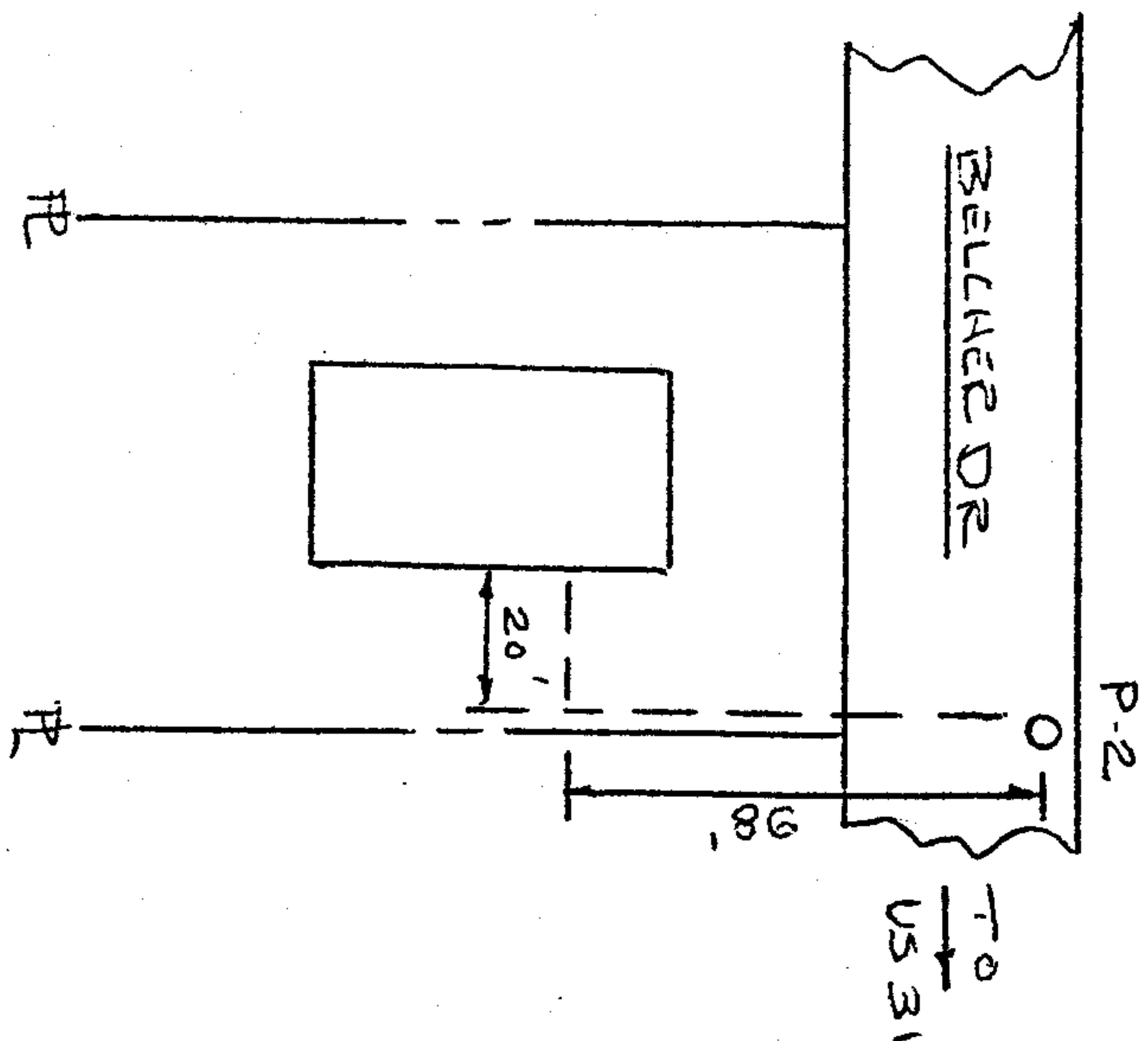




19730223000008810 1/4 \$.00  
Shelby Cnty Judge of Probate, AL  
02/23/1973 12:00:00 AM FILED/CERT

3378



Name and Post Office Address of Grantor Mr. Roy L. Waddell  
President  
M & W Equipment Co.  
325 1st Ave. No.  
Birmingham, Ala.  
Toll Line (Name)  
or Exchange Line Alabaster  
tributary to (Exchange)  
The Property is bounded where the line enters and leaves this property by the property of:  
Belcher Dr. on the North  
and \_\_\_\_\_ on the \_\_\_\_\_  
The following Identification:  
Author 334-00608 Classification 945C  
Area Birmingham-South  
Approved [Signature]  
Title District Engineer-South

