOLLARS
AND OTHER GOOD AND VALUABLE CONSIDERATIONS.

to the undersigned grantor

LACY B. KNIGHT

in hand paid by

HERBERT ROYCE KNIGHT JR., AND GREGORY ALAN KNIGHT

the receipt whereof is acknowledged

I the said LACY B. KNIGHT - *Widow*

do

grant, bargain, sell and convey unto the said LACY B. KNIGHT, HERBERT ROYCE KNIGHT JR., AND GREGORY ALAN KNIGHT

as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County, Alabama, to-wit:

Commence at the SW corner of Fractional NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 13, Township 24 North, Range 15 East: run Northerly along the West boundary of said Quarter Quarter Section 200 feet to point of beginning of lot herein described and conveyed: thence continue Northerly along said West boundary of said Quarter Quarter Section 290 feet: to a point: thence turn an angle of ninety degrees to the right and run thence 300 feet to a point: thence turn an angle of ninety degrees to the right and run 290 feet to a point: thence turn an angle of ninety degrees to the right and run 300 (300) feet to point of beginning: comprising two acres, more or less.

ACCESS RIGHT-OF-WAY: Grantors agree that grantees herein, their heirs and assigns and guests, shall have the right of ingress and egress to above-described property, over and across land owned by grantors by means of a roadway not to exceed Twenty feet in width.

(Book 214 - Page 597)

Orig Deed

Book 167 Page 145) (Survivorship)

TO HAVE AND TO HOLD Unto the said LACY B. KNIGHT, HERBERT ROYCE KNIGHT JR. AND GREGORY ALAN KNIGHT

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I do, for myself and for my heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances;

that I have a good right to sell and convey the same as aforesaid; that I will, and my heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, I have hereunto set my hand and seal,

this 16th day of November, 1972

WITNESSES:

Lacy B. Knight (Seal.)



19730226000009110 1/2 \$.00
Shelby Cnty Judge of Probate, AL
02/26/1973 12:00:00 AM FILED/CERT

(Seal.)

Return to: W.R. Huggins
2016 Rockland Dr.
B'ham, Ala 35226

50 TO
145 paid

WARRANTY DEED

JOINT GRANTEE WITH SURVIVORSHIP

STATE OF ALABAMA,

County.

Office of the Judge of Probate

I hereby certify that the within deed
was filed in this office for record on
the _____ day of _____ 19____
at _____ o'clock _____ M, and was duly re-
corded in Volume _____ of Deeds
at page _____, and examined.

Judge of Probate.

19730226000009110 2/2 \$.00
Shelby Cnty Judge of Probate, AL
02/26/1973 12:00:00 AM FILED/CERT

STATE OF ~~ALABAMA~~ }
JEFFERSON COUNTY

I, THE UNDERSIGNED, _____, a Notary Public in and for said County, in said State,
hereby certify that LACY B. KNIGHT
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged
before me on this day that, being informed of the contents of the conveyance, has executed the same
voluntarily on the day the same bears date.

Given under my hand and official seal this 16th day of November 19 72

Charles D. Jones As Notary Public

Commission Expires February 12, 1973
J.C.C. FILE NUMBER OF
C.B. & F.B. AS SHOWN: 1973
STATE OF ALA. SHELBY CO.
I HEREBY CERTIFY THIS
INSTRUMENT WAS FILED
FEB 26 11:38
deed Vol. 50