FORM 8419 SC  
NOV., 1968

### PERMIT- BURIED LINES

In consideration of the benefits to be received and of other good and valuable consideration received from South Central Bell Telephone Company, (I) (We) hereby grant said Company, its associated and allied companies, their respective licensees, successors and assigns, the right to construct, operate and maintain, add or remove lines or systems of communications consisting of such buried cables and wires, cable terminals, markers, splicing boxes and pedestals, conduits, manholes, underground cables and wires and any other amplifiers, boxes, appurtenances or devices as grantee may require upon, across, over and/or under that certain tract of land situated in Shelby County, State of Alabama,  
to-wit:

That tract of land located in County Section B, Range 3  
West and Township 20 South

and, to the fullest extent the undersigned has the power to grant, if at all, upon, along, and under the roads, streets or highways adjoining or through said property, with the right to permit the attachment of, and/or carry in conduit or trenches, wires and cables of any other person or company for communication purposes or for the transmission and distribution of electric power, and the right of ingress and egress to said premises at all times for the purpose of inspecting and maintaining said line, and with the right to clear and keep cleared all trees, undergrowth or other obstructions within a strip of land \_\_\_\_\_ feet on each side of the center of said line, and to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees which might reach said line in falling, including the right to relocate said line on said premises to conform to any future highway relocation, widening or improvement.

Signed, sealed and delivered  
in the presence of:

Witness

Attest:

Corporate Officer

\_\_\_\_\_, 19\_\_\_\_

Seal

Seal

M & W Equipment Company, Inc.

Name of Corporation

By: X

[Signature]  
Title: President

STATE OF ALA. SHELBY CO.

CERTIFY THIS

INSTRUMENT WAS FILED

1977 FEB 23 AM 9:35

U.C.C. FILE NUMBER 20  
REC. EX. & FILE AS SHOWN ABOVE

BOOK 278 PAGE 804



19730223000008810 2/4 \$.00  
Shelby Cnty Judge of Probate, AL  
02/23/1973 12:00:00 AM FILED/CERT

SOUTH CENTRAL BELL TELEPHONE COMPANY

FORM SN454-SPL-50

(10-69)

JOB ORDER

PROJECT NUMBER  
OR TEL. EQPT. ORDER

LOCATION BHAM-ALABASTER

AREA NO.

DISTRICT BHAM-10TH

STATE ALABAMA

JOB ORDER NO. 57-0000

DATE JAN-17

19

| GROSS EXPENDITURES |  | PLANT RETIRED |  | SALVAGE  | MTCE.    | GROSS ADDITIONS |       | NY CAT     |
|--------------------|--|---------------|--|----------|----------|-----------------|-------|------------|
| 691                |  | —             |  | —        | —        | 691             |       | —          |
| TEL. CO. LABOR     |  |               |  | CONTRACT | SCHEDULE |                 |       |            |
| CLASS              |  |               |  | \$       | ORDER    | SHIPMENT        | START | COMPLETION |
| MH/WU              |  |               |  | \$       |          |                 |       |            |

NATURE AND NECESSITY OF WORK:

THIS JOB ORDER IS TO PROVIDE FOR PLACING  
BURIED FACILITIES TO SERVE M&W EQUIPMENT CO.

SEE DWG #1 FOR DETAILS

BOOK 278 PAGE 805

|          |  |
|----------|--|
| COPY TO  |  |
| AREA ENG |  |
| ARCH     |  |
| WATER    |  |
| COUNTY   |  |
| STATE    |  |
| CITY     |  |
|          |  |
|          |  |

P.C.C. AUTHORIZATION REQUIRED - YES ☐

NO ☒

P.C. NO./APPVD. APPL. NO.

| APPROVED                                | DATE | APPROVED                           | DATE |
|-----------------------------------------|------|------------------------------------|------|
|                                         |      |                                    |      |
| DISTRICT ENGINEER                       |      | GENERAL ACCOUNTING MANAGER         |      |
| DIVISION ENGINEER                       |      | GENERAL COMMERCIAL MANAGER         |      |
| EQUIPMENT OR STATE ENGINEER             |      | GENERAL PLANT SUPERVISOR           |      |
| GENERAL EQUIPMENT AND BUILDING ENGINEER |      | DIVISION OR GENERAL PLANT MANAGER  |      |
| CHIEF ENGINEER                          |      | VICE PRESIDENT AND GENERAL MANAGER |      |

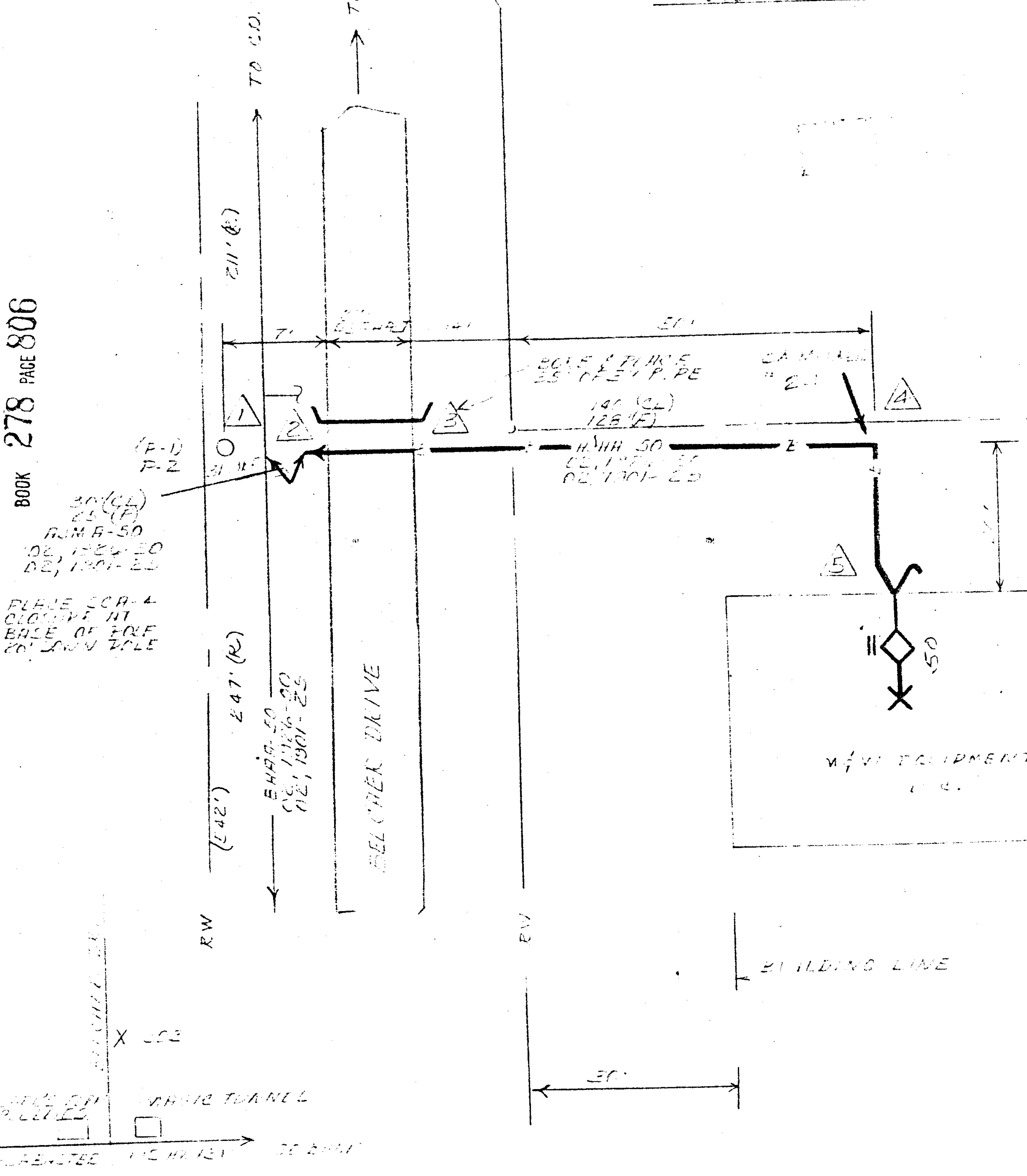
RDM:9



19730223000008810 3/4 \$.00  
Shelby Cnty Judge of Probate, AL  
02/23/1973 12:00:00 AM FILED/CERT

PLACE TEMPORARILY RUMBLE  
THE 2 MILES AS SHOWN

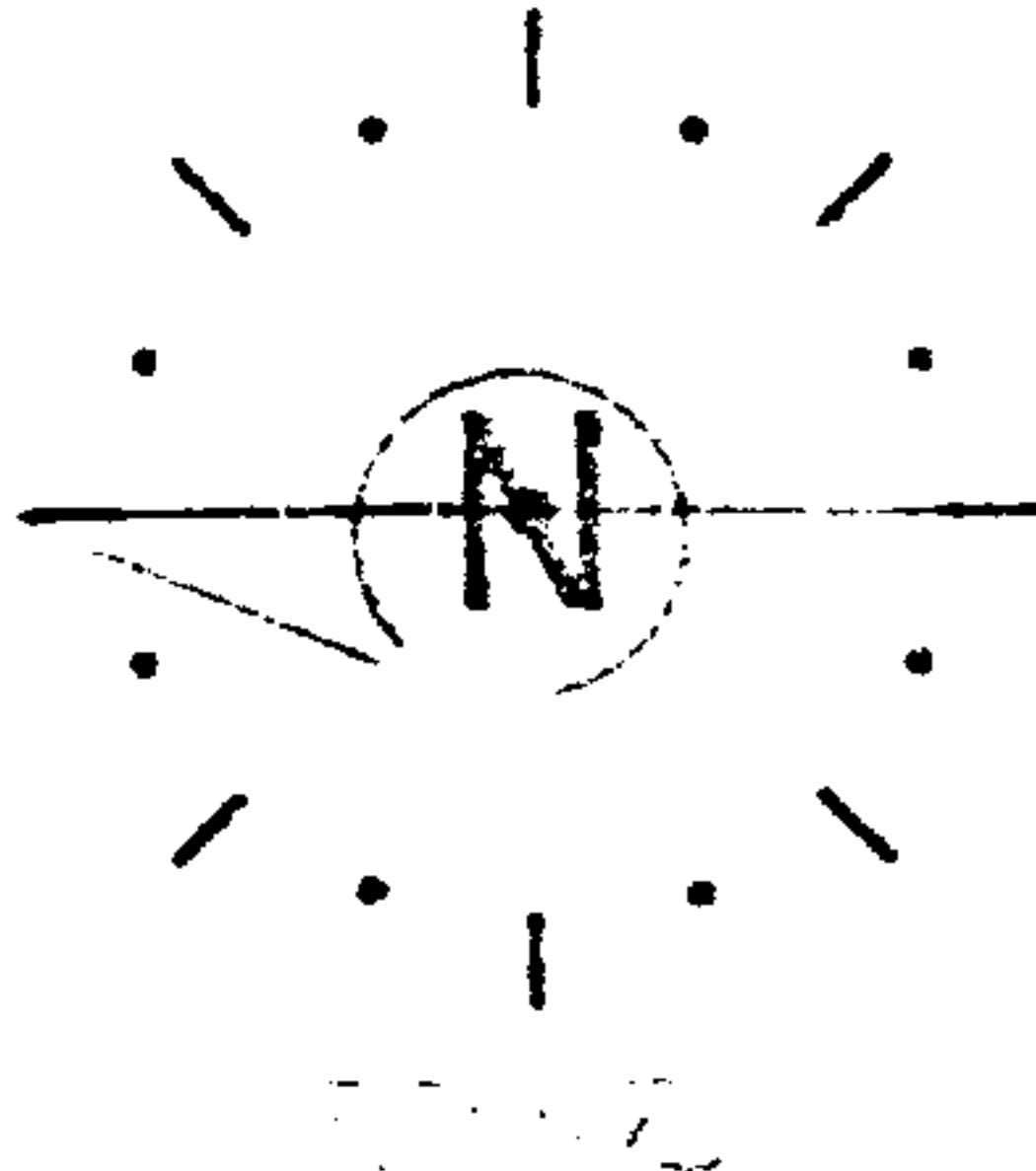
BOOK 278 PAGE 806



8409-KT SC  
APRIL 1968

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
*Acad 44.50*  
1973 FEB 23 AM 9:35

U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE



ATTENTION: *RESERVED*  
LINES HAVE BEEN RESERVED  
TO SERVE RELOCATED COMPANY  
CHAS. FRS 1812, 1814, 1816,  
1818, 1820,  
RESERVED 1-15-75

7.2

NOTE TO CONSTRUCTION:  
MECH. TRENCH AT A MIN. OF  
30" DEPTH  
HIRE ENGINEER 3 DAYS  
PRIOR TO START OF JOE.  
LOCATE POSSIBLE UTILITIES  
BEFORE DIGGING.

BOOK 278 PAGE 807

PLACE AT   
MC 10/44 - 125000  
125000 OF 12  
1254-A1A-50 PROT.

|                                      |                                                       |      |       |              |                          |
|--------------------------------------|-------------------------------------------------------|------|-------|--------------|--------------------------|
| TAX DIST.<br>05813                   |                                                       |      |       |              |                          |
| RECORDS REF.<br>0210-110             |                                                       |      |       |              |                          |
|                                      | ISSUE                                                 | DATE | ENG.  | APVD.        | NATURE OF REVISION       |
| SOUTH CENTRAL BELL TELEPHONE COMPANY |                                                       |      |       |              |                          |
| ZONE.<br>—                           | BIRMINGHAM (OUTH) ALABAMA<br>ALABASTER                |      |       | ENG.<br>M.A. | PROJ. NO.<br>—           |
| CODE<br>8.8                          | PLACE ENRIED FACILITIES TO<br>SERVE M&W EQUIPMENT CO. |      |       | APVD.<br>R   | EST. OR J.O.<br>334-0000 |
| HV 30<br>V TO G<br>72KV              | AG                                                    |      |       | DATE<br>27   | DWG. NO.<br>10F1         |
|                                      |                                                       |      | SCALE | 75           |                          